The Benefits and Duty of the Members of Christ's Kingdom.

A

SERMON

Preach'd in the *Parish-Church* of

St. *SEPULCHRE*,

MAY 20. MDCCXIV.

Being *Thursday* in *Whitson-Week*,

AT THE

Anniversary Meeting of the CHILDREN Educated in the *Charity-Schools*, in and about the Cities of *LONDON* and *WESTMINSTER*.

Publish'd at the Request of several Gentlemen concerned in that CHARITY.

By the Right Reverend Father in GOD,

JOHN, Lord Bishop of *LONDON*.

LONDON,
Printed and Sold by *Joseph Downing* in *Bartholomew-Close* near *West-Smithfield*, 1714.

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St. Matthew XIX. Ver. 14.

Of ſuch is the Kingdom of Heaven.

THE inimitable Sanctity which ſhone with ſo much Luſtre in the Life, and Actions of our Lord Jeſus Chriſt, had mov'd ſome Perſons, piouſly-diſpos'd, as we may well conclude, to bring little Children, that he might, according to the Ceremony frequent among the *Jews*, lay his Hands upon them, pray for, and bleſs them. This our Lord's Diſciples, who knew not yet what Spirit their Maſter, and themſelves were of, looked upon as too bold an Intruſion, and oppoſed it; but were blam'd, and order'd to ſuffer little Children, and not forbid them to come to Chriſt; and that for a Reaſon the Diſciples would ſcarce have comprehended, if it had not been told them in the Words of this Text; *Of ſuch is the Kingdom of Heaven*: that is, Little Children are not only capable, notwithſtanding their tender Age, to become Members of Chriſt; but they, and others en-

dow'd with such Qualifications as are most observable in Children, are the constituent Parts of his Kingdom: And then, by the Rule of Correlation, as that Kingdom is compos'd of them, so they do thereby belong to it. Now, to belong to any Kingdom as a Subject-Member of it, implies, in its first and most obvious Sense, both a Benefit, and a Duty; on the one Hand, Protection; and on the other, Obedience: And the Kingdom of Heaven includes both the Kingdom of Grace and of Glory. So that in these Words we have chiefly to consider, *The great Benefits* exhibited; *The Duty* required; and *The Qualifications* supposed: Which is the Order I intend to observe in speaking to you upon these Words, and on this Occasion.

And first, of the *Benefits* of being Members of the Kingdom of Heaven, in the Extent I have told you that Expression imports, with reference, namely, both to this present Life, and that which is to come.

It is a Principle supposed in my Text, and self-evident to all that own a God, and his Providence, and another World, that *the Kingdom is the Lord's, and that He is Gover-*

nour among the People; as also that *He, even the Lord of Hosts, is the King of Glory*; a *King*, as St. *Paul* speaks, *Eternal, Immortal, Invisible, the only Wise God.*

This Truth appeared even in the midst of Heathen Darkness, and to it they generally give Witness: The Apostle therefore argued with the *Athenians* upon an avowed Topick, that all Men are the *Offspring of God*; that *in Him they live, move, and have their Being*; and accordingly, as his Creatures, are subject to his Dominion, and Members of his Kingdom here upon Earth; so it was from the Creation, and so it will be to the World's End.

Nevertheless, as after God had called *Abraham*, and entered into Covenant with him, and his Posterity, that He would be their God, and they should be his People, in a more peculiar Manner than He was the God of the other Nations of the World or those Nations were his People; so the Kingdom of Heaven upon Earth, must import a distinguishing Favour; and that those who are the Subjects of it, are Partakers of some peculiar Advantages and Benefits, that are not enjoy'd in common by the rest of Mankind.

Now

Now theſe Advantages muſt ariſe from ſomething peculiar, either to the Inſtitution, or the Conduct, *i. e.* either to the Laws, or the Adminiſtration of ſuch a Kingdom: For no Government is better than another, as to the Benefit ariſing to the Parties governed; but as its Laws are more wiſe and uſeful, and the Execution of them more faithful and regular than thoſe of other Nations.

Accordingly, to be convinced of the great Benefits of being in, or of, the Kingdom of Heaven, you need only obſerve, that as it appears from the Hiſtory of the Old Teſtament, that the moſt High, both as their Lawgiver and Governour, ruled the Nation of the *Jews* in a more gracious and beneficent Manner, than what the reſt of the World then enjoy'd; ſo much more graciouſly, and with a more tender Care and Concern, does our Lord Jeſus Chriſt exerciſe that Univerſality of Power, both in Heaven and Earth, which the Father has given him over the Subjects of his Kingdom; that is, over thoſe that, by the federal Right of Baptiſm, are initiated into the Covenant of Grace, and abide in that Grace; for of ſuch is the Kingdom of Heaven upon Earth; and, as ſuch, they have the great Advantage

vantage of being directed by Laws, that so plainly chalk out their Rule of Duty, that he that *runs may read, and learn what it is that our Lord and Governour requires* of us, in order to do Him Service, and promote our own Happiness. Laws not more plain and intelligible to every well-disposed and teachable Mind, than exactly suited both to the Notions of our own Reason, and to the Relief of those Frailties and Infirmities, with which humane Nature, in its lapsed State, is beset and encompassed. They teach us how to preserve our Innocency, and how to recover it; how to live in all Godliness and Honesty; and when therein we have fail'd, how to do Works meet for Repentance, and for the Recovery of his Grace and Favour.

In like gracious Manner does our heavenly King watch over us for Good, in all the Course of our Life here upon Earth. From a State of spiritual Slavery, and of Subjection to our greatest and most pernicious Enemies, He has purchas'd us to Himself, and for our Redemption paid a greater Price than all created Nature could ever have furnish'd. Himself, from his Throne of Glory, descended upon Earth, took our Nature upon him, sub-

ſubmitted to all, but Sin only, that in a mortal State can be called miſerable; liv'd in a mean and deſpiſed Condition, and dy'd in the greateſt Degrees of Pain and Ignominy; and having thus, by a Merit unſpeakable, becauſe infinite, made us His, by Methods of unparallel'd Mercy, He does all on his Part to keep us ſo. Not the Tenderneſs of a Mother towards her ſucking Infant, not the Care of the Apple of an Eye, not the Watchfulneſs of a Shepherd over his Flock, or the Faithfulneſs of a good Steward, nothing that can enter into the Heart of Man to conceive, can, in any Degree of Proportion, repreſent, much leſs equal, his Love and Care of us.

By his holy Doctrine and Example, He directs our Paths; by his Spirit, He enables us both to will and to do; by his Providence, He makes all things work together for our Good; by the Aſſurance of Rewards, He invites us; by the Terrors of moſt ſevere Penalties, He reſtrains our Aberrations; and when at any Time He calls us to ſuffer for his Sake, it is with expreſs Purpoſe, that ſuch Sufferings ſhall be ſhort in their Duration, and their Reward endleſs; that *our light Afflictions, which are but for a Moment, ſhall work*

work for us a far more exceeding and eternal Weight of Glory, in that Kingdom of Glory, which is it ſelf eternal in the Heavens.

In this World we can have but tranſient Rewards, as well as Sufferings; for neither we, nor it, are of any permanent Duration: The Faſhion of it, the Scheme of things, whether grateful or uneaſy to us, ſoon paſſes away, and ſoon alſo we are gone, and all our earthly Thoughts periſh, and our temporal Rewards or Sufferings come to an End; but in the World to come, Mortality will put on Incorruption, and neither the Joys of the Bleſſed ever be abated, nor the Worm of the Tormented ever die, or the Fire be quenched. I will not ſuppoſe any that I now ſpeak to, is fallen under Deluſions ſo contradictory to the moſt connate Notions of our Minds, to the general Conſent of Mankind, and to the loud Voice of Reaſon, as well as Revelation, as to doubt of this Principle, that there will, in a future State, be a Day of Retribution, in which *they that have done good, ſhall receive their good things; and they that have done evil, ſhall be tormented.*

The Conſequence of this is, that as in this Life, the faithful Subjects and Servants of

Chriſt our Lord, are his peculiar Care; ſo in his Kingdom of Glory, he will be their exceeding great Reward; and theſe two together, make up the Benefits that accrue unto thoſe that are of the Kingdom of Heaven: Benefits, which I can the leſs pretend fully to diſplay to you, becauſe if even the Tongue of an Angel ſhould be employ'd to ſpeak of them, they would be more than he could be able to expreſs; or you, till you have put off Mortality, be able to comprehend. Let it then ſuffice, that even the faint and imperfect Idea that has been laid before you, of the Advantages ariſing from being of the Kingdom of Heaven, obliges all thoſe that pretend to reap thoſe Advantages, to make thoſe Returns upon which only they can have a Title to them; that is, that the Protection, and all the bleſſed Conſequents of it, which Chriſt our Lord exhibits on his Part to thoſe that are of his Kingdom, be anſwered by ſuch an Obedience as He requires, and will accept; which is the *Second* Matter I am to ſpeak to.

And upon this Subject I ſhall need to ſpeak the leſs, becauſe it is ſo evident in it ſelf, that,

that, as we are the Creatures of God, as we are the Redeemed of the Lord, as we are Parties to a ſolemn Contract and Covenant between God and Man, as we are under the Government and Protection of Heaven, we are ty'd by the Bonds of Duty, of Gratitude, of Juſtice, and of Intereſt, to perform the Conditions that reſult from theſe ſeveral Relations. Now what theſe Conditions are, you cannot be ignorant; for, I hope, even theſe almoſt Babes and Sucklings, that are now before you, can tell how far our Obligation extends in this Caſe; that, namely, in order to prepare the Way of the Lord, and render us capable to receive the Participation of his Grace, we have promiſed to renounce all Adherence to his and our Enemies, the World, the Fleſh, and the Devil; that, to get a Foundation of our Intereſt in Chriſt, we are engaged to believe all the Articles of the Chriſtian Faith, becauſe without ſuch Faith, it is impoſſible to pleaſe God; there not being in Nature any other Syſtem of Truths, that can have a ſufficient Influence upon our Underſtanding and Wills, ſo as to produce in us ſuch a Submiſſion and Conformity to the Will of God, as ſhall render

us acceptable to Him, and ſecure our Right in his Promiſes. And as *Faith cometh by Hearing, and Hearing by the Word of God*; ſo every thing that is requiſite to inform our Minds, and bring us to a perfect Knowledge of the Religion, which Chriſt our Lord came to reveal, and introduce into the World, is compris'd under this Branch of our Obligation. And how many are there that would be willing to ſtop here? How many that, by a fatal Error, are led to rely upon the Pretence of a lifeleſs and unactive Faith, and to fancy that this alone, without Obedience, can avail to their Salvation? But *we have not ſo learned Chriſt*; for ſo far even infernal Spirits have learn'd Him, to the Amazement of their Minds, and Encreaſe of their Deſpair and Condemnation. The Doctrines therefore of Salvation go farther, and teach us to add to our Faith, Virtue; and to our Knowledge, its perfect Work, that is, Obedience, which is a natural and neceſſary Conſequence of our being Members of the Kingdom of Chriſt; and through the whole Conteſture of the holy Scriptures, ſo poſitively inſiſted on, that no Truth can ſtand in a clearer Light. 'Tis expreſly declared to

be the End for which Christ took our Nature upon Him, and we may justly esteem it to be the End for which God made the World, and stocked it with reasonable Creatures, capable of understanding his Will, and their Obligations to obey it. All the Blessings of this Life, all the Promises of a better, so intimately depend upon this Principle, that no other Reason can be assigned, why Mankind should be distinguished from the rest of the Creation, by the Promise of Rewards, or the Threatnings of Punishments; it being contrary to the Nature of both, to be apply'd, without some Ground of Distinction, arising from the different Qualification of the Objects. This Difference is sufficiently expressed in the first Alternative we meet with in the Word of God, before the Fall of Man; and yet more fully in the Second, after his Fall. The first, is *Genesis* ii. 16, 17. *Of every Tree of the Garden thou mayest freely eat; but of the Tree of the Knowledge of Good and Evil, thou shalt not eat of it; for in the Day that thou eatest thereof, thou shalt surely die.* The other, is in *Genesis* iv. 7. *If thou dost well, shalt thou not be accepted? And if thou dost not well, Sin lieth at the Door.* Shall I need

need to lead you from theſe Deciſions, in and after the State of Innocence, through the *Moſaical* Diſpenſation, and then through the Goſpel Oeconomy? It cannot ſurely be needful. For in both, this Truth is ſo univerſally ſpread, that you can ſcarce read one Chapter, without finding either Bleſſings actually exhibited, or plainly promiſed to the Obedient; or Puniſhments inflicted or threatned to Diſobedience. This is ſo eſſential to the very Being of any Government, to the Juſtice of God, to our moſt natural Impreſſions of the Difference between Virtue and Vice, Good and Evil, that I cannot think it neceſſary farther to employ your Patience, in preſſing this general Aſſertion, That as we are of, and belong to, the Kingdom of Heaven, and the Bleſſings and Protection of it belong to us; ſo it is indiſpenſably incumbent on us, to make the Returns of a ſincere, univerſal, and conſtant Obedience, which are the only Qualifications of this our Duty, I ſhall at preſent mention, and that in a few Words.

To be unſincere in our Obedience to our earthly Superiors, can never be without Guilt; to God, never without the greateſt Folly:

Folly: The former, our Hypocriſy, may poſſibly impoſe upon; the latter, we can never deceive; becauſe, though our Hearts be inſcrutable to Men, yet they, and all things, are open to Him, with whom we have to do; nay, better known to Him than to our ſelves. All the Springs of our Actions, which our ſelves are too frequently prone to aſcribe to thoſe Motives that ought to be uppermoſt, are, by Him, infallibly attributed to their proper and true Cauſes; and too oft the Deceitfulneſs of our Heart perſwades us, that we are only aiming at the Glory of God, when to Him it is evident, that we are ſerving ſome earthly End, and inſtead of performing, are quite going aſtray from our Duty. Nothing therefore can be greater than the Danger of our Inſincerity in the Service of God; and conſequently our Care to avoid it, can never be too great, nor ever ſufficient, unleſs we fix upon this Principle, that our Happineſs depends upon God's Approbation; and his Approbation, upon our Singleneſs of Heart, and ſincere Intentions, to do all to the Praiſe and Glory of God, preferably to any other Conſideration.

To

To do all, I ſay, and that infers the Univerſality of our Obedience, preſcrib'd by the Rule both of the Law and Goſpel: In the one we are told, it *ſhall be our Righteouſneſs, if we obſerve to do all theſe Commandments before the Lord our God, as he has commanded us*; in the other, it is our Saviour's Injunction to his Diſciples, *Teach them to obſerve all things whatſoever I have commanded you.* *David* therefore found it his Duty, and made it his Study, to take the Laws of God in their full Extent, and have reſpect to them all without Exception; and that becauſe they are all enacted by the ſame Authority, and therefore are of equal Obligation; though indeed not at all Times ſo, as to our actual Obedience, by reaſon of the Difference between affirmative and negative Precepts. The Obſervance of the latter, is at all Times ſtrictly our Duty, and we can never be at Liberty to act contrary to any of them. There is no Period of our Life wherein we may, without Guilt, be Idolaters, worſhip Images, take the Name of God in vain, commit Murder, Adultery, Theft, bear falſe Witneſs, or covet our Neighbour's Goods. But the poſitive Precepts, though they be always our Duty, can-

cannot always be actually our Practice. Our Hands, for Example, muſt, in the proper Seaſons, be lifted up in Prayer to God, at other Times extended to relieve the Poor, and frequently employ'd in the Duties of our Calling. In theſe Reſpects therefore, it is the Diſpoſition of our Hearts that God accepts; and we may have good Hope of ſuch Acceptance, when we find in our ſelves a willing Mind, a Joy and Satisfaction at the Returns of thoſe Duties, and of Occaſions of putting them in Practice.

Eſpecially if, in the next Place, this be a perſevering and uninterrupted Diſpoſition, the conſtant Tenor of our Lives. 'Tis by being thus faithful unto Death, that we are entitled to the Crown of Life, which the Lord has promis'd to thoſe that love Him. Conſequently an unnatural Intermixture of white and black Days; of ſome Seaſons for Religion, others for Sin and Vanity, would render us not leſs, nay, the Apoſtle determines, rather more criminal in the Sight of God; and ſuch unſteady Obedience lays us under the Penalty of more Stripes; becauſe the Obſervance of our Duty at ſome Times, is a Proof, that we know the Will of our

heavenly Father; and our Neglect of it at others, that we are wilfully diſobedient, and altogether unqualified to be of the Kingdom of Heaven, ſo as to have a Title to thoſe great Bleſſings, both temporal and eternal, which that Relation is intended to convey and inſtate us in.

That it may not be objected, *Who is ſufficient for theſe things?* ſince *in many, we offend all*; it is proper to obſerve, that the Blood of Chriſt, which, at our Initiation into this Kingdom of Heaven, cleanſeth us from all original Guilt, is alſo a ſufficient Propitiation for our actual Tranſgreſſions after Baptiſm, and only ſuppoſes our unfeigned and ſpeedy Repentance. We cannot then always retain our Innocency, but may recover it by the Methods eſtabliſhed in this heavenly Conſtitution; having alſo the Promiſe of ſuch Aſſiſtances of the Spirit of God, as are amply ſufficient to help our Infirmities, and enable us both to break off our Sins by Righteouſneſs, and to perfect Holineſs in the Fear of God.

I come now, in the laſt Place, to conſider the *Qualification* ſuppoſed in the Text, and ſhall

ſhall therein confine my ſelf to what may be ſuitable to the Occaſion of our preſent Meeting.

And indeed when I look upon this numerous Appearance of little Children here before us, and upon you, by whoſe charitable Care they are educated, what can I ſay more moving, more capable to fill the Souls of both with an holy Joy, than that *of ſuch is the Kingdom of Heaven?* What can more effectually poſſeſs the Minds of the former with Thankfulneſs and Gratitude to God, than that He has, in a Manner unknown to former Times, though moſt agreeable to the Methods of his Goodneſs, rais'd up to them Inſtruments of his Mercy, and by his Grace inſpired you, their Benefactors, with a tender Concern for them, both in reſpect to the Neceſſities of this Life, and the Bleſſings of the next? Without this Relief, in the ordinary Courſe of things, their Lot would probably have been Miſery and Diſgrace, and more certainly, ſuch a Degree of Ignorance as would have highly endanger'd, if not render'd impracticable to them, both the Means of Grace, and the Hope of Glory. The great Charity beſtow'd on them, extenſive as it is,

leaves yet too much room for their Obſervation of others, whoſe Wants unreliev'd, and Minds uncultivated, render their Condition moſt deplorable. Accordingly theſe before us doubtleſs already are, and, by the Bleſſing of God upon the Inſtruction you provide for them, will daily become more and more thankful to God, and to you: To Him, the Fountain and Original of every good and perfect Gift; and to you, the Streams by which the Mercies they receive are convey'd. They will bleſs both the prime Author, and the Hands, by the Increaſe of whoſe Labour they are thus provided for. Thus, I hope, you Children, are taught already, and that the more you grow in Grace, and in the Knowledge of our Lord Jeſus Chriſt, and of your Duty and Obligations to your Benefactors, you may yet, with more Effect, become their Orators at the Throne of Mercy, and from thence draw down upon them, and theirs, Bleſſings, on ſome Thirty, ſome Forty, ſome an Hundred Fold. I cannot but hope you are now capable to comprehend, how much this will be the Duty of your whole Lives, and that you accordingly have taken theſe grateful Reſolutions.

In the mean Time, my Brethren, known unto God is this your Work of Love; and it cannot but be acceptable in his Sight, that your peculiar Care is employ'd upon ſuch as are, in a Manner, the peculiar Care and Darlings of Heaven. The Poor and Needy, the Fatherleſs and Forlorn, are thoſe that, *when their Father and Mother forſake them, the Lord taketh up*, and recommends in his Word to our Charity, in the greateſt Earneſtneſs of Expreſſion. Be then aſſured, that if even when the Poor cry in the Affliction and Anguiſh of their Souls, the Lord heareth them; how much more will he do ſo, when they offer up their Prayers in the Joy of their Heart? and you may thence conclude, that even this Way you already and daily receive Returns of your Charity. You may alſo juſtly eſteem it a viſible Bleſſing upon this Inſtitution, not only that under the deplorable Decays of a Spirit of Chriſtianity, there yet remain among us ſo many Inſtances of a pious Liberality; but that the Overſeers of the Work of theſe Temples of the Holy Ghoſt, thoſe to whom the Diſpenſation of theſe Charities is entruſted, give ſuch univerſal Proofs of an unſpotted Faithfulneſs, as

could not be hoped, without an eſpecial Influence of Heaven, in theſe our Days eſpecially, when Intereſt prevails ſo much over Conſcience and Duty, that the beſt Deſigns are ſubject to the Danger of being fruſtrated by a bad and unfaithful Adminiſtration. When we conſider the Oppoſition to this good Work, that may naturally be made by ungodly Men, and muſt neceſſarily be expected from the grand Adverſary of our Souls, and of all Goodneſs, we cannot but have Reaſon to be jealous of it with a godly Jealouſy, and very apprehenſive of the Endeavours of the Enemy, to *ſow Tares among this good Seed*: The Tares perhaps of Novelty, which is ever apt to ſpoil what is well done, by a Fancy of doing it better; the Tares of earthly Vanity, or uncautious Emulation; an Affectation perhaps of exceeding each other in the Inſtructions given, which would naturally tend to a dangerous Exceſs; that, namely, of carrying thoſe Inſtructions to ſuch Heights as would ſurpaſs the Capacity of Infant-Years, and rather ſerve to entangle, than inform. You therefore that are employ'd in thoſe uſeful Stations, will, I hope, make it your Buſineſs to cultivate the Minds of your Scholars in ſuch Man-

Manner, as may inſtil into them the true Principles of Piety, rather than endeavour to qualify them, by other Attainments, for ſuch a State of Life, as probably very few of them will ever be called to. It appears, I am perſwaded, to thoſe that take Cognizance of their Proficiency, that every other Part of your Care anſwers to that we are all this Day Witneſſes of; that is, their good Performance in Singing the Praiſes of the Lord. Doubtleſs the End intended thereby is, to fit theſe Children to join, without Reluctance or Difficulty, in this uſeful Part of our Publick Devotions. It is accordingly highly laudable, that they are, as we have heard, ſo ſufficiently taught to acquit themſelves well in this reſpect. But give me leave to obſerve to you, that ſuch an Excellence this Way, as ſhall carry them very much above the Capacity of thoſe they are to join with in theſe Offices, may not be altogether without Inconvenience. It is already Matter of Complaint, that, in ſeveral Congregations, five or ſix Perſons that ſing well, make all the reſt keep Silence, diſcouraging them from bearing a Part where they are ſo much out-done;

and

and that naturally tends to ſtir up thoſe that do better, to ſome Degree of Pride.

I would add, that as you all ſee and obſerve, how very decently theſe Children before you, appear in the Habits provided for them, even herein alſo it is neceſſary to keep within due Bounds. They that have had Occaſion to frequent this Meeting, may better know, whether the firſt Beginnings have always been obſerved; or whether, by Degrees, any Additions have been made. If it be the latter, let me, without the Blame of affected Moroſeneſs, advertize, that this alſo may have a dangerous Effect. It is doubtleſs your Intention, that theſe Objects of your Charity be ſo educated, as that they may hereafter become uſeful in inferior Stations; and therefore whatever exceeds now what may reaſonably be expected to be their Lot afterwards, may be too much, and ought to be avoided, leaſt, inſtead of the Principles of Piety, they ſhould, by your too great Indulgence, imbibe thoſe of Pride.

In theſe Caſes therefore, our beſt Security, under the Bleſſing of God, is a ſtrict Adherence to thoſe plain, pious, and eaſy Rules,

Rules, upon which this Work was first begun, and has hitherto been carried on with so much Success. Upon that Foot, I hope we shall proceed; and that any Deviations from it, will always be carefully avoided.

My Brethren, you have begun in the Spirit; *you have hitherto run well*, as the Apostle speaks; let therefore nothing hinder you from carrying on this Work of the Lord, always remembring, that it is the Work of the Lord: His in the Foundation; for it is He that giveth you Power to get Wealth: His in the Exercise; for from Him you have the Will to do Good, and to distribute: His in the Management; for 'tis He that raises you up Stewards, like his Servant *Moses*, faithful in all his House: His then be the Glory, and may it ever be entirely and compleatly His, unsullied and unmixed with any Degree of Pride or Vanity, with any false Conceits of compensating, by these Charities, for unrepented Sins. Nay, My Brethren, let this your Zeal for the Honour of God, for the Good, both temporal and eternal, of these Objects of your Care, for the Recovery of a true Spirit of Religion, and

the Reformation of the World, let it have its perfect Work in all your Converſation: As in this Caſe you piouſly dedicate a Part of your Subſtance to God; ſo in all, dedicate unto Him your whole Souls; let Him be your Fear, and let Him be your Dread, and then He will alſo be your *great Salvation.*

I ſhall conclude with obſerving to you, in a very few Words, the Qualification ſuppoſed in this Text; and to do this, I ſhall only need to recur to the living Examples here preſent; *Of ſuch is the Kingdom of Heaven.* The Innocency, Meekneſs, Humility, and Teachableneſs, which is obſervable in little Children; their Freedom from groſſer Faults, from the Predominancy of ſuch ſinful Paſſions as are too often incident to more advanced Years; theſe are the Qualities that fit and prepare for the Kingdom of Heaven.

Accordingly, this Day is this Scripture fulfilled in your Ears; from the Example of theſe Babes and Sucklings we are taught, *What manner of Men we ought to be*; and as they receive Benefit from our Care, ſo

may we be enabled, by the Grace of God, to profit by the Example they set us: And both we, and they, be and remain lively Members of the Kingdom of Christ our Lord, in this World; and Inheritors of his Glory, in the Kingdom of Heaven.

FINIS.

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AN ACCOUNT OF Charity-Schools IN GREAT BRITAIN AND IRELAND:

With the Benefactions thereto;

AND OF

The Methods whereby they were ſet up, and are governed.

ALSO,

A PROPOSAL for adding ſome *WORK* to the Childrens Learning.

AND

An APPENDIX, containing certain Forms and Directions relating to theſe SCHOOLS.

The Thirteenth Edition, with Additions.

LONDON,
Printed and Sold by *Joſeph Downing* in *Bartholomew-Cloſe* near *Weſt-Smithfield*, 1714.

Advertiſement.

IT is to be hoped, That no Body concerned in theſe Charities, or others, will be offended at the Account here given of them, in Caſe there ſhould happen to be any Miſtakes in it. Some are unavoidable in a Relation of ſo many particular Matters of Fact; eſpecially conſidering the Changes ſeveral of the Schools may poſſibly have undergone in the Time wherein the Notices of them have been collecting. But as this Account hath been drawn up from the beſt Informations that could be procur'd in the Time; ſo if any one ſhall find any Miſtakes or Omiſſions in it, they ſhall be corrected or ſupplied in the next Impreſſion, if he pleaſes to give Notice thereof to the Printer.

Note. Wherever theſe Words, D. of Linc. occur, (which is about 200 Times) they denote Schools in the *Dioceſe of Lincoln*, an Account of which were communicated by the Right Reverend the Lord Biſhop of *Lincoln*.

An ACCOUNT of the METHODS WHEREBY CHARITY-SCHOOLS IN *Great Britain & Ireland*

Have been Erected, and are Governed: and of the Encouragement given to them, *&c.*

IT is manifeſt, That a Chriſtian and Uſeful Education of the Children of the POOR, is very neceſſary to their Piety, Virtue, and honeſt Livelihood.

'Tis alſo as plain and evident, That Piety, Virtue, and an honeſt Way of Living, are not only of abſolute Neceſſity to their Happineſs both *Here* and *Hereafter*; but are neceſſary alſo to the Eaſe and Security of all other People whatſoever: For as much as there is no Body but may ſtand in need of their Help, or be liable to receive Injuries from them.

But that which ought more eſpecially to be the Beginning, and End of Chriſtian Charity, is the Glory of God, and the Good of Mankind. And theſe great and moſt deſirable Ends cannot be by private Perſons more univerſally and effectually ſecured, than by Contributing to the Chriſtian Education and uſeful bringing up of the Poor.

Therefore there having of late been ſeveral Schools, called *CHARITY-SCHOOLS*, Erected for that purpoſe; namely, *For the Education of Poor Children in the Knowledge and Practice of the Chriſtian Religion, as Profeſs'd and Taught in the Church of* England; *and for Teaching them ſuch other Things as are moſt ſuitable to their Condition*: It may be of Uſe to give a ſhort Account of them, and to ſhew how they have been Erected, and are Governed: That other People ſeeing the *Practicableneſs*, as well as *Charity* and *Uſefulneſs* thereof, may be moved to increaſe the Number of them.

These Schools have been sometimes propos'd by the Minister to some of his Parish; and sometimes by 2 or 3 Persons of a Place, to the Minister of the Parish, and such others as they thought would join with them. And when 4 or 5 had agreed thereon, their Way was, to express in a few Lines (*a*) the Necessity and Usefulness of the Design on a Roll of Parchment, and subscribe thereto such Sums as each of them thought fit to pay Yearly (during Pleasure) towards the Charge: And generally the Minister subscrib'd first. And the Design thus set on Foot, they shew'd the Roll to others, and those to others, who subscrib'd also as they thought fit. So that when the Design became pretty well known, it commonly met with so good Success, that the Subscribers have been able to set up a School in about 7 or 8 Months Time. After a competent Sum of Money subscribed, the next Thing the Subscribers did, was their agreeing upon, and settling certain Rules and Orders for the Governing these Schools, for the better effecting the End of the Charity, and easier managing the same, to the Satisfaction of all concern'd, and without giving Offence. In many Schools in and about *London*, the Orders are to the following Effect.

(*a*) *A Form whereof is in the Appendix.*

Rules observed by the Trustees *of the* Charity-Schools.

I. THAT the Subscribers meet at the School-House on the first *Wednesday* after every Quarter-Day: And what shall be agreed on at such Meetings, by the Majority of the Subscribers then present, shall be observed; of which Meeting every Subscriber shall have Notice.

II. A Treasurer and six Trustees shall be Annually chosen out of the Subscribers, on *Wednesday* in *Easter-Week*, who with the Minister shall have the immediate Care and Government of the said School, and shall report the State and Condition of the same, at the said Quarterly Meetings of the Subscribers.

III. If there should happen to be any Money in Stock, at the Entrance of the Treasurer upon his Office; or that there be a considerable Subscription to be Receiv'd; the Treasurer shall give his Bond to 4 or more of the Subscribers, to lay out the same as the Subscribers shall order; but especially, that in Case of his Death, the Money so received, and not expended, may be answer'd to the School.

IV. That

IV. That the Treaſurer keep a fair Account of all Receipts and Diſburſements, for the View of all *Subſcribers* and *Others*, who may deſire to know how the Monies are diſpoſed of.

V. That the Treaſurer's Accounts ſhall be peruſed, examined, and made up by the Subſcribers, twice (or oftner) in the Year, at their Quarterly Meetings.

VI. The Maſter to be Elected for this SCHOOL ſhall be,

1. A Member of the Church of *England*, of a ſober Life and Converſation, and not under the Age of 25 Years.
2. One that frequents the holy Communion.
3. One that hath a good Government of himſelf and his Paſſions.
4. One of a meek Temper and humble Behaviour.
5. One of a good Genius for Teaching.
6. One who underſtands well the Grounds and Principles of the *Chriſtian Religion*, and is able to give a good Account thereof to the Miniſter of the Pariſh, or Ordinary, on Examination.
7. One who can write a good Hand, and who underſtands the Grounds of Arithmetick.
8. One who keeps good Orders in his Family.
9. One who is approved by the Miniſter of the Pariſh, (being a Subſcriber) before he be preſented to be Licenſed by the Ordinary.

AND here it may be noted, That it will be adviſeable for any new-elected School-Maſter to conſult with ſome of the experienc'd Maſters of theſe Schools, for the better Underſtanding of his Duty. (*b*)

VII. That the Children to be taken into this School, ſhall be real Objects of Charity, and be living in (or near to) the ſaid Pariſh of and be of the full Age of *Seven* Years, and not above the Age of *Twelve* Years. And before any Child is admitted, the Subſcriber preſenting ſuch Child, ſhall duly inform himſelf of the Condition of his Parents, and of his Age, *&c.* And moreover, an Examination ſhall be made by the Treaſurer and Truſtees, or by the Subſcribers, whether he be a real Object of the Charity, and alſo otherwiſe qualified to be admitted, in reſpect of Age and Place of Habitation, *&c.*

(*b*) *See at the End of this Book a Liſt of ſuch Schools in the Country as have been provided with Maſters and Miſtreſſes from* London.

Orders to be obſerved by the Maſter *and* Scholars.

I. THE Maſter ſhall conſtantly attend his proper Buſineſs in the School, during the Hours appointed for Teaching, viz. from 7 to 11 in the Morning, and from 1 to 5 in the Evening,

ing, the *Summer* Half-Year: And from 8 to 11 in the Morning, and from 1 to 4 in the Evening, the *Winter* Half-Year; that he may improve the Children in good Learning, to the utmoſt of his Power, and prevent the Diſorders that frequently happen for want of the Maſter's Preſence and Care.

II. To the End the *chief Deſign* of this School, which is for the *Education of Poor Children in the Knowledge and Practice of the Chriſtian Religion, as Profeſs'd and Taught in the Church of* England, may be the better promoted: The Maſter ſhall make it his chief Buſineſs to inſtruct the Children in the *Principles* thereof, as they are laid down in the *Church-Catechiſm*; which he ſhall firſt teach them to *pronounce* diſtinctly and plainly; and then, in order to practice, ſhall explain it to the meaneſt Capacity by ſome good *Expoſition* approv'd of by the *Miniſter*: And this ſhall be done conſtantly Twice a Week, that every Thing in the *Catechiſm* may be the more perfectly repeated and underſtood; and afterwards ſhall more largely inform them of their Duty, by the Help of the *Whole Duty of Man*, Mr. *Oſtervald's Catechiſm*, or ſome other good Book. And the Maſter ſhall take particular Care of the Manners and Behaviour of the Poor Children; and, by all proper Methods, ſhall diſcourage and correct the Beginnings of *Vice*, and particularly *Lying*, *Swearing*, *Curſing*, *taking God's Name in Vain*, *and the Prophanation of the Lord's-Day*, &c. at the ſame Time minding them of ſuch Parts of the Holy *Scriptures*, and of the *Catechiſm*, where thoſe Things are mentioned as forbidden by God, and the contrary Things as commanded; whereby the Children may the better remember and underſtand the Uſe of the Holy Scriptures, and their *Catechiſm*, and learn to govern their Lives thereby. And in general, the Maſter (in the Buſineſs of Religion) ſhall follow the Directions of the *Miniſter*.

Note, *The Chriſtian School-Maſter, adverti ſed at the End of this Account, together with the Art of ſpelling and reading Engliſh, will be of excellent Uſe for the Maſter, and ſuch as are employed in the Inſtruction of Children.*

III. When any Number of the Children can ſay the *Catechiſm*, the Maſter ſhall give Notice thereof to the *Miniſter*, in order to their being Catechiz'd in the Church.

IV. The Maſter ſhall teach them the true Spelling of Words, and diſtinction of Syllables, with the Points and Stops; which is neceſſary to true and good Reading, and ſerves to make the Children more mindful of what they Read.

V. As ſoon as the Boys can read competently well, the Maſter ſhall teach them to Write a fair legible Hand, with the Grounds of Arithmetick, to fit them for Services and Apprentiſhips. (e)

VI. The Maſter ſhall bring the Children to Church Twice every *Lord's-Day* and *Holy-Day*; and ſhall teach them to behave themſelves

(e) Note, The Girls *learn to read, &c. and generally to knit their Stockings and Gloves; to mark, ſew, make and mend their Cloaths; and ſeveral learn to Write, and ſome to ſpin their Cloaths.*

ſelves with all Reverence while they are in the Houſe of God, and to join in the publick Services of the Church. For which purpoſe they are always to have ready their Bibles bound up with the Common-Prayer. N. B. *In many Places the Maſters and Miſtreſſes bring the Children to Church every Day.*

VII. The Maſter ſhall uſe Prayers Morning and Evening in the School; and ſhall teach the Children to pray at Home, when they riſe and go to Bed; and to *ſay Grace* before, and after Meat. Theſe *Prayers* (*d*) to be collected out of the *publick Prayers* of the Church, or others to be approved of by the *Miniſter*.

VIII. The Names of the Children ſhall be called over every Morning and Afternoon, to know whether they come conſtantly at School-Hours: And if any be miſſing, their Names ſhall be put down with a Note for *Tardy*, and another for *Abſent*. Great Faults, as *Swearing*, *Stealing*, &c. ſhall be noted down in Monthly or Weekly Bills, to be laid before the Subſcribers or Truſtees every Time they meet, in order to Correction or Expulſion; a Method whereof is in the *Appendix*.

(*d*) *Note, There is a Form of Prayers for the Uſe of* Charity-Schools, *ſold by the Printer of this Account, at* 6s. *per* 100. *or* 1d. *a Piece.*

IX. The Maſter may permit the Children to break up Three Times in the Year; namely, at the uſual Feſtivals, but not oftner.

Note. It was agreed among other Things at the General-Meeting of the Truſtees for the *Charity-Schools* in and about *London* and *Weſtminſter*, held the 2*d*. of *April* 1713, at the Queſt-Houſe of St. *Dunſtan*'s in the *Weſt*: "That the Breaking up of the Cha-
"rity-Schools for the Three Great Feſtivals of *Chriſtmas*, *Eaſter*,
"and *Whitſuntide*, be fixed to be three Days before each of the
"ſaid Feſtivals; and that the Children return to School upon the
"Day after *Epiphany*, commonly called *Twelfth-Day*, and the *Mon-*
"*days* after *Eaſter* and *Whitſun-Week*.

X. This School *being only deſigned for the Benefit of ſuch Poor Children, whoſe Parents or Friends are not able to give them Learning*; The Maſter ſhall not receive any Money of the Childrens Friends at their Entrance, or Breaking up, or upon any other Pretence whatſoever: Nor ſhall the Maſter teach any other Children beſides the poor Children of this School; but ſhall content himſelf with his Salary, upon Pain of forfeiting his Place.

XI. The Children ſhall wear their Caps, Bands, Cloaths, and other Marks of Diſtinction, every Day; whereby the Truſtees and Benefactors may know them, and ſee what their Behaviour is abroad.

Orders to be Read and given to the Parents, *on the Admittance of their* Children. (*e*)

(*e*) *They are Printed for that End on a Half-Sheet, by the Printer of this Account.*

I. THAT the Parents take Care to ſend their Children to School at the School-Hours; and keep them at Home on no Pretence whatſoever, except in Caſe of Sickneſs.

II. That they ſend their Children clean, waſh'd and comb'd.

III. That they correct their Children for ſuch Faults as they commit at Home, or inform the Maſter of them; Whereby the whole Behaviour of their Children may be the better ordered.

IV. That in Regard the Subſcribers to this School will take due Care, that the Children ſhall ſuffer no Injuries by their Maſter's Correction, which is only deſigned for their Good; the Parents ſhall freely ſubmit their Children to undergo the Diſcipline of the School, when guilty of any Faults, and forbear coming thither on ſuch Occaſions. So that the Children may not be countenanced in their Faults, nor the Maſter diſcouraged in the Performance of his Duty.

V. That the Parents ſet their Children good Examples, and keep them in good Order when they are at Home.

VI. That this School may not only ſerve for the Inſtruction and Benefit of the Children, but alſo of their Parents, particularly of ſuch as cannot Read; they for their own ſake, as well as their Childrens, are frequently to call on them at Home to repeat their Catechiſm, and to Read the Holy Scriptures, eſpecially on the Lord's Day, and to uſe Prayers Morning and Evening in their Families; ſo that all may the better be informed of their Duty, and by a conſtant and ſincere Practice thereof, procure the Bleſſing of God upon them.

VII. If the Parents do not obſerve the ſaid Orders, (which they are to ſet up in their Houſe,) their Children are to be diſmiſt the School, and to forfeit their School-Cloaths.

Laſtly, That theſe Orders may be the better known and obſerved; they ſhall be fixed up in ſome convenient Place of the School, and ſhall be publickly read over, at leaſt Four Times in the Year, at the *Quarterly-Meetings* of the Subſcribers, before any Buſineſs be enter'd upon.

And here obſerve, That whatever has been ſaid of the Maſters *of Charity Schools, ought to be underſtood with Reſpect to the* Miſtreſſes *likewiſe, in all Inſtances wherein it may be properly applied to them.*

THE

THE Method of chuſing the Truſtees, for the Management of theſe Schools, has been various: In ſome Places, the firſt Propoſers being approved, and deſired by the reſt, have taken upon them the continual Trouble of the ſaid Truſt: In other Places, 7 or 12 Subſcribers, who were thought moſt likely to attend the Care, have at a Yearly Meeting, been appointed Truſtees for one Year, by the Majority of the Subſcribers, (together with the Miniſter, who is always a Truſtee, if a Subſcriber,) and then others were to be choſen in their ſtead.

The Children alſo have been taken in by different Methods; but commonly the Subſcribers (where the Number hath been large) have drawn Lots which of them ſhould put in a Child at the firſt Opening of the School; and afterwards (on Vacancies) they preſented or put in Children by Turns.

The ordinary Charge of a School in *London*, for 50 Boys Cloathed, comes to about 75*l. per Ann.* including the Charge of a School-Room, Books, and Firing, the Maſter's Salary, and 3 Bands, 1 Cap, 1 Coat, 1 Pair of Stockings, and 1 Pair of Shoes given yearly to each Boy. See *the particular Charges of Cloathing a Boy in the Appendix*, Numb. III.

The ordinary Charge of a School in *London*, for 50 Girls Cloathed, comes to about 60*l. per Ann.* including the Charge of a School-Room, Books, and Firing, the Miſtreſs's Salary, and 2 Coifs, 2 Bands, 1 Gown and Petticoat, 1 Pair of Knit-Gloves, 1 Pair of Stockings, and one Pair of Shoes, given yearly to each Girl. *See the particular Charges of Cloathing a Girl in the Appendix*, Numb. III.

When the Subſcriptions in any Place have not been ſufficient for the Teaching and Cloathing of the Number propoſed, the Miniſter hath been pleaſed to preach, (or allow to be preach'd) in ſome Pariſhes Yearly; in others, Quarterly; in others, Monthly; a Sermon or Lecture, exhorting to, or ſhewing the Neceſſity and Uſefulneſs of, this Charity: And the Contributions which have been collected at the Church-Doors on this Occaſion, have been conſiderably larger than upon moſt other Occaſions. And this ſeems to have proceeded in part from the Auditory's Obſervation of the viſible Improvement of the Children, in readily anſwering to their Catechiſm, and joining in the Common Service of the Church.

N. B. At St. *Katherines* by the Tower, Two of the Truſtees conſent to be Collectors of the Land Tax, and give the Poundage to the School; wherefore the other Truſtees aſſiſt them in collecting by Turns. And they have *Lent-Sermons*, with Collections at the Church Doors, appropriated to the ſame charitable Purpoſe. They alſo farm the Lamps within their own Pariſh, and give the Profits thereof to the Schools. In this laſt Particular the Pariſh of St. *Paul's Shadwel* follow their Example.

Next to the many Lectures that are preached in and about *London*, on the Occasion of these Schools, it may very well be said, that nothing has tended so much to the Increasing the Number of them, and the Contributions to them, as the publick Examination of the Children in their Schools; where, at certain Times, the Children of each School are examined as to their Improvement in their *Spelling* and *Reading*, and especially as to their Knowledge of the Doctrines of our most holy Religion, and of the several Scripture Reasons and Motives that shew the Necessity, and persuade to the Practice of them. Besides which, the Children are frequently examined before the Trustees and Benefactors in private.

When the Monies subscribed or collected, have been more than sufficient to defray the ordinary Charge of a School, the Overplus, together with the casual Gifts, has been applied sometimes to increase the Number of Schools in the same Place, or the Number of the Scholars; sometimes to put out Children Apprentices, as appears by the *Account annex'd*; and sometimes to purchase Lands for the same Uses, as in *White-Chappel*; sometimes it is laid out in fitting up and building School-Houses and Work-Houses, and finding Work and Implements, as at *Lime-House*, *Greenwich*, &c. and particularly at St. *Margaret's* in *Westminster*; where a Proposal having been made to the Church-Wardens, they agreed to let the Trustees of the *Grey-Coat-School* have a large House, belonging to the Parish, Rent-free for 7 Years, and to let them have as many of the Parish-Children (with the usual Pensions they gave to their Nurses) as the Trustees would undertake to maintain and employ with Work. Whereupon the Trustees took in the 50 Boys belonging to the *Charity School*, and at several Times afterwards about 50 more Boys and Girls, on the Parish Account, and have set them all to Work; some upon *spinning of Wool*, others upon *mending and making of Shoes*, others upon *sewing and knitting*, &c. And the Income of the Charity, and their Earnings, were sufficient to find them in Diet, Lodging, and other Necessaries, *with an Overplus*, till it pleas'd Her most Gracious Majesty to *incorporate* the said School, by the Name of the *Grey-Coat-Hospital in* Tothill-Fields, *in order to Lay a more solid Foundation for its Support and Maintenance.*

The aforementioned Examples of setting Children to Work, are worthy to be followed by other Parishes that have a Fund sufficient; for thereby the Children, both Boys and Girls, being accustomed to Labour, will be the better fitted to be put out as Servants or Apprentices.

The

The present State of the CHARITY-SCHOOLS in and about LONDON and WESTMINSTER, *May* 1714.

This Mark * denotes *Schools set up since the last Year's Account*, or *not mentioned therein for want of Information*. *C.* signifies *Cloath'd*. *M. Maintained and set to Work*. *W. Set to Work only*.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Voluntary Subscriptions about *per Annum*. *l.*	*s.*	*d.*	Collections at Sermons & Sacraments about *p. Annum*. *l.*	*s.*	*d.*	Gifts to each School from the Beginning. *l.*	*s.*	*d.*	Boys & Girls put out Apprentices from the Beginning. Boys.	Girls.
St. Allhallows Lombard-street *C.*	1	40	—	—	—	—	78	12	2	—	—	—	6	
St. Andrew Holborn *C.*	2	80	80	291	10	—	25	—	—	570	17	6	124	116
In the same Parish, at St. *George's* Chappel *C.*	2	50	40	170	—	—	76	4	9	19	1	6	14	5
St. Anne Aldersgate *C.*	1	20	—	18	4	—	81	3	6					
St. Anne Blackfriars, endowed by a private Person *C.*	2	40	40											
St. Anne Westminster *C.*	2	50	50	140	—	—	142	—	—	391	2	6	83	45
St. Botolph Aldersgate *C.*	2	50	50	100	—	—	23	—	—	163	—	—	18	20
St. Botolph Aldgate *C.*	4	110	90	122	—	—	50	—	—	278	—	—	92	92
St. Botolph Bishopsgate *C.*	1	30	—	48	—	—	—	—	—	10				
St. Brides Parish *C.*	2	50	50	220	—	—	79	—	—	68				
Broad-Street Ward, *C.* To which Schools there is 5*l. per Annum* left for 17 Years, to place out an Apprentice	2	50	30	67	—	—	20	—	—	500	—	—	62	
Camberwell in *Surrey*	1	20	20	50	—	—	40	—	—	11	1	6		
* Castle Baynard Ward *Cl.*	1	26		40										
Chelsea in *Middlesex C.*	1	26	—	10	—	—	34	—	—	400	—	—	17	
In the same Parish, *Cl.* Another Sch. chiefly supported by Ladies and Gentlewomen, 7 of whom are Trustees	1	—	30	56	—	—	—	—	—	—	—	—	—	4
Christ-Church in *Surry C.*	1	30	—	43	—	—	40	—	—	304	19			
St. Clement Dane, *C.*	2	70	40	113	14	6	44	—	—	928	16	—	91	39
Cornhill-Ward *C.*	2	50	20	50	—	—	100	—	—	46	13	6		
Cordwainers Ward *Cl.*	1	50	—	45	—	—	60	—	—	19	7	6	30	
Cripplegate-ward within including the School in the Parish of St. *Alphage*, *C.*	1	50	—	117	7	—	18	—	—	343	7	9		
Deptford in Kent, Supported by a Settlement of 17*l.* per An.	1	30												
St. Dunstan in the West *C.*	2	50	40	160	7	6	97	7	—	96	8	—	26	
	35	972	580	1826	3	—	1008	7	5	4150	14	9	563	325

CHARITY SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Voluntary Subscriptions about per Annum.			Collections at Sermons and Sacraments about per Annum.			Gifts to each School from the Beginning.			Boys & Girls put out Apprentices from the Beginning.	
				l.	s.	d.	l.	s.	d.	l.	s.	d.	Boys.	Girls.
St. Edmund the King, No Schools but a Subscription and Collection to put out Apprentices, such as are educated in the Charity Schools, and 35 Children have been already put out by this means.	—	—	—	25	—	—	40							
Eltham in *Kent*, *C.*	2	20	10	60	—	—				22	11	—		
Faringdon Ward *within*, *C.*	2	50	30	120	—	—	40	—	—	60	—	—	11	8
St. George Southwark, *C.*	1	50	—	24	—	—	40	—	—	25	18	6	14	
Sir *George Wheler*'s Chappel in *Stepney* Parish *C.*	1	—	50	33	8	—	42	12	—	12	7	6	—	5
St. Giles Cripplegate, *C.*	2	120	—	50		—	60	—		210	—	—	37	
In the same Parish, *C.* Supported by a Lecture	1	25	—	16	—	—	24	—	—				2	
In the same Parish, assisted by a Lecture	1	15	—	16	—	—	24	—	—				41	
In the same Parish, *C.* Supported by a Legacy of 1500*l.* of the late Lady *Eleanor Hollis*, carried to the Gifts.	1	—	50							1500	—	—	—	22
St. Giles in the Fields *C.*	4	135	100	250	—	—	150	—	—	370	—	—	88	73
Greenwich, *Kent*. W. *C.*	1	—	30	60	—	—				110	—	—	—	28
Hendon, *Middlesex C.*	2	20	10	20						100				
St. James Clerkenwell *C.*	2	70	30	100	—	—	30	—	—	60	—	—	83	40
St. James Westminster *C.*	4	102	80	200	—	—	259	18	6	785	—	—	12	54
* St. John at Hackney *C.*	2	30	20	100										
St. John at Wapping *C.*	2	40	30	45	—	—	85	—	—	57	3	—	41	6
S. Katharine *near the Tower C.*	2	35	15	50	—	—	50	—	—	350	—	—	56	4
St Katharine Cree Church, *C.*	1	40	—	29	6	—	141	—	—	26	15	—	16	
Kensington, *Middlesex C.* To which Her Majesty is graciously pleased to give 54 *l.* per Ann. and to continue the late Princess Pountey of 30*l.* per Ann. not included among the Subscriptions.	2	40	30	183	12	6	127	3	4½	34	12	—	30	16
Knights-Bridge Chappel *Middlesex*, *C.*	1	13	—				36	3						
Lambeth in Surry	2	50	12	50			25			50				
St. Lawrence Pounteny *C.*	1	18	—											
St *Leonard* Shoreditch *C.*	1	50	—	55	—	8	10	—	3	25	—	—	24	
In the same Parish, at *Hoxton*, *C.*	1	—	50	35	—	—	36	13	3					
Lewisham in *Kent*	1	—	30											
Lime-house Hamlet in Stepney Parish *C.* & *M.*	1	6	4	40	—	—				294				
	41	929	581	1556	7	2	1221	10	4½	4093	7	00	455	256

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Voluntary Subscriptions about per Annum.			Collections at Sermons & Sacraments about p. Annum.			Gifts to each School from the Beginning.			Boys & Girls put out Apprentices from the Beginning.	
				l.	s.	d.	l.	s.	d.	l.	s.	d.	Boys.	Girls
* St. Margaret Westmin. Cloath'd in Blue; to which School is given 6 l. per Ann. during a Lease, and an Annuity of 21 l. a Year, for 78 Years from January 1713.	2	50	20	72	10	—	106	5	—	275	—	—	219	
In the same Parish, C. in Grey and M. To this School is given a Freehold Estate of 20 l. per An. beside the Childrens Beer, valued at 80 l. per Annum.	2	83	50	160	—	—	192	5	7	2909	16	6	114	62
St. Martin in the Fields, C. On these Schools there is settled 6 l. per Annum for 85 Years	3	110	50	125	—	—	200	—	—	700	—	—	90	60
St. Mary at Islington C.	2	24	20	100									2	
St. Mary Magdalen Bermondsey C.	1	50	—	100	—	—	12	—	—	3				
S. Mary Overree, alias St. Saviour Southwark C. To these Schools Mr. John Collet has left 115 l per Ann. in Houses and Lands.	2	60	60	200	—	—	—	—	—	25	—	—	—	1
St. Mary Rotherhith C.	1	30	—	70	—	—	30	—	—	20	—	—	20	
St. Mary in the Savoy pt. C.	2	22	10	50	—	—	10	—	—	—	—	—	2	6
St. Mary Whitechappel C	2	60	40	62	—	—	44	10	—	1140				
St Michael Crooked-lane, The Girls School, and 24 of the 54 Boys, are cloath'd and taught at the Charge of a private Person.	2	54	50	48	—	—	58	14	2	8	—	—		
St. Michael Queen-Hith C.	1	40	—	30	—	—	60	—	—	16	2	6	3	
Newington Butts Surry C.	1	30	—	45	—	—	10							
Norton Folgate —	1	60	—	80	—	—	30	—	—	100				
St. Olave, Southwark C.	1	—	60	56	—	—	79	17	10	50	—	—	—	41
St. Paul Covent Garden C.	1	30	20	130	—	—	55	—	—	120	—	—	24	
St. Paul Shadwell C.	2	50	50	93	—	—	62	—	—	485	—	—	35	2
Popler Chappel in Stepney Parish, p. C. —	3	55	20	45			40	—	—	65	—	—	20	
Ratcliff Hamlet in Stepney Parish C.	1	50	—	70	—	—	40	—	—	5			18	
	30	858	450	1536	10	00	1030	12	7	5921	18	00	547	172

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Voluntary Subscriptions about per Annum.			Collections at Sermons & Sacraments about p. Annum.			Gifts to each School from the Beginning.			Boys & Girls put out Apprentices from the Beginning.	
				l.	s.	d.	l.	s.	d.	l.	s.	d.	Boys.	Girls.
St. Sepulchre *C.*	4	84	70	230	—	—	40	—	—	220	—	—	79	68
St. Stephen Walbrook *C.*	1	24	—	6	—	—	25							
Tabernacle in Petticoat-Lane, in Stepney Pariſh, *C.*	1	30	—	20	—	—	30							
St. Thomas Southwark *C.*	1	30	—	27	5	—	24	1	6	—	—	—	2	
Tower-Ward *C.*	2	60	60	200	—	—	36	—	—	76				
Vintry-Ward *C.*	1	50	—	93	—	6	36	1	7	25	3	6	4	
Wandſworth in *Surrey*	1	40	—	55	—	—	—	—	—	—	—	—	2	
	11	318	130	631	5	6	191	3	1	321	3	6	87	68
Brought from *ſol.* 11	35	972	580	1856	3	—	1008	7	5	4150	14	9	563	328
Ditto from *ſol.* 12	41	929	581	1556	7	2	1221	10	4½	4093	7	—	455	256
Ditto from *ſol.* 13	30	858	450	1536	10	—	1090	12	7	5921	18	—	547	172
Total	117	3077	1741	5580	5	8	3450	13	5½	14487	3	3	1650	824

Boys 3077 } 4818 Total of Children Taught.
Girls 1741 }

Boys put out Apprentices 1650 }
Girls put out Apprentices 824 } 2474 Total of Children put out Apprentices.

N. B. *All the Schools abovementioned have been ſet up ſince* 1697. *except that in* Norton Folgate, *and a School for* 50 *Boys, belonging to the* New-Church *in* St. Margaret Weſtminſter, *now known by the Name of the* Blue-Coat-School, *which was ſet up* Lady-Day 1688. *but a School-Houſe for the ſaid* Blue-Coat-School, *and a Dwelling-Houſe for the Maſter, was erected of late Years.*

An ACCOUNT *of some* Charities *of the like Nature in other Parts of* GREAT BRITAIN *and* IRELAND.

BEfore the *Reader* is preſented with the Liſts of theſe Schools, it may be proper to take Notice, that the aforementioned *Methods of ſetting up and governing the Charity-Schools in and about* London, have been chiefly made Uſe of in ſetting up and governing *theſe Schools*, eſpecially in *Cities*, *Corporations*, *Market-Towns*, and *large Villages*. And where the aforementioned Ways of ſetting up and ſupporting of Schools have been impracticable, others have been found out, and us'd with very great Succeſs. In many Places the Miniſters have put all the poor Children, or as many as would come, to School, at their own Charge: And in ſome they have taken the Trouble of teaching 'em themſelves *gratis*. In many other Places, whole Schools have been ſet up, and in Time clothed, at the Charge of ſingle Perſons. In other Places, Perſons have been made Pariſh-Clerks, on condition they would teach a certain Number of Children *gratis*. In others, where there hath not been a competent Number of Children for a School, as alſo where they could not be conveniently ſpared at School-Hours, eſpecially in *Harveſt-time*, Agreements have been made with proper Perſons to teach the poor Children to Read, Write, and caſt Accompts, *by the Great*; that is, to give the Maſter or Miſtreſs 2*s*. 6*d*. when each Child can *name and diſtinguiſh readily all the Letters in the Alphabet*, and the like Sum when he can *ſpell*, and 5*s*. more when he can *read well and diſtinctly, and ſay the Church-Catechiſm*, and 15*s*. more when he can *write, and caſt Accompts*. — [*See in the Appendix*, Num. II.] At *Oxford*, Half a Poor's Rate of one Aſſeſſment, has been yearly appropriated to the Teaching and Cloathing of poor Girls. Again, in ſome Places Effigies or Statues of Charity-Children have been placed at the Church or School-Doors, with a Poor's Box near them, and ſuitable Texts of Scripture, to excite the Alms of People reſorting thither; which have ſometimes been very conſiderable, and afforded ſeaſonable Supports to ſuch Schools. In other Places, People pay more than ordinary for teaching their own Children, that the Maſter and Miſtreſs may teach all the Children of the Poor *gratis*, as they agree with them to do. And in one

Place,

Place, the Miniſter hath provided 2 Palls, the one of which is let out for 2*s.* 6*d.* and the other for 1*s.* a Time, and the Money ſo ariſing bears a good Part of the Charge of Teaching the poor Children there. And in ſome Places part, in others, the whole of the Offertory-Money is applied to the Teaching of poor Children. There are alſo (as is well known) great Numbers of poor Children maintained and educated in the Work-Houſes that have been of late Years Erected by Act of Parliament; as in *Biſhopſgate-ſtreet, London*; at *Briſtol, Exeter, Plymouth, Tiverton, Worceſter*, &c.

But after all, it muſt be owned, that notwithſtanding the Number of Schools, and the Methods aforementioned, us'd very ſucceſsfully for the Education of the Poor, whereon is daily beſtowed much pious Care and great Expence, there are at preſent (and will be till the Poor ſhall be reformed by a better Education) more poor Children in divers Pariſhes than the richer ſort of Inhabitants are able to educate, or at leaſt ſet to work: Therefore amongſt the divers charitable and pious Deſigns that are at this Time proſecuted, (with good Succeſs) by People of all Sorts and Conditions, *zealous of good Works*, this preſent Deſign hath been propoſed and ſet forward as a kind of Charity very neceſſary, and much wanted, and hath been particularly taken Notice of, encouraged and recommended by Her Majeſty in Her moſt Gracious Letter to the Lords the Arch-Biſhops of *Canterbury* and *York*, dated *Aug.* 20. 1711. wherein are theſe Words: "And foraſmuch as "the pious Inſtruction and Education of Children, is the ſureſt "Way of preſerving and propagating the Knowledge and Practice of true Religion, it hath been very acceptable to Us to "hear, that, for the Attaining theſe good Ends, many *Charity-Schools* are now Erected throughout this Kingdom, by the liberal Contributions of our good Subjects; We do therefore earneſtly recommend it to you, by all proper Ways, to encourage "and promote ſo excellent a Work, and to countenance and aſſiſt "the Perſons principally concerned in it, as they ſhall always "be ſure of our Protection and Favour." And the ſame Charitable Undertaking hath receiv'd great and eminent Tokens of Favour and Approbation from the Lords the Biſhops, and the Reverend Clergy aſſembled in *Convocation*. Indeed theſe Schools are ſuch a kind of Charity as, we have great Reaſon to hope, will (with God's Bleſſing) *bring forth, in due Seaſon, the Fruit of good Living*, eſpecially in thoſe Places where the Magiſtrates do (as our Church prays they may) *truly and indifferently miniſter Juſtice to the Puniſhment of Wickedneſs and Vice*; whereby the poor Children may be defended and guarded (in great part) from the Evil of bad Examples; and be more ſafe, by having many Temptations remov'd out of their Way.

The

The PRESENT STATE of the CHARITY-SCHOOLS in ENGLAND.

This Mark * denotes *either Schools set up since the last Year's Account, or not mentioned therein for want of Information.*

NOTE, *That many Places, where Subscriptions are only begun, and no Schools opened, are here omitted: That the Accounts are made generally as short as possible, and those formerly published much abridged, to prevent the too great Bulk and Charge of the Work: And that the following Abbreviations are for the same Reasons often made use of.*

App. *for* Apprentices.
B. Boys.
Cl. Cloathed.
Ch. Children.
G. Girls.
Sch. School *or* Schools.
Serv. Servants *or* Services.
Sub. Subscriptions.
D. of Linc. Diocese of *Lincoln.*

A

ABingdon, *Berkshire.* A Person has given 28*l.* *per Annum*, for teaching 10 B. and 10 G. here. And another has given 34*l.* 10*s.* *per Ann.* for teaching and cloathing 6 B. till fit to be put out Appr. or Servants.

Abson, *Gloucestershire.* See Wick.

* Adisham, *Kent.* Here is a Charity-School.

* Ailesford, *Kent.* A Sch. for 13. B. and 4 G. cloathed.

Abbury, *Hertfordshire*, D. of Linc. 12 B. and G. taught by Subscription.

Aino, *Northamptonshire.* A Sch. for poor Ch.

St. Albans, *Hertfordshire.* 2 Charity Schools for 28 B. cloath'd, 21 G. cloath'd, and 7 not cloath'd.

Aiceſter, *Warwickſhire*. A Charity-School.

Aldenham, *Hertfordſhire*, D. of Linc. A School for 60 B. endow'd with 30*l*. *per Ann*. to the Maſter, and 20*l*. *per Ann*. to the Uſher.

* **Almondsbury**, *Gloucesterſhire*. The Miniſter of this Place applies the Offertory, for teaching of poor Children.

Alton, *Hampſhire*. 40 B. and 20 G. are taught to read, write, and caſt Accompts. The G. alſo learn to ſew, knit, *&c*.

* **Alvechurch**, *Worceſterſhire*. A School for 20 Children.

Ambresbury, *Wiltſhire*. A Sch. erecting for 15 B. and 15 G. towards which is given a Legacy of 20*l*. *per Ann*.

Ampor, *Hampſhire*. A Sch. for about 30 poor Ch.

Ampthill, *Bedfordſhire*, D. of Linc. 26 poor Children taught, and the School endowed by 2 Gentlewomen, *Siſters*, with 13*l*. *per Ann*. for this and *Meppersal*'s Schools.

Andover, *Hampſhire*. Several poor Children taught at the *Charge* of ſome private Perſons.

Appleby, *Leiceſterſhire*, D. of Linc. Here are 100 Scholars taught *Engliſh* and *Latin*, in a School founded by Sir *John Moore*, 1697. who has allow'd to the Head Maſter 60*l*. *per Ann*. to the Uſher 40*l*. *per Ann*. and to the Writing Maſter 20*l*. *per Ann*. and aſſigned very convenient Houſes for them in a noble Structure.

Apsden, *Hertfordſhire*, D. of Linc. 12 Children taught by the Intereſt of 200*l*. left 1704. by Mrs. *Mary Cater*, towards a Charity-School.

Arlsey, *Bedfordſhire*, D. of Linc. 6 Children taught at the Expence of private Perſons.

Aſh, *Kent*. About 20 Ch. taught. Sub. about 12*l*. *per Annum*.

Aſhby Parva, *Leiceſterſhire*, D. of Linc. The *Rector* pays for teaching the poor Children of this Place, and for three others.

Aſhton near **Dundle**, *Northamptonſhire*. A School for 30 or 40 Children, endow'd with 20*l*. a Year. A School-Houſe and Chappel built, opened at *Midſummer* 1708. by Mrs. *Jemima Creed*, deceas'd.

Aſhwel, *Hertfordſhire*, D. of Linc. 14 B. and 11 G. taught at the Expence of the Executrix of *Tho. Plummer*, late of *London*.

Askew, *Yorkſhire*. A private Perſon hath bequeathed 5*l*. *per Ann*. for teaching 8 Ch. Inhabitants of this Town. See **Copgrave**.

Aſterby, *Lincolnſhire*, D. of Linc. A School for 30 B. endowed with 10*l*. *per Ann*.

Aſton, *Hertfordſhire*, D. of Linc. A Sch. for 6 Children, at the *Charge* of the Rector.

Aſton Clinton, *Bucks*, D. of Linc. Several of the poor Ch. are taught here at the Charge of the Rector.

Aſton Sanford, *Bucks*, D. of Linc. A School by Subſcription of the Inhabitants.

Atle-

Atleborough, *Norfolk.* A Rent-Charge of 6*l.* a Year, left about 28 Years ago, for teaching 6 poor B. has been lately recovered by a Commission for charitable Uses, and applied for that Purpose.

Atherstone, *Warwickshire.* 20 Girls taught to read, knit, sew, and to spin Linen and Jersey.

Astley, *Warwickshire.* A Charity-School, endowed with 10*l. per Annum.*

* **Aymstry**, *Herefordshire.* A School, to which 4*l. per Annum* is given.

B.

Badgely, *Warwickshire.* A Charity-School endow'd with 4*l.* 10*s.* a Year; and 10*s. per Ann.* to purchase Books.

Badminton, *Gloucestershire.* A Charity-School built by a Lady of Quality, and endow'd by her with 6*l. per Ann.* and a Load of Coals.

Baginton, *Warwickshire* The Honourable Person who owns that Place, pays for the Schooling of all the poorer Children there.

Barnoldby, *Lincolnshire*, **D. of Linc.** 7 poor Children taught by private Charity.

Bampton, *Oxfordshire.* 20 poor Children of *Aston* and *Cote*, taught at the Charge of a private Gentleman.

Banbury, *Oxfordshire.* 2 Sch. one for 30. B. and the other for 20 G. The Children are cloath'd. The Sub. 100*l. per Ann.* augmented by 3 Legacies; *viz.* two of 20*l.* each, and one of 40*l.* and 26 Ch. have been put out App. The Master's Salary is 25*l.* and the Mistress's 12*l.* 10*s. per Annum.*

Barkby, cum **Barkbythorp**, *Leicestershire*, **D. of Linc.** 10 Children taught by the Interest of 100*l.* left by *Geo. Poulin*, Esq; late Patron of this Place.

Barming, *Kent.* 19 poor Children taught to read and say their *Catechism*, by the Contribution of some Parishioners.

Barnstaple, *Devonshire.* 2 Sch. where 50 B. and 30 G. are taught and cloath'd. Sub. 100*l.* a Year.

Barrow, *Leicestershire*, **D. of Linc.** 6 Children taught. Endow'd with 24*l. per Ann.*

Barrowby, *Lincolnshire*, **D. of Linc.** 12 Children taught by what the Rector gives or procures.

Barlinges, *Lincolnshire*, **D. of Linc.** A School Endow'd 1711. for all the poor Children.

Basingstoke, *Hampshire.* A School for 12 Ch. at the Charge of the Skinners Company in *London.* And another Sch. for 24 G. cloathed and taught at the Expence of a Lady of Quality.

Battel, *Sussex*. A School for 40 Children.

Battlesden, *Bedfordshire*, D. of Linc. All the poor Children taught at the *Charge* of a Noble Lord.

Barterley, *Warwickshire*, 16 poor Children are taught to read, catechiz'd, and brought orderly to Church.

Bath, *Somersetshire*. Here are 2 Sch. for 50 B. and 50 G. Cl. and Taught. The Boys School was opened *July* 11. 1711. and the Girls School upon the 21*st* of *December* following. These Schools are supported by Annual Subscriptions of the Mayor, Corporation, Inhabitants, and Neighbouring Gentlemen, and the liberal Benefactions of Persons of Quality, and Strangers who resort to this Place. A Wash-house is built here, and a Woman hired to practise the Girls in Washing, and other Parts of Housewifry, to qualifie them for Services in Families.

Beaconsfield, *Bucks*, D. of Linc. 5 B. taught, and one of them bound Apprentice every Year, by the Rector.

Beamister, *Dorsetshire*. A Sch. for teaching 20 B. And after 2 Lives, 30*l. per Ann.* settled for the putting them out App. all at the Expence of a private Person.

Bevell, *Yorkshire*. A School for this and the Parish of *Wath*, endow'd with 30*l. per Ann.* by the late Rector of the said Parishes.

Bedfont, *Middlesex*. A Sch. for 18 Ch. here, and at *Hatton* in the same Parish, being all that are fit to be taught, at the *Charge* of the Minister.

Bedford, *Bedfordshire*, D. of Linc. A Sch. for 28 B. and 12 G. in St. *Paul's* Parish. The Sub. about 20*l. per Ann.*

Beere-Regis, *Dorsetshire*. A Charity-School.

Bengworth, *Worcestershire*. A Charity-School for 30 Boys tanght, cloath'd, and maintain'd by a Legacy of 2000*l.* left by *John Deacle*, Woollen-Draper in St. *Paul's Church-Yard*, *London*.

Bennington, *Lincolnshire*, D. of Linc. 12 poor Children taught; endow'd with a House and Land 40*s. per Ann.* to which the late Rector Mr. *Heynes* added as much more.

Benwell, *Northumberland*. The Proprietors of the Colliery there, have set up a Charity-School, to instruct 70 poor Children of the Pit-Men in the Christian Religion, and in Reading, Writing, and Accompts.

Berkeswell, *Warwickshire*. A Charity-School for all the poor Children, being about 50; endow'd with 13*l. per Ann.*

Berkhamstead, St. Mary, *Hertfordshire*, D. of Linc. All the poor Children taught at the Expence of the *Rector* and a private *Gent.*

Berkley, *Gloucestershire*. A School for 20 G.

* Bess-

* **Best-Thorp** alias **Bestrup**, *Nottinghamshire.* A Sch. to which 5*l.* a Year for ever is given.

Beverly, *Yorkshire.* A Sch. for 26 B. and 4 G. Taught, Cloathed, and wholly Maintained. Sub. about 190*l. per Ann.* A Poor's Box set near the School-Door; 6 B. and 2 G. have been put out to Service, to Husbandry, and Apprenticeship, since the Erecting of this School.

Beures St. Mary, *Suffolk.* A Sch. for 30 B. Sub. 20*l. per Annum.*

Birchington, *Kent.* See the *Isle of Thanet.*

Biglefwade, *Bedfordshire*, **D. of Linc.** 2 Sch. *viz.* One for 8 B. and 8 G. to which a Lady gives 6*l. per Ann.* And another Sch. endow'd with 13*l. per Ann.* and a Gentleman gives 5*l.* more to it.

Billingburgh, *Lincolnshire*, **D. of Linc.** 12 Children of this Parish, and 4 of *Horbling*, taught in a House lately built, and endow'd with 11*l. per Ann.*

Billinghay, *Lincolnshire*, **D. of Linc.** The poor Children taught by the *Vicar.*

Bilsby, *Lincolnshire*, **D. of Linc.** 10 poor Children taught by a Benefaction of 5*l. per Ann.* given by a private *Gent.*

Binbrook St. Gabriel, *Lincolnshire*, **D. of Linc.** The *Vicar* teaches the poor Children.

Birmingham, *Worcestershire.* A School Erecting.

Birtsmorton, *Worcestershire.* Mr. *Juice*, late *Rector*, has left about 7*l.* a Year for teaching the poorest Children.

* **Bishopston**, in *North-Wiltshire.* A Sch. for 4 Children at the *Charge* of the *Vicar.*

Bishops Waltham, *Hampshire.* 12 Boys taught to read, write, and cast Accompts.

Blaby, *Leicestershire*, **D. of Linc.** A Sch. for all the poor Children, where a Master teaches them to read, write, *&c.* and a Mistress to spin. Sub. 17*l. per Ann.*

Blechley, *Bucks*, **D. of Linc.** 20 poor Children taught at the charge of the *Patron* and *Rector.*

Blewbury, *Berkshire.* A Gentleman having obliged his Executor to put 12 poor Ch. to Sch. and to find them Books for 10 Years, gave Rise to a Sch. here, which began at *Lady-Day* 1707; since which time the School is encreased to 50 Children, and the Endowment to near 100*l. per Ann.* in Land. Each B. and G. has 6*d.* a Week, or 1*d.* a Day, allow'd to 'em, if they constantly keep to the School, which is open'd 40 Weeks in the Year; but if they are at any time absent, they forfeit that Peny, which goes to buy Wool and Flax to set the Children to Work.

The

The Annual Expence of the School is chiefly occasioned by the following Articles.

	l.	*s.*	*d.*
To each Child 6*d. per* Week for 40 Weeks in the Year	50	00	00
To the Master	15	00	00
To the Mistress	12	00	00
To the Minister to go twice a Week to Catechize and Instruct the Children	10	00	00
To buy Wool, beside the Forfeits of the Absent Children	05	00	00
To buy Wheels	01	00	00
To a Sermon the first *Tuesday* in *July* Yearly	01	00	00
To buy Books	05	00	00
The Total	99	00	00

Not including House-Rent, *&c.*

To each Child there is given a Bible, Common-Prayer-Book, and a Wheel, when he leaves the School. A Loom for a Weaver is set up in one of the School-Rooms, and last Year they made Cloth enough to cloath themselves. Beside this, there is another Sch. supported by private Charity.

Blockley, *Worcestershire.* A School-House built by the Minister, on a Piece of Ground assign'd for that purpose by the Bishop. And a Gentleman has given 100*l.* towards the Endowment of the Sch. The Interest whereof is applied to the teaching of 8 poor B. There is also 5*l.* a Year more given for teaching 12 poor B. and G. and 20*s.* a Year for Bibles and other Books. Mrs. *Crofts*, lately deceas'd, has given 3*l.* 10*s. per Ann.* for ever towards cloathing these Children.

Blockson, *Oxfordshire.* A Charity-School supported by a private Gentleman.

Bluntesham cum **Erith**, *Huntingdonshire*, **D. of Linc.** 20 Children taught in these Places.

Bareton, *Berks.* See *Shrevenham.*

Boston, *Lincolnshire*, **D of Linc.** 2 Sch. for 50 B. and 50 G. cloath'd. Mr. *John Loughton*, left 30*l. per Ann.* 1708. towards Founding a School here, and placing out of Children; since which there has been Sub. made of 105*l. per Annum* from the Inhabitants, and 12 B. have been put out Apprentices.

Box, *Wiltshire.* About 30 poor Children are taught to read, write, and say the Catechism, and some short Collects out of the *Common-Prayer*, which the Master hears them say every Morning and Evening, as soon as they come, and before they leave the School; such as are capable, are put to Knitting and Spinning;

and

and all are ſupply'd with Books, chiefly by the Offertory. The Miniſter preaches a Charity-Sermon every Year, and gives his Eaſter-Dues to the Deſign. Another Divine gives 40*s.* a Year: And the Lady *Rachel Speke* has left 100*l.* which is put out to Intereſt, to be apply'd to ſuch Uſes, for the Benefit of the Sch. as the Miniſter of the Pariſh ſhall direct. 3 Children have been put out to Husbandry.

Bradfield, *Eſſex.* A Sch. for 20 Ch. Sub. 10*l. per Annum*; where is alſo a School-Houſe, and Accommodations for a Maſter, built by a private Perſon.

Bradford, *Wiltſhire.* A Sch. opened *Jan.* 1712. for 65 Children, much encourag'd by the Miniſter of that Place. Where alſo was given ſome Years ſince a Benefaction of 10*l.* which is now applied to the ſame Uſe. Another School is kept at a Chappel of Eaſe in the ſame Pariſh, for 10 Ch. more, ſupported by a Gift of 10*l. per Ann.* and 20*s.* for Books. Which Gift was intended to provide for the Inſtruction of all the poor Children within that Tything.

Great **Bradley**, *Suffolk.* 16 poor Children taught by charitable Contributions.

Brap, *Berks*, 4 Charity-Schools; in one whereof 16 B. are taught and cloath'd. In the other 3 Sch. are 45 Ch. ſome few little B. but moſt G. taught to read, write, ſew, and knit. Sub. upwards of 60*l. per Ann.* And if any of the Money remains, after all the other Charges are defray'd, that is laid out towards putting B. out to App.

Breem, *Glouceſterſhire.* About 12 Years ſince a Gentlewoman bequeath'd 50*l.* to be put out at Intereſt for the Teaching of poor Ch. With this Intereſt, and the Benefaction of a neighbouring Gentleman, a Sch. hath been ever ſince kept up here, in which there are 23 Children taught.

Brent Broughton, *Lincolnſhire*, **D. of Linc.** A Charity-School maintained by Subſcription.

Brentford, *Middleſex.* 2 Sch. for 28 B. and 8 G. Sub. about 60*l. per Ann.* They are part cloath'd; and 12 B. and 10 G. have been put out ſince the Schools were opened.

Bow **Brickhill**, *Bucks*, **D. of Linc.** 12 Ch. taught for 5*l.* a Year, given by Mr. *Parret.* The Clerk of the Pariſh is generally the School-Maſter here.

Great **Brickhill**, *Bucks*, **D. of Linc.** A School maintained by the Charity of ſome of the Pariſh.

Brigham, *Norfolk.* The Ch. taught to read, *&c.* to which the Offertory is applied, and the reſt ſupplied by the Miniſter.

Brighthelmeſton, *Suſſex.* Here are 50 B. taught to read, write, caſt Accompts, and the Art of Navigation: whereof 18 have been put out to Trades, 6 to Husbandry and 75 to Sea.

A

A Sch. for 20 G. who are taught to read, and knit, and Sew; out of which Sch. about 20 or 30 put to App. and Services.

Brill, *Bucks*, **D. of Linc.** A School for 23 B. endow'd with 23*l. per Annum.*

Bringhurst, *Leiceſterſhire*, **D. of Linc.** Here is 3*l. per Ann.* given towards encouraging a Maſter.

Great **Brington**, *Northamptonſhire.* A Sch. for 30 poor Children, ſet up in 1691. at the Charge of a noble Lord deceaſed, which hath been ever ſince continued by him that ſucceeded in the Honour, and a noble Lady of the ſame Family.

BRISTOL, At St. *Auſtin's Back*, an Hoſpital built by a Gentleman, eminent for his great Charity, who hath alſo endow'd the ſame with 1300*l. per Annum*, for teaching and maintaining 100 B. each of whom is allowed 10*l.* to put him out to App. when he has been there 7 Years. And in *Temple-Pariſh*, the ſame Gentleman has built a Houſe for a Sch. and for the Maſter, and endow'd it with 80*l. per Ann.* to be laid out in teaching and cloathing 40 B. to take place at his Deceaſe, but revocable or alterable if he thinks fit in his Life-time. At preſent he cloaths all the B. and gives 10*l. per Ann.* the reſt of the *Charge* is defray'd by Sub. within and without the Pariſh, amounting laſt Year to about 50*l.* In the ſame Pariſh there is a School for 20. G. taught and cloathed by Sub. and caſual Benefactions, which laſt Year amounted to 35*l.* 12*s.* 1*d.* A Sch. is to be opened *Midſummer* 1714. for 50 B. of the Pariſhes of St. *Michael* and St. *Auguſtine*, to which the Inhabitants have liberally ſubſcribed. And 80*l. per Ann.* is ſubſcribed towards a Sch. for 30 B. of the Pariſhes of St. *Thomas* and St. *Mary Redcliffe.*

Broad-Hinton, *Wiltſhire.* The Miniſter teaches about 10 poor Chi'dren to read, and to repeat the *Catechiſm*, &c. There are likewiſe other Ch. taught by a Miſtreſs, at the charge of a private Perſon.

Broadway, *Worceſterſhire.* A Charity-School.

Bromſgrove, *Worceſterſhire.* A School-Houſe and Dwelling-Houſe for the Maſter, and 50*l. per Ann.* ſettled for teaching 12 B. cloathing them, and placing them out App. *&c.* The like at **Feckenham.**

* **Broughton**, *Hampſhire.* A Sch. for all the poor Ch.

Buckden, *Huntingdonſhire*, **D. of Linc.** 34 Children taught. The Sch. has 10*l. per Ann.* allowed.

Great **Buckham**, *Surry.* A Charity-School for 6 Boys and 2 Girls, at the Expence of a Lady of Quality.

Buckland Monachorum, *Devonſhire.* 2 Sch. one for 6 B. cloath'd and taught; The other for as many B. and G. as will go to be taught, and the G. beſide Reading, are taught to work with the Needle.

Buck-

Buckland, *Berkshire.* Several poor Children put to Sch. at the charge of the Minister.

Bucknal, *Lincolnshire*, D. of Linc. 12 B. and G. taught upon Contribution.

Buckfield, *Sussex.* A Sch. for teaching 10 poor Children, at the charge of the *Rector.*

Little Budworth, *Cheshire.* A Sch. which a Lady lately deceased appointed in her Will, and gave a Legacy to, has been, since her Death, endow'd by her Son with 15 or 20 *l. per Ann.* for the Salary of the Master: And a School-House built.

Bargh, *Lincolnshire*, D. of Linc. A Charity-Sch. 10 *l. per Ann.* allow'd to it out of Lands left to superstitious Uses.

Burton Coggles, *Lincolnshire*, D. of Linc. The Clerk teaches all the poor Children here, *viz.* 7 or 8 at the charge of the Lord of the Mannor, and 6 at the chage of the Minister.

Burrough-Green, *Cambridgeshire.* By the Contribution of a charitable Lady, and the Minister of the Place, with the Addition of 7 *l.* left by a former Rector deceas'd; the poor Children are taught and cloath'd yearly, and one Child put out App.

Burtwell, *Cambridgeshire.* Above 40 poor Children taught here at the Expence of some of the chief of the Inhabitants.

Bury St. Edmunds, *Suffolk.* 3 Schools set up, one for 40 B. and 2 for 50 G. The Fund about 70 *l. per Ann.* each of the B. is allow'd a Cap and 2 Neckcloths, and each of the G. 2 Coifs.

C.

* **Cadington**, *Bedfordshire.* A Sch. for 10 Children at the charge of the Minister.

Caine, *Wiltshire.* 40 B. taught and cloathed at the charge of a private Person.

Cam, *Gloucestershire.* A Charity-School for 30 G. 10 of which are Cl. at the charge of a Lady of Quality.

CAMBRIDGE. Here are Sch. for teaching above 300 Children the Knowledge and Practice of the Christian Religion, and other Things suitable to their Condition: 50 whereof are also cloathed. The Care and Oversight of these Sch. is left to the Ministers and Lecturers, who catechize the Children once a Month. The Bishop of the Diocese, the Body of the University, and Town, assist and encourage this Design. Sub. about 230 *l. per Ann.* Mr. *Worts* left 30 *l. per Ann.* for the Maintenance of these Schools for ever, and some of the Colleges give their Communion Money to these Schools.

Campden, *Gloucestershire.* A Sch. erected and endowed by the Honourable *James Thynne* Esq; deceas'd, wherein about 30 poor Girls are taught to read, knit, and spin, *&c.* and are all

cloath'd. As alſo another Sch. for teaching 24 poor Children to read; for which there is a Salary of 4 *l. per Ann.* given to a Miſtreſs by a private Gentleman.

Carleton, *Yorkſhire*. A School-Houſe built, and a Settlement of 18*l. per Ann.* made thereon by a Gentlewoman; 8 B. to be taught, and 4 cloath'd, and to be put out Appr. at 14 Years of Age.

Great **Carleton**, *Lincolnſhire*, **D. of Linc.** A Charity-Sch. for 25 Children, erected by Sir *Edw. Smith*, and endow'd with 20*l. per Ann.* And is further endow'd by Sir *Jo. Monſon* with 10*l.* a Year. The Maſter is to teach all the poor B. and G. at both *Carletons*, *Burton*, and *Broxholm*, and all Sir *Hen. Monſon*'s Tenants Children in *Saxilby*.

Carleton Wayland, *Lincolnſhire*, **D. of Linc.** 3 poor Children taught at the charge of the Vicar.

CANTERBURY, *Kent*. A Sch. for 50 B. who are all cl. The Sub. about 50*l. per Ann.* Here is alſo a Sch. for 54 G. Sub. about 26*l. per Ann.* beſide caſual Benefactions.

Caſtle Aſhby, *Northamptonſhire*. A Sch. for 12 G. cl. and maintained at the charge of a Lady of Quality.

Caſtlebromwich, *Warwickſhire*. A Charity-Sch. endowed with 4*l. per Annum*.

Catſtoke, *Dorſetſhire*. Here are 12 poor Ch. taught at the charge of the Miniſter; and Bibles, Catechiſms, and other good Books are given to the poor Inhabitants, and Children of this Place.

Calſton, *Wiltſhire*. A Sch for 6 Ch. taught and ſupply'd with Books, at the charge of the Miniſter.

Chadlewoth, *Berkſhire*. 10*l. per Ann.* given by the Will of a private Gentlewoman, lately deceaſed, for a Sch.

Chaldecot, *Warwickſhire*. A Sch. on which there is ſettled 4*l. per Ann.* and a conſiderable Endowment to buy Bibles.

Chalfont St. Peters, *Bucks*, **D. of Linc.** A Sch. for 40 Children, founded by the late Earl of *Portland*, and endow'd with 30 or 40*l. per Ann.*

Chalgrave and **Pockliſt**, *Bedfordſhire*, **D. of Linc.** 400*l.* left by Mr. *Weſt* to purchaſe Lands, the Rent of which to ſupport a School; and laid out accordingly.

Cheadle, *Staffordſhire*. A Sch. endowed with 20*l. per Annum*.

* **Chelmsford**, *Eſſex*. 2 Sch. for 41 B. and 20 G. taught and cloathed. Sub. 120*l. per Ann.* beſide a Benefaction of 30*l.*

Chelſfield, *Kent*. Several of the Pariſhioners ſend the poor Peoples Children to Sch. and pay for their teaching weekly.

* **Cheltenham**, *Glouceſterſhire*. A Sch. for 20 B. taught and cloathed. Sub. 30*l. per Ann.*

Chetham, *Bucks*, **D. of Linc.** A Sch. for 40 Children, erected and endowed by a noble Lord.

CHESTER. 40 B. cl. and taught to read, write, cast Accompts, and the Catechism, &c. The 500*l.* formerly mentioned to be raised for a settled Fund, is now well secured, the City having engaged all their Revenue for that Purpose. The Sub. about 70*l. per Ann.* The Bishop lately deceas'd gave 100*l.* to this Sch. just before his Death, which makes part of the abovementioned Fund. And the present Bishop is a great Promoter thereof.

Chelwich, *Middlesex.* A Sch. for 20 B. and 10 G. cloath'd.

Chevening, *Kent.* A Sch. for teaching and cloathing 30 poor Children, who are obliged to accompany the Mistress Morning and Evening to the Church.

CHICHESTER, *Sussex.* 2 Sch. lately erected, one for 42 B. 30 of which are cl. taught to read, write, cast Accompts, and the Catechism. The *Sub.* is about 60*l. per Ann.* the other 12 B. are taught, cloath'd, and wholly maintained by an Estate of 150*l. per Ann.* left by *Oliver Whitby* deceas'd, *Feb.* 19. 1702. The other Sch. is for 20 G. taught to read, write, and work with the Needle, by an Annual *Sub.* of the Gentlewomen of 40*l.*

Chigwell, *Essex.* A Sch. for 10 G. cl. *Sub.* 16*l. per Ann.* Gifts 4*l.* and 1 G. put out Apprentice.

Chilbolton, *Hampshire.* 24 Children put to School.

Childrey, *Berks.* Several poor Children put to Sch. at the charge of a College in *Oxford.*

* **Chipen-Ongar**, *Essex.* 2 Sch. for 26 B. and 12 G. whereof 20 have Caps and Bands. The Boys Sch. is endow'd with 10*l. per Ann.* for ever, and 5*l. per Ann.* towards putting out an Apprentice, beside *Sub.* of about 25*l. per Ann.* The Girls Sch. is endow'd with 40*s.* a Year, and has 4*l. per Ann.* Sub.

Chippenham, *Cambridgeshire.* A noble Lord has built a School, which he will endow for the Education of all the poor Children in the Parish, 6 B. and 6 G. are cl. yearly by the *Sub.* of the Minister and Inhabitants. Also 10 Ch. of **Freckinham** taught by Contribution.

Chippenham, *Wilts.* A Sch. opened *April* 1713. for 24 B. to which there is given a Benefaction of 10*l. per Ann.* in Land. *Sub.* about 20*l. per Ann.* from the Inhabitants and neighbouring Gentry.

Church-Langton, *Leicestershire*, **D. of Linc.** 12 Ch. taught by 3*l. per Ann.* left by Mrs. *Mary Pheasant*, Anno 1688.

Cirencester, *Gloucestershire.* Here are about 90 poor Children taught. To this Use part of some standing Charities is applied, and part of the Offertory. The rest of the Charge is defrayed by private Contributions. The Minister examines the Children about their Improvement Quarterly. To each of whom is given a Bible and Common-Prayer Book at their leaving the School.

Clevepepper, *Wilts.* All the poor Children taught by the Minister *gratis.*

Clewoith, *Berks.* Here are 16 poor Ch. taught to read, &c.

Cliddesden, *Hampshire*. A Sch. for the poor Children, endowed with 10*l*. *per Ann*. by Mrs. *Anne Derrington*, alias *Dodington*. Here is a good Brick House, and a convenient Piece of Ground joining to it, for the Use of the Master.

Clifton, *Bedfordshire*, **D. of Linc.** 10 B. and 10 G. taught by a *Sub*. of 10*l*. *per Ann*.

Clyst Heyvon, *Devonshire*. 18 poor Children are taught the Principles of Christianity, and to read, write, and cast Accompts, for a Stipend of 17*l*. 12*s*. *per Ann*. This is an old decay'd *Latin School*, turned into an *English Charity-School*.

Cobham, *Surry*. A School cloath'd, erected by the Lady of the Mannor.

Colchester, *Essex*. 2 Sch. one for 70. B. the other for 50 B. and G. the Girls, besides reading, *&c*. are taught to knit and sew: The Children are in part cloathed by their respective Benefactors, and the rest are distinguished by Caps and Bands.

* **Coleford**, *Gloucestershire*. A School for 40 Children. *Sub*. 5*l*. *per Annum*.

Cole-Orton, *Leicestershire*, **D. of Linc.** A School founded by the late Lord *Beaumont*.

Coleshill, *Warwickshire*. The Under-Master of the Grammar School, teaches all the Children of the Parish to read *English*, and has 12*l*. *per Annum* allowed him for that *Service*. In this Parish there is a Piece of Land, known by the Name of the *Pater-noster-Piece*, given by the Ancestors of the present Lord *Digby*, to encourage Children to learn the *Lord's Prayer*. One Child comes every Morning to Church, at the sound of a Bell, and on his Knees says the *Lord's-Prayer*, in the Audience of the aforesaid Under-Master, who immediately rewards him with a Peny: Every House or Family knows when its Turn comes to send a Child, for they go in the Order their Houses are scituated in the Town, and do not fail, whether they be Poor or Rich. Also a Person of Honour hath fitted up and given a House for another School, and is a good Benefactor thereunto: There are in this School 21 Girls cloathed, taught to read, knit, spin, and sew.

Colnbrook, *Bucks*, **D. of Linc.** Ten Poor Children taught at the Expence of several charitable Persons.

St. Colomb, *Cornwal*. 2 Sch. for 12 B. and 8 G. taught and cl.

* **Colshill**, *Berkshire*. A School for 12 Children, taught to read, and say the Catechism, at the charge of some private Persons.

Comnet and **Wotton**, *Berks*. 27 Children taught.

* **Compton**, *Berks*. A School for all the Poor Children, at the charge of the Minister and a private Gentleman.

Congeston, *Leicestershire*, **D. of Linc.** A School for 12 Poor Children, at the charge of the Rector and a private Gentleman.

Top-

Copgrave, *Yorkſhire*. The ſame Perſon who bequeathed the Benefaction to **Askew** abovementioned, did likewiſe give the Sum of 20*l*. to be put out at Intereſt, for teaching 3 Poor Children of this Town to read and write.

Cobhampton, *Hampſhire*. 8 Boys taught to read, write, and caſt Accompts.

Cotesbach, *Leiceſterſhire*, **D. of Linc.** The Miniſter here provides for teaching all the younger poor Children, and has furniſh'd them with Books.

COVENTRY, *Warwickſhire*. 12 Boys were taught and cloath'd here, by a Legacy of *Samuel Baker* of *London*. And about the Year 1710. *Samuel Billing*, a Truſtee of the Charity aforeſaid, gave 300*l*. in Money, and 18*l*. *per Ann*. in Land, for cloathing, teaching, and putting out App. ſo many poor Boys as the Annuity of the ſaid Legacy will be ſufficient to provide for in that manner.

Cranburn, *Berks*. The late Earl of *Ranelaugh* built a Charity-School with a Chappel, and all Conveniencies for a Maſter and Miſtreſs, and fitted up the ſaid School, and furniſhed the Rooms with all ſorts of Houſhold Goods, neceſſary for the Maſter and Miſtreſs, and allow'd a *Set* of Books for each of the Children, conſiſting of a *Bible*, *Whole Duty of Man*, and *Spelling-Book*; and has endow'd the ſaid School with an Eſtate in *Ireland* of 120*l*. *per Ann*. for teaching, cloathing, and putting out App. 20 Boys and 20 Girls of the *Foreſters*, and other poor People in the neighbouring Villages.

Cranford, *Middleſex*. 20 poor Children taught to read, write, and caſt Accompts, and provided with Books, and many of them cloath'd, at the charge of a Perſon of Quality.

Cranfield, *Bedfordſhire*. A School for about 20 Children, to which 3*l*. *per*. *Ann*. is bequeath'd for ever.

Crediton, *Devonſhire*. 40 Boys taught and cloath'd. *Sub*. 80*l*. *per Annum*.

Croft, *Lincolnſhire*. **D. of Linc.** A Charity-School for about 30 Children, moſtly at the charge of the Miniſter and Overſeers.

Croglin, *Cumberland*. A School for poor Children, but competent Contributions thereto are much wanted, and in the meantime ſeveral Orphans and poor Ch. want neceſſary Inſtruction.

Crookhorn, *Somerſetſhire*. The Intereſt of 100*l*. yearly, is left to this Place by the late Dr. *Hody*, for putting out a poor Ch. App.

Crowle, *Lincolnſhire*, **D. of Linc.** 20 Children taught here. *Sub*. 6*l*. *per Annum*.

Crorton, *Cambridgeſhire*. All the poor Children are here taught at the charge of a Miniſter and a Gentleman.

Crorton Ryrier, *Leiceſterſhire*, **D. of Linc.** Here is the Intereſt of a 100*l*. and a *Sub*. for teaching 8 Children.

*Croyden,

* **Crayden**, *Surry*. A School for 10 Boys and 10 Girls cloath'd, endowed by his Grace the Archbiſhop of *Canterbury*.

* **Cublington**, *Bucks*, D. of Linc. A School for ſeveral poor Children, at the charge of the *Rector* and a Gentlewoman.

Cuddesden, *Oxfordſhire*. 12 poor Girls put to School at the charge of the Biſhop of the Dioceſe.

D.

Dainton, *Northamptonſhire*. 30 Children put to School here, and at **Whiſton** in the ſame County, at the charge of the Miniſter.

Darnhall, *Cheſhire*. Here is a School, with Conveniency for a Maſter's Lodgings, *&c.* erected by a private Gentleman deceaſed, and Land of 25*l. per Ann.* ſettled on it. The Gentleman's Mother having firſt by her Will given a Legacy of 200*l.* to encourage the School, the Intereſt whereof ſhe employ'd that way for divers Years before her Death.

Daventry, *Northamptonſhire*. 8 Boys taught and cloath'd.

Deal, *Kent*. A School for 27 Boys and Girls.

Dean, *Bedfordſhire*, D. of Linc. 24*l. per Ann.* ſettled by a private Perſon, for teaching 20 poor Children of this and 2 other Pariſhes, whoſe Parents are not worth 100*l.*

Dedham, *Eſſex*. A School founded by a private Perſon, who has given a convenient Houſe and Garden to it, beſides an Annuity of 40*s.* to which are added a few *Sub.* and ſome of the Parents pay for their Childrens Learning; ſo that 40 Ch. are here inſtructed according to the Methods us'd in other Charity-Schools.

Denham, *Bucks*, D. of Linc. 4 Children taught at the Expence of a private Family.

Denton, *Lincolnſhire*, D. of Linc. A School for 50 poor Children, ſupported by *Sub.*

Deverel Longbridge, *Wiltſhire*. About 30 Children taught here, and at **Keinton Manfield**, *Somerſetſhire*, to which Uſe the Offertory is applied. Thereunto is added 4*l. per Ann.* by a private Perſon. And the Miniſter makes up the reſt.

Devizes, *Wilts*. A School for 70 Boys inſtructed, 50 whereof are cloath'd. Beſide theſe, ſeveral poor Boys and Girls are taught at private Schools.

Deyby, *Lincolnſhire*, D. of Linc. A Houſe and 20*s. per Ann.* for teaching 3 Poor Children to read, *&c.*

Diſworth, *Leiceſterſhire*, D. of Linc. A Sch. for 6 G. for which 3*l. per Ann.* is given to a Miſtreſs.

Diſs, *Norfolk*. The School erected at **Palgrave**, *Chriſtmas* 1710. remov'd hither 1712. 30 Boys are taught in it, and the *Sub.* are ſo increas'd, that moſt of them are cloath'd.

Dodbrook, *Devon*. A School erecting here, towards which the *Sub.* are upwards of an 100*l.*

Dod-

Doddington, *Oxfordſhire*. 16 Boys and 16 Girls taught to read and ſay the Catechiſm, for 1*d*. a Week *per Head*, at the Expence of a private Gentleman.

Dower, *Herefordſhire*. A Charity-School.

Dowsby, *Lincolnſhire*, **D. of Linc.** The Lord of the Mannor allows 10*l*. a Year, to teach the Children of his Tenants to read, write, caſt Accompt, and ſay their Catechiſm.

Dudley, *Worceſterſhire*. Ten Pound *per Ann.* being ſettled by a private Perſon toward a School, ſome *Subſcriptions* advanced it to 20*l*. *per Ann.* for which 50 poor Boys are to be taught. And there are Hopes of cloathing many of them.

Dumbleton, *Glouceſterſhire*. A School erected at the charge of the Lord of the Mannor, and the Miniſter of the Pariſh, for teaching all the Poor Children to read, knit, and ſpin; which is performed by the Clerk of the Pariſh and his Wife, encouraged thereto by a competent *Salary* added to the Perquiſites of his Place.

Dummer, *Hampſhire*. A Rent-charge of 4*l*. for ever is given for teaching Poor Boys, alſo the Intereſt of 20*l*. is appropriated to the giving away yearly 3 Bibles among the poor Ch.

Dunchurch, *Warwickſhire*. Mr. *Boughton* of **Tawſton**, in the Pariſh of *Dunchurch*, died 1707. and left ſo much of 400*l*. as ſhould be requiſite to build a School-Houſe, with an Habitation for the Maſter and his Family, and has endow'd it with 36*l*. *per Ann.* in Land, with a competent Maintenance for the Maſter, and ordered his Executor to pay 200*l*. to be veſted in Lands, the Rents of which to be employed in placing out 2 Boys of that Pariſh yearly. And the Pariſh now enjoy this Charity.

* **Dunſtable**, *Bedfordſhire*. A School, to which Mr. *Chew*, a Diſtiller at *London*, has left 3000*l*. and a commodious Houſe is now Building.

Dunwich, *Suffolk*. Twenty Pound *per Ann.* paid by a private Gentleman for a Sch.

DURHAM. 50 Boys maintained by the Dean and Chapter, taught in 4 Sch.

Durſley, *Glouceſterſhire*. A School for 30 Ch. cloath'd, and taught to read, write, and ſay their Catechiſm.

E.

Ealing, *Middleſex*. 2 Schools for 25 Boys and 20 Girls, their Inſtruction paid for out of the *Subſcriptions* to **Brentford**.

East-Horſly, *Surry*. A School for 50 Children, at the Expence of a Lady of Quality.

Eaſterling *Norfolk*. The poor Children taught to read, and to ſay the Catechiſm, partly by the Offertory, and the reſt ſupplied by the Miniſter.

Ec-

Eccleshall, *Staffordshire*. 100 *l.* having been left to this Place by *William Fervase*, Esq; of *Newcastle under Line*, deceased; and the Interest thereof, together with the Contributions of the Bishop of the Diocese, and several Gentlemen, amounting now to about 30 *l. per Ann.* 20 poor Girls are taught to read, knit, and spin, and to cloath themselves with the Cloth that is made; and if there be more than may suffice to cloath the Girls, the Remainder is given to as many poor Boys as it holds out to cloath, there being also 20 poor B. taught to read and write; the Charge of whose Learning is defray'd out of the Offertory. 6 or 8 of the poor Children here, are put out yearly to Farmers.

Edenham, *Lincolnshire*, D. of Linc. 25 poor Children taught at the charge of a Noble Lord.

Edgeworth, *Middlesex*. See **Whitchurch**.

Edmund-Thorp, *Leicestershire*. See **Wymondham**.

St. **Edmunds Bury**, *Suffolk*. See **Bury St. Edmunds**.

Egham, *Surry*. About the Year 1706. 6000 *l.* was bequeathed to this Place, with which, besides several Alms-Houses, a School-House was built, and endow'd with 40 *l. per Ann.* for teaching 50 poor Boys to read, write, and cast Accompts. In the Year 1707, another Gentleman bequeath'd 50 *l. per Ann.* for ever, to put 5 poor Boys of the said Parish out Apprentices every Year.

Elmbridge, *Worcestershire*. A School lately erected on *Cutnel-Green*, and endow'd with 11 *l. per Ann.* for ever, for the Teaching 30 Children of the Parishes of *Elmbridge* and *Rashook*, by a Gentleman, who has also given Bread to the Poor Weekly, to encourage their coming to Church.

Elme, *Cambridgeshire*. A Sch. for the Education of all the poor Children, for the upholding of which, a Gentleman has settled 20 *l. per Ann.* and made Provision for a Sermon to be preach'd on St. *Thomas*'s Day yearly.

* **Eltham**, *Kent*. 2 Sch. for 20 Boys and 10 Girls cloath'd, to which the *Sub.* are 60 *l. per Ann.* and Gifts have been made to it of 22 *l.* 11 *s.*

Elton, *Huntingdonshire*. A Sch. for teaching the poor Ch. here, endowed by Mrs. *Proby*.

Ely, *Cambridgeshire*. 2 Sch. 1 for 40 Boys, the other for 20 Girls, *Subscriptions* about 47 *l. per Ann.*

Embleton, *Northumberland*. A Sch. built, and a House for a Master; also a Piece of Land purchased towards endowing it.

Empingham, *Rutlandshire*. 10 *l. per Ann.* left by a Gentleman, for teaching the poor Children here, and 50 *l. per Ann.* more, for teaching the poor Children of 5 other Parishes in this Country, besides 20 *l.* in Money for the same Use.

Epsom, *Surry*. 40 Boys, part cloath'd, the *Sub.* are about 38 *l. per Annum.*

Ep-

Epworth, *Lincolnſhire*, **D. of Linc.** 6 Ch. are taught here at the Expence of a Religious Society.

Ettly, *Huntingdonſhire*. Vid. **Bluntesham**.

Etwal, *Derbyſhire*. A Sch. for 6 Ch. at the charge of a private Gentlewoman.

Evesham, *Worceſterſhire*. Mr. *Eagle* deceaſed, gave 1000*l.* for teaching and cloathing the poor Ch. of this Corporation.

Euhurst, *Surry*. All the poor Ch. whom their Parents will ſend to Sch. are taught to read, and to repeat the Church-Catechiſm, and Prayers; alſo to write, and caſt Accompts, at the Expence of the Miniſter: To defray part of which Charge, he has given 2 Palls to the Pariſh, the one whereof is lent at 2*s.* 6*d.* and the other at 12*d.* a Time, and the Money applied as aforeſaid.

EXETER. 4 Schools are ſet up here, wherein are 100 B. and 100 G. intirely cloathed, and taught to read, write, and caſt Accompts, *&c.* They are examined every *Sunday* Evening in their Sch. The Girls are taught to ſew, and knit; and all the Children have Bibles, Common-Prayer-Books, Spelling-Books, *&c.* The *Sub.* and Collections amount to about 250*l.* yearly. Mr. *William Ekins* Goldſmith, lately deceaſed, has left 50*l. per Ann.* for ever to theſe Schools, for inſtructing the Boys in the Mathematicks, and eſpecially in Navigation. And Mr. *Nathaniel Rowland* has lately left 200*l.* to theſe Schools.

Exminster, *Devonſhire*. 12 poor Children taught, partly by the Offertory.

Exton, *Rutlandſhire*. Ten Pound *per Ann.* left by a Gentleman for teaching the poor Children here.

F.

Faldingworth, *Lincolnſhire*, **D. of Linc.** A Sch. endow'd with 5*l.* a Year.

Farcet, *Huntingdonſhire*, **D. of Linc.** A Sch. endow'd with about 10*l.* a Year.

Farmborow, *Somerſetſhire*. 15 Children are taught here in a School, chiefly ſupported by the Lord of the Mannor.

Farnham, *Surry*. A Sch. 35*l. per Ann.* ſubſcribed.

Feckenham, *Worceſterſhire*. A School-Houſe built and endowed with 50*l. per Annum* by Sir *Thomas Cooke* deceaſed. See **Bromsgrove**.

Feury Stanton cum **Hilton**, *Huntingdonſhire*, **D. of Linc.** 40*s.* a Year left in the latter to teach 6 poor Children.

Fillingham, *Lincolnſhire*, **D. of Linc.** A Sch. for 20 Ch. Erected 1709.

Finedon, alias **Finedon**, *Northampronſhire*. A School erected for the cloathin[illegible] and dieting of 20 Girls, and teach-

ing

ing them to read, write, and work. They go daily to Prayers at the Parish-Church. There is a Subscription of near 30*l. per Ann.* An House built, and arable Land purchas'd toward finding the Children Bread, (which the Farmers of the Town plough *gratis.*) They spin Jersey, which is made into Serge, for cloathing the Ch. of several Charity-Schools in *London*, and make up, by their Labour, what is wanting in the Sub. toward their Maintenance.

* **Finningly**, *Nottinghamshire*. A Sch. at the charge of the Minister.

* **Flaxbury**, *Worcestershire*. A Sch. for 20 Children, opened *Michaelmas* 1713. supported at the charge of the Chancellor of the Diocese.

Flitton cum Silso, *Bedfordshire*, D. of Linc. A School for 9 Children of *Flitton*, and 14 of *Silso*, to which 10*l. per Ann.* is lately settled.

* **Folkestone**, *Kent*. A School for 20 Children, endow'd by Sir *Eliab Harvey*, and the Children are to be named by the *Mayor* and *Jurats*.

Folkingham, *Lincolnshire*, D. of Linc. 10*l. per Ann.* settled for ever, for teaching 14 poor Ch. the Catechism, *&c.* to which a Person lately deceased has made an Addition.

Folksworth, *Huntingdonshire*, D. of Linc. A Charity-Sch. for all the poor Children in the Parish, of which 4 are taught.

Fordham, *Cambridgeshire*. A Sch. for 30 Ch.

Frechenham, *Suffolk*. See **Chippenham**, *Cambridgeshire*.

Froom, *Somersetshire*. 50*l.* having been offer'd by a private Gentleman, towards erecting a School in this Town, the Subscriptions are now encreas'd to a Thousand Pounds.

Fulwood, *Lancashire*. A School-House built, where all the poor Ch. are taught *gratis*, and to which 80*l.* has been left.

G.

Gamlingay, *Cambridgeshire*. A Sch. erected 1713. for 28 Ch. supported by Subscriptions from the Gentry in the Neighbourhood, and *Merton* College at *Oxford*.

* **Gatcomb**, *Isle of Wight*. A Sch. endow'd with the Interest of 200*l.* left by a Clergyman born in this Town.

Gateshead, *in the Bishoprick of Durham*. A School-House and 16*l. per Ann.* allowed by the late Rector there for teaching poor Children to read, write, the Catechism, and Navigation.

Gazely, *Suffolk*. A Charity-School here.

Geratns-Croes, *Bucks*, D. of Linc. A School-House built by the late Earl of *Portland*. His Lordship also gave 3 Acres of Land, and 30*l.* a Year, for teaching 20 B. and 15 G. The present *Earl* has made the Salary 40*l.* a Year. This Servants may be

be also taught. The Ch. are cl. once a Year, and provided with Books, &c. and 2 Ch. put out Apprentices yearly.

* **Gittisham**, *Devon*. A Sch. for 20 Ch. Sub. 18*l. per Annum*.

Glatton, *Huntingdonshire*, **D. of Linc.** 12 B. taught and [illegible] and Land [illegible] Settled: The Contribution was last Year 7*l.* 7*s.* 6*d.* This Sch. was erected 1710. See [illegible].

Glemsford, *Suffolk*. 2 Sch. for 40 Children.

Glentworth, *Lincolnshire*, **D. of Linc.** The Lady of the Mannor pays for teaching the poor Ch. of this Place.

GLOUCESTER. A School, where about 85 Children are taught, and 72 of them cloath'd. One of the Subscribers lately deceas'd, has left by Will 100*l.* to the said Sch. and 1000*l.* in Case his Son dies before he comes to Age, or dies without Issue.

* **Godshill**, *Isle of Wight*. A Sch. endowed, and subject to the Visitation of 3 neighbouring Clergymen.

Gosberton, *Lincolnshire*, **D. of Linc.** A Reverend Divine, who has a good Estate in this Town, pays for teaching 10 poor Children.

Graffam, *Huntingdonshire*, **D. of Linc.** A Charity-School here, towards which Mrs. *Eliz. Fortrey* has left the Interest of 100 Pounds.

Grain, *Kent*. 5*l. per Ann.* for ever bequeath'd for teaching the poor Children here.

* **Grampond**, *Cornwall*. A Sch. endow'd with 20*l.* a Year by a private Gent. who has given an Annuity of 100*l.* a Year for 99 Years towards the Support of 5 Charity-Schools in so many Towns of this County, *viz. Saltash, Liskeard, Looe, Grampond, Penzance*.

Grantham, *Lincolnshire*, **D. of Linc.** Here are 2 Sch. to support which, there is about 30*l. per Ann.* subscrib'd, as an Augmentation to 12*l. per Ann.* formerly settled for teaching the poor Ch. here, by Dr. *Hurst* deceas'd.

Greens Norton, *Northamptonshire*. About 20 poor Ch. taught here at the charge of the Minister.

Greetham, *Rutlandshire*. 10*l. per Ann.* left by a Gentleman for teaching about 20 poor Ch. here.

Grendon Underwood, *Bucks*, **D. of Linc.** 6 poor Children taught here at the charge of a Lady.

Gretford cum **Willsthorpe**, *Lincolnshire*, **D. of Linc.** 10 poor Children taught at the charge of the Minister, and Lord of the Mannor.

Guilford, *Surry*. 2 Sch. for 30 B. and 20 G. taught and cl. by a Sub. of about 80*l. per Ann.* together with the Offertory of the Parishes of St. *Trinity* and St. *Nicholas*, applied to the Teaching of about 20 more Chi[illegible]

H.

Hacheston, *Suffolk*. *Richard Porter*, Esq; has by Will endow'd a Sch. for 12 poor B. See **Pacheston Pacheston**.

Hackleston, *Wilts*. 10*l*. *per Ann.* left towards erecting a Charity-School in this Place.

Haconby, *Lincolnshire*, **D. of Linc.** 6 poor Ch. are taught at the charge of a Lady for 3*l*. a Year.

Hadsor, *Worcestershire*. A Sch. is set up here by the Minister, for teaching not only the poor Ch. of his own, but other Parishes, and they are now in Number about 30.

Great **Hale**, *Lincolnshire*, **D. of Linc.** 18 poor Ch. are taught, *&c.* Sub. 12*l*. a Year.

Halesworth, *Suffolk*. *Richard Porter*, Esq; has by Will settled a School for 20 poor Children.

Hallaton, *Leicestershire*, **D. of Linc.** 26 poor Ch. taught here. A *Gent.* in *London* pays for 6 B. and 2 G. Bibles and Common-Prayer-Books are given to the Ch.

Hambleden, *Bucks*, **D. of Linc.** Here are 10 poor Ch. taught, at the charge of the Rector.

Hamerton, *Huntingdonshire*, **D. of Linc.** The Rector allows the Curate 6*l*. *per Ann.* for teaching 10 poor Ch. of this Parish.

Hammersmith, *Middlesex*. 2 Schools for 27 B. and 12 G. cl.

Great **Hampden**, *Bucks*, **D. of Linc.** 6 Ch. taught here.

Hampton-Court, *Herefordshire*. A Sch. for 12. B. cloath'd at the Expence of a Noble Lord.

Hampton in **Arden**, *Warwickshire*. A Charity-School endow'd with 20*l*. *per Ann.*

Hannington, *Wiltshire*. 12*l*. a Year allow'd by a Gentleman for teaching poor Ch.

Hanworth, *Lincolnshire*, **D. of Linc.** A Provision is made for teaching all the poor Ch. of this Parish to read, *&c.*

Hardwick, *Bucks*, **D of Linc.** 10 Ch. taught at the charge of the Rector.

Harefield, *Middlesex*. A Sch. for 10 B. and 10 G. cloath'd.

Harmstone, *Lincolnshire*, **D. of Linc.** A Sch. erected for all the Ch. by the Patron of the Parish, who has endow'd it with 20*l*. a Year.

Haringworth, *Northamptonshire*. A Gentlewoman has given 40*s*. a Year for teaching poor Ch.

Hartlebury, *Worcestershire*. 20 Ch. taught for 6*l*. *per Ann.* and 6 G. taught to read, knit, card, and spin, for 4*s*. *per* Month. A Lady also pays for the cloathing of 12 Girls who likewise learn to read, work, *&c.*

Hartshorn, *Nottinghamshire*. taught for 12*l*. a Year.

Hartly,

Partly, *Hampſhire*. See **Selbourn**.

Partſt, *Suffolk*. The 11*th* of *Octob.* 1709. here was opened a Sch. for 32 poor Ch. This Sch. and that of *Somerton* are join'd together, and increaſe daily.

Paſtings, *Suſſex*. 2 or 300 Ch. are taught here, and inſtructed every *Wedneſday* and *Friday* in the Catechiſm. Mr. *Parker*, formerly Miniſter of the Town, left 20*l.* a Year for inſtructing 20 B. the reſt of the charge is made up by Subſcription. A Diſſenter lately deceas'd, has bequeath'd 80*l.* *per Ann.* for the Education of the poor Ch. of this Place, 40*l.* whereof is for a School Maſter to teach 60 or 70 B. to read, write, *&c.* And 20*l.* for 2 grave Widows to teach 40 G. to read, *&c.* and the remaining 20*l.* to put out 2 Boys yearly to ſome honeſt Trade. This laſt mentioned Charity is left to the Management of the Corporation.

Patcliffe, *Lincolnſhire*, **D. of Linc.** Several Ch. taught here at the charge of the Rector.

* **Patfield**, *Hertfordſhire*. 2 Sch. for 20 B. and 20 G. at the charge of a Perſon of Quality and his Lady.

Patton, *Lincolnſhire*, **D. of Linc.** 14 Ch. taught here, towards which a private Gent. has given 6*l.* a Year.

Patton, *Middleſex*. See **Bedfont**.

Pawnby, *Yorkſhire*. 8 Ch. taught by the Charity of a Noble Lord, and about as many more by the Charity of private Perſons.

Pawnes, *Bedfordſhire*, **D. of Linc.** About 30 Ch. are taught here. A Gentlewoman of this Place hath left 50*l.* to be laid out in Lands for this purpoſe.

Penlow, *Bedfordſhire*, **D. of Linc.** Here are about 10 Ch. taught at the Expence of the Inhabitants.

HEREFORD. 2 Schools for 60 B. and 40 G. cloath'd, ſupported by very liberal Sub. of Perſons of Quality and others.

* **Pertford**, **D. of Linc.** A Sch. erected by the Mayor, Aldermen, and Gentry, together with the Miniſter, for 40 B. cloath'd. Sub. 50*l.* *per Ann.* alſo about 25 poor Ch. taught at the charge of an Honourable Perſon, and 20 Ch. more taught at another School at the charge of a private Gentleman.

Peydon, *Eſſex*. A Charity-School newly ſet up by the Rector, and other charitable Perſons.

Pledge, *Derbyſhire*. All the poor Ch. are taught at the Expence of a private Gentleman.

Pilton, *Huntingdonſhire*. See **Kenup Stanton**.

* **Pinton Parva**, *Berkſhire*. A Sch. for all the poor Ch. at the charge of the Rector, who alſo furniſhes them with Books.

Pitchin, *Hertfordſhire*, **D. of Linc.** 20 poor B. taught *gratis*. They are all cloath'd at the charge of a Perſon of Quality. About 10 more Ch. are taught, but not cl. and the Sch. is endow'd with 50*l.* a Year.

Polms

Holms Chappel, *Cheshire*. 4*l. per Ann.* settled for a Master to teach 10 poor B. of that Chappelry, or of the Parish of *Sanbach*. Some Bands, with Bibles, Coats and Caps, are allowed them.

Holme, *Huntingdonshire*, **D. of Linc.** 20 Ch. taught, where of 7 are cloath'd, 6*l.* a Year is settled on this Sch. and the rest of the charge is defray'd by the Inhabitants. See **Glinton.**

Holton cum **Beckering**, *Lincolnshire*, **D. of Linc.** 10 Ch. taught here, chiefly at the charge of the Rector.

Holywell, *Huntingdonshire*, **D. of Linc.** 15 Ch. taught, and 5*l.* a Year left for it.

* **Honiton**, *Devon.* A Sch. for 30 B. partly cloathed, open'd at *Christmas* 1713. one of the Burgesses in Parliament for this Town has by his good Offices procured several loose and indefinite Charities, to the Value of 24*l. per Ann.* to be appropriated to this use, which, with an Addition of some Sub. encourages the Organist of the Church to take care of the School.

Horbling, *Lincolnshire*, **D. of Linc.** *Edward Brown* Esq; late Lord of the Mannor, left 6*l.* 10*s.* a Year for teaching 10 poor Ch. to read, *&c.* And 10 other Ch. are taught at another Sch.

Horne, *Surry*, All the poor Ch. in the Parish are taught *gratis* by the Minister.

Horringer, alias **Horningsheath**, *Suffolk.* A Sch. for all the poor Ch. A private Gent. gives the Interest of 100*l.* to support this School, and intends to make it perpetual as soon as he can meet with a proper Purchase.

Horseheath, *Cambridgeshire.* Here is 12*l.* a Year Sub. for the Education of the Poor of that and a neighbouring Parish.

Horsted Keynes, *Sussex.* A Gentleman has built an House, and settled upon it 20*l. per Ann.* Tax-free, for the Maintenance of a School-Master, to teach 20 poor B. with leave to teach 20 Ch. more for his additional Income.

Great **Houghton**, *Yorkshire.* A Charity-School for teaching all the poor Ch. of this Place, is Erected at the charge of a private Gentlewoman, who has built a House for that purpose, and intends to endow it.

Little **Houghton**, *Northamptonshire.* 12*l. per Ann.* left by a private Person 1669, for teaching the poor Ch. of this Place.

Hounslow, *Middlesex.* 12 Boys taught and cloath'd, chiefly by the Offertory. A two-peny Loaf of Bread is given to every Child that comes to Church on *Sunday* Forenoon and Afternoon.

Hull. See **Kingston.**

* **Hullavington**, *Wiltshire.* A Sch. for all the poor Children. A Donation of 3*l. per Ann.* having been the Means of procuring such further Contribution as suffices to support it.

Huntinger,

Hunſinger, *Yorkſhire*. The Lord of the Mannor allows 6*l*. *per Ann*. for the Inſtruction of 12 poor Ch.

Huntingdon, *Huntingdonſhire*. Here are ſome poor Ch. taught at the Expence of a private Perſon.

Huntley, *Glouceſterſhire*. The Miniſter puts 10 poor Ch. to Sch. here at his own charge.

Hurſt, *Berks*. Here are 14 poor Ch. taught.

Husbands-Boſworth, *Leiceſterſhire*, D. of Linc. A School is ſet up for 30 poor Ch. of the Town. The Maſter has a Houſe, and a Salary of 16*l*. *per Ann*. The Miniſter inſtructs the Ch. in the Catechiſm every *Sunday*.

Hutton-Maneſly, alias **Longmarſton**, *Yorkſhire*. 20 poor Ch. are educated here by a Charity of 200*l*. left by Mr. *Edward Roundel*, *Anno* 1705. in Truſt to 5 Gentlemen, who have laid it out on a Rent-charge of 10*l*. *per Ann*. and nominate the Ch. as there are Vacancies in the School.

I.

Ibſtock, *Leiceſterſhire*, D. of Linc. Several poor Ch. taught at the charge of the *Rector*.

Ingham, *Lincolnſhire*, D. of Linc. About 10 Ch. are taught here at the charge of the *Curate* and 2 or 3 others.

Ipſwich, *Suffolk*. A few Perſons maintain 30 poor Ch. at Sch. and have bound out ſeveral to Trades, and to the Sea. There are 2 other Sch. here; one for 40 B. cloath'd. The other Sch. is for 40 G. cloath'd. The Sub. are about 100*l*. A Gent. has given 8*l*. a Year for ever to theſe Schools.

Iſelham, *Cambridgeſhire*. 24 poor Ch. taught by the Contributions of ſome particular Perſons.

Iſlip, *Oxfordſhire*. The Miniſter has for many Years paid for the Teaching 15 poor Ch. here, and given 10*l*. *per Ann*. for putting 2 of the ſaid Ch. out App. every Year, and has purchaſed Lands to make this Charity perpetual.

Iver, *Buckinghamſhire*, D. of Linc. A Sch. here for teaching 24 poor Ch. endow'd with the Intereſt of 460*l*. lately given by a Gent. for that purpoſe.

Ivinga, *Bucks*, D. of Linc. 10 poor Ch. are taught at the charge of a Noble Lord.

K.

Katſcam, *Somerſetſhire*. 20 poor Ch. taught, a good Houſe, and 5*l*. *per Ann*. allow'd for its Repair, and a Salary of 20*l*. *per Ann*. for the Maſter, all at the charge of a Perſon of Quality.

Kel-

Kenton, *Somerſetſhire*. Several poor Ch. are here put to Sch. at the charge of the Miniſter. See **Deverel Longbridge**.

Kelſey St. Mary, *Lincolnſhire*, **D. of Linc.** A Lady allows 6*l.* a Year for 10 poor Ch. to be taught to read, *&c.*

Kennet, *Cambridgeſhire*. A Sch. maintained by the Offertory, and ſome Contributions.

Kettering, *Northamptonſhire*. A Sch. for Teaching, Cloathing, Lodging, and Dieting 20 G. who go conſtantly to Prayers in the Pariſh Church. Sub. about 40*l.* *per Ann.* they ſpin Jerſey, and what they earn goes towards their Maintenance.

Kidderminſter, *Worceſterſhire*. A convenient Houſe is fitted up for a Sch. for 40 B. who are taught and cloath'd. There are alſo about 20 poor Ch. taught at 2 other Sch. The Sub. is 30*l.* *per Ann.* The reſt has been made up providentially by other Benefactions. See **Witton**.

Kilby, *Lincolnſhire*, **D. of Linc.** 20*s.* a Year left for teaching 4 Ch. to read, and the Pariſh give 40*s.* more towards teaching their Poor.

Kilmerdon, *Somerſetſhire*. A Sch. for 40 Ch. The Maſter's Salary is 20*l.* *per Ann.* Books are provided for the Ch. All at the Expence of a private Perſon, who has endow'd it with 20*l.* *per Ann.* for ever after his Deceaſe. A School-Houſe lately built by the ſame Perſon, with the Aſſiſtance of the Inhabitants and others.

North **Kilworth**, *Leiceſterſhire*, **D. of Linc.** 6 poor Ch. taught at the charge of the Rector.

South **Kilworth**, *Leiceſterſhire*, **D. of Linc.** Care is taken by the Rector of this Pariſh for teaching all the poor Children here to read, *&c.*

Kimpton, *Hertfordſhire*, **D. of Linc.** All the poor Children taught at the charge of 2 or 3 private Perſons, whoſe Charity is managed by the Vicar.

Kingsbury, *Warwickſhire*. A Charity-School for 10 G. to be choſen out of *Kingsbury* and *Maſton*.

* **Kingsland**, *Herefordſhire*. A Sch. erected 1713. for 15 Ch.

Kingſton upon **Hull**, *Yorkſhire*. A School, or Work-Houſe, founded by Act of Parliament. The Hoſpital where the Ch. are, coſt 600*l.* The Number is at preſent about 45, wholly maintain'd, and taught to read, write, and ſpin Wool, and every *Sunday* catechiz'd at the School by the Curate. The Ch. are ſo maintained by voluntary Sub. and charitable Gifts; particularly *George Ellis* Eſq; lately deceas'd, gave 100*l.* which being laid out in Land, brings in 6*l.* *per Ann.* In leſs than ten Years they have put out 50 Boys, and 30 Girls. Alſo 20 Ch. more are only taught here to read *gratis*.

*King-

* **Kingston upon Thames**, *Surry*. A Sch. for 30 B. cl. Sub. 30*l. per Annum*

Kingswood, *Glocestershire*. A Sch. founded and maintained by a Gentleman for all the poor Ch. upon which is settled 30*l. per Ann.*

* **Kinton**, *Herefordshire*. A Sch. endowed with 50*l.* a Year.

Kirk Deighton, *Yorkshire*. 7*l. per Ann.* given by 03 Persons for a School here.

Kirkby Overblows, *Yorkshire*. A School-House built here in 1708.

Kirkleatham in *Cleaveland*, *Yorkshire*. A School-House, *&c.* built, which cost about 1000*l.* The School-Master's Salary 100*l.* and the Usher's 50*l. per Ann.* as ordered by the Will of Sir *William Turner* Knight, sometime since Lord Mayor of *London*.

* **Kirtlington**, *Oxfordshire*. A Sch. for 20 B. and 10 G. towards which a Gent. of *Oxford* has left 7*l.* a Year.

L.

Laberton, *Glocestershire*. A Sch. for 20 B. endow'd with 20*l.* a Year by a private Gent.

Little **Laintol**, *Herefordshire*. A Sch. endow'd with 11*l. per Ann.* but much neglected of late.

Long **Laintol**, *Herefordshire*. 14*l. per Ann.* settled for teaching poor Children, at the Expence of a private Person.

Lanceston, *Cornwal*. 2 Sch. for 48 Ch. The B. are taught to read, write, *&c.* and the G. to read, knit, sew, and make Bone-Lace; and they are to have what they earn for their Encouragement. The Sub. are about 30*l. per Ann.*

Langham, *Rutlandshire*. 10*l. per Ann.* is left by a Gentleman for teaching the poor Children.

Leak, *Lincolnshire*. See **Wrangle**.

Leamarston, *Warwickshire*. A Sch. for 10 Ch. endow'd by a Lady deceas'd.

Leatherhead, *Surry*. A Sch. for 10 B. and 11 G. taught and cloath'd. Sub. 22*l. per Ann.*

Ledbury, *Herefordshire*. Mrs. *Hall* deceas'd has built a School, and given 15*l.* a Year to it. The Number of poor Ch. is 23. And 30 more are here taught at the charge of an unknown Person.

Leeds, *Yorkshire*. A Sch. for 40 B. and G. The Fund is about 240*l. per Ann.* for Cloathing, Dieting, Washing, and Lodging all the aforementioned Ch. except 12 supernumerary B. who have only their Learning. An Alderman lately deceas'd left 10*l.* a Year to it for ever. A Merchant has given 50*l.* and another Gentleman 50*l.* which two Gifts have purchas'd 8*l. per Ann.* and another Merchant 100*l.* A Dissenter lately gave to it 10*l.* by Will, and another Person 3*l.* at his Death.

Leicester, D. of Linc. 20 B. taught and cloath'd at the Expence of a private Gentlewoman. 10 other B. taught and cloath'd at the charge of the Regiſter. And 10 poor G. taught and cl. at the Expence of the Commiſſary.

Leigh, *Worceſterſhire.* A Sch. endow'd with 13*l.* *per Ann.*

Leighton Beau-Deſert, *Bedfordſhire,* **D. of Linc.** 7 Children taught at the Expence of a private Perſon, and 10*l.* *per Ann.* lately given by Mr. *Leigh,* for the Education of 10 other poor Ch.

* **Leominſter,** *Herefordſhire.* A Sch. erecting.

Leonard-Stanley, *Glouceſterſhire.* A Sch. ſupported by Sub. to which a Clothier has lately left 40*s.* *per Ann.* for ever.

Leverpool, *Lancaſhire.* A Sch. for 50 poor Ch. taught and cl. A School-Houſe built, with Lodgings for the Maſter.

Lewes, *Suſſex.* A Sch. opened in *May* 1711. for 20 B. cl. at the charge of a private Gent. who alſo furniſhes them with Books; and other Gentlemen pay for teaching of 8 B. more, who are not cloath'd.

Lidbury-North, *Shropſhire.* A Sch. for all the poor Children of the Pariſh, founded by Mr. *Shipman,* who was Servant to a Gentleman in that Pariſh, and gave 200*l.* to this good Uſe, the Intereſt of which Money is conſtantly paid by the Deſcendents of the Gentleman whom Mr. *Shipman* ſerv'd.

Lidgate, *Suffolk.* A Charity-School.

Great **Linford,** *Bucks,* **D. of Linc.** Here is a School-Houſe built, and 10*l.* *per Ann.* ſettled by a private Gentleman, to teach 20 poor Ch. of this Pariſh to read, write, *&c.*

LINCOLN, D. of Linc. 4 Schools in the Pariſhes of St. *Swithin,* St. *Paul,* St. *Peter* Eaſt-gate, and St. *Peter* in *Guttis*; wherein 120 poor Ch. are taught. The Sub. is about 73*l.* *per Ann.* Theſe 4 Sch. are all taught by the Widows of Clergymen, *viz.* 30 Ch. in each School.

* **Linton,** *Herefordſhire.* A Sch. Cloath'd and Taught.

* **Liskeard,** *Cornwal.* See **Grampond.**

LITCHFIELD, *Staffordſhire.* 2 Sch. for 30 B. and 18 G. taught and cloath'd.

Lockington, *Leiceſterſhire,* **D. of Linc.** Mrs. *Cox* left the Intereſt of 120*l.* towards a Sch. here, and there are now 20 Ch. taught.

Longcot, in the Pariſh of *Shrevenham, Berks.* A Sch. erected *Feb.* 4. 1711-12. for 24 Children, where each Child, when he is qualified to leave the Sch. has a Bible, Common-Prayer-Book, the whole Duty of Man, and ſome other Books of Devotion, given to him. The Maſter is oblig'd to obſerve the Directions in Dr. *Talbot*'s Chriſtian School-Maſter.

Long Marſton, *Yorkſhire.* See **Putton Maneſley.**

Long

Long-Town, *Cumberland*. About 60 Ch. are taught to read, write, caſt Accompts, and ſay the Church-Catechiſm, for the Intereſt of 100*l.* left by Mr. *Reginald Grahme*, who founded an Hoſpital for Widows near *London*. The Ch. are taught Pſalmody, ſo as to bear a Part in the publick Service of the Church. And the Rector of the Pariſh, beſide his Kindneſs to the Maſters, has at his own charge given away many hundreds of Books, *viz.* Common-Prayer-Books, Catechiſms, Whole Duties of Man, *&c.*

* **Looe**, *Cornwall*. See **Grampond**.

* **Looſe**, *Kent*. A Sch. for 13 B. and 9 G. erected at *Chriſtmas* 1713.

Loughborough, *Leiceſterſhire*, D. of Linc. Beſide the Free-School, 80 B. are taught and duly inſtructed in the Principles of Religion. And there is a Charity-School for 20 G. taught and cloathed.

Louth, *Lincolnſhire*, D. of Linc. Beſide the Grammar-School, about 40 poor Ch. inſtructed at a Sch. endow'd with 16*l.* a Year.

Low Leighton, *Eſſex*. A Sch. for 14 B. *viz.* 7 of *Leyton* and 7 of *Waltham-Stow*, Founded on a charitable Benefaction given by Will ſome Years ago, and lately reſcued, and ſettled by Law. Since which Time 6 of the B. are cloath'd at the charge of a Gentleman of the ſame Pariſh, and 3 more are cloath'd by 3 Gent. of the Pariſh.

Lucton, *Herefordſhire*. Here is a Free-School lately founded by Mr. *John Pierrepont*, for Inſtruction of Ch. in Religion, Grammar-Learning, Writing, Arithmetick, and Menſuration. The Governours whereof were incorporated by an Act of Parliament, *Anno* 1709. The Sch. is endow'd with an Eſtate of about 306*l.* *per Ann.* Tax-free, to be applied as follows; *viz.* To the School-Maſter 70*l.* *per Ann.* To the Uſher 40*l.* *per Ann.* To a Writing-Maſter 40*l.* *per Ann.* To put out 6 App. yearly 30*l.* To be laid out in Books of Piety, to be given to each Apprentice, 6*l.* *per Ann.* To ſet up ſix Apprentices yearly, if they appear by Certificates to have ſerv'd their Time faithfully, and to be of the Communion of the Church of *England*, 60*l.* Alſo Exhibitions are to be allow'd to 3 Scholars, ſtudying either at *Oxford* or *Cambridge*, which will amount to 60*l.* *per Ann.* Beſides ſeveral Acres of Land for Paſture, *&c.* on part whereof the worthy Founder hath expended about 1500*l.* in Building the School-Houſe, and other Houſes, and in Walling in, Planting, and making a Garden and other Conveniencies; Alſo a Gallery is made in the Chappel of *Lucton* for the Boys, and a Pew for the Maſter and his Family. About 100 Boys belonging to that, and ſome neighbouring Pariſhes and Chappels, are taught in this School.

Ludborough, *Lincolnſhire*, D. of Linc. 7*l.* a Year allow'd by a Lady for teaching 10 or 12 Children.

* **Ludlow**, *Shropshire*. 2 Sch. for 40 B. whereof 25 of the poorest are cloathed, and 25 G. whereof 15 are cloathed. Sub. *per Ann.* 90*l.* and encreasing.

M.

Madresfield, *Worcestershire*. A Gentlewoman left the Interest of 150*l.* for ever, for teaching poor Ch. and some more are taught by private Charity.

Maidenhead, *Berkshire*. Two Persons have subscribed 10*l.* *per Ann.* for teaching 9 poor Ch. about 6 have been put to App. and the Charity is now made perpetual. The Offertory is applied to the teaching of 10 Ch. more.

Maiden Newton, *Dorsetshire*. Several poor Ch. put to Sch. by the Minister, and other private Persons.

Maidston, *Kent*. 4 Charity-Schools; *viz.* one for 30 Boys cloath'd. Another for 30 Girls cloath'd. Sub. about 110*l.* *per Ann.* and about 15*l.* *per Ann.* at a Monthly Lecture before the Sacrament. A 3*d* School for 30 B. who have Caps and Bands; and a 4*th*, for 20 B. and G. not cloath'd, supported by private Contributions. The Minister visits all these Sch. once a Week, and Catechizes and Expounds every *Wednesday*.

Mainston, *Shropshire*. 2 Sch. *viz.* one for 12 poor Ch. And in another part of the Parish, one for teaching 8 more, two of which Ch. are cloath'd.

Malden, or **Maunden**, *Essex*. 6*l.* *per Ann.* for ever bequeath'd for teaching 6 poor Ch. here, and 40*s.* by the same Person to each of them towards their cloathing.

Maltby, *Lincolnshire*, D. of Linc. A Sch. endowed by a Gentlewoman, with a House and Lands, value 14*l.* *per Ann.*

Mancetter, *Warwickshire*. A Sch. endow'd with 10*l.* *per Ann.*

Manchester, *Lancashire*. 40 poor Ch. taught to read, write, &c. The Master has 1*d.* *per* Week for each Child, and his School-Rent paid. Another School is set up for 40 more, by charitable Contributions. And there is near 600*l.* in Bank towards another Charity-School.

Mansfield, *Nottinghamshire*. 36 Ch. taught here by the Sub. of about 12*l.* *per Ann.* This Sch. was erected about 1702. Mr. *Brunts*, who dy'd 1711. has left 4*l.* *per Ann.* to this Sch. and 4*l.* to put a poor Boy yearly Apprentice.

Market Lavington, *Wiltshire*. 36 Ch. taught, and Books given them. And the Girls knit and sew.

Market-Weston, *Suffolk*. The poor Ch. are taught at the charge of a worthy Gentleman.

Marlborough, *Wilts*. A Sch. for 44 Ch. erected 1712. The Sub. are 80*l.* *per Ann.* 20 of the Ch. are cloath'd.

Great

Great Marlow, *Bucks*, **D. of Linc.** A Sch. for 20 B. cloath'd, founded by one of the *Borlase* Families.

Marsh-Chappel, *Lincolnshire*, **D. of Linc.** 40*s. per Annum* is given here by a private Gent. for teaching 4 Boys.

Marston, *Warwickshire*. See **Kingsbury**.

Marston, *Yorkshire*. See **Hutton Wanesly**.

Martlesham, *Suffolk*. Several poor Ch. taught, and supplied with Bibles and other good Books.

* St. **Mary Cray**, *Kent*. A School erected 1710. for 6 Children.

Mashfield, *Glocestershire*. 12 poor Ch. taught at the Expence of the Lord of the Mannor.

Maulden, *Bedfordshire*, **D. of Linc.** 2 Sch. One for Boys, and another for 12 Girls.

Mayfield. *Sussex*. Here is a Charity-School.

Medmenham, *Buckinghamshire*, **D. of Linc.** 5 poor Children taught.

Melbourn, *Derbyshire*. About 12 poor G. taught to read and work, at the Expence of a private Person, and cloath'd.

Melchburn, *Bedfordshire*, **D. of Linc.** 12 Ch. are taught here at the charge of the Vicar.

Meppertal, *Bedfordshire*, **D of Linc.** 8 Ch. taught, and the Sch. lately endow'd by 2 Gentlewomen, Sisters. See **Ampthill**.

Merely, *Derbyshire*. See **Smalley**.

Middleton, *Warwickshire*. A Sch. for 10 Ch. with a School-House near the Church, endow'd with 4*l. per Ann.* and 20*s. per Ann.* to purchase Bibles to be given the Ch. when they can read perfectly, or are put out Apprentices.

Milbrook, *Bedfordshire*, **D. of Linc.** Several poor Ch. taught at the charge of the Parish upon the Poors Rate.

* **Milbrook**, *Hampshire*. A Sch. for 8 Ch. at the charge of the Minister.

Milton-Earneys, *Bedfordshire*, **D. of Linc.** Sir *Edmund Turner* endow'd the Vicaridge with the Great Tythes, and oblig'd the Vicar to keep a Sch. here for all the poor Ch.

Minching-Hampton, *Glocestershire*. 9 Ch. taught.

Mitton, *Worcestershire*, is a Chappel of Ease to *Kiderminster*, where 6 Ch. are taught, at the Expence of a Gentlewoman.

Mirbury, *Oxfordshire*. Most of the poor Ch. taught at the charge of the Rector.

Monmouth, *Monmouthshire*. Here are 2 Sch. one for B. only, who are taught to read and write; and the other for B. and G. who are taught to read by two Mistresses. 14 poor B. have been put out to honest Trades with the Offertory.

Mortlake, *Surry*. 2 Sch. 20 B. taught, of which 12 are cl. by a private Gent. 14 more Ch. are taught here at the charge of 2 private Gent. and 6 of them are cloath'd.

Mor-

Mawvel, *Cornwal.* A Gentleman has given a House and Garden, with 8*l. per Ann.* for ever, for teaching poor Ch.

Moulsa, *Buckinghamshire*, **D. of Linc.** 6*l. per Ann.* given by a Lady of Quality for teaching poor Ch.

Much-Martel, *Herefordshire.* A Sch. for 20 B. who are taught at the charge of a private Gentleman.

N.

Nantwich, *Cheshire.* 40 B. taught, who wear Blue Caps, that their Behaviour may be the better observed abroad. The Master's Salary is 10*l.* a Year, paid by 2 Ladies. The Minister hath set up another for 30 G. the charge of whose Education is defray'd out of the Offertory.

St. **Neot's**, *Huntingdonshire*, **D. of Linc.** A Charity-School opened *Jan.* 14. 1711. for 25 Ch. supported chiefly by the Minister, and the Religious Society in that Place.

Netlam, *Lincolnshire*, **D. of Linc.** 12 Ch. put to Sch. at the charge of the Bishop, and the rest of the poor Ch. at the charge of some private Contributors

* **Nettleton**, *Gloucestershire.* See **Wellington.**

Newbury, *Berkshire.* A Sch. for 40 B. whereof 35 are cloathed. Endowed by the Corporation with 60*l. per Ann.* 20*l.* of which is appropriated to putting Ch. out Apprentice. A Gentleman has settled an Estate of 25*l. per Ann.* for teaching and cloathing 10 of the said Ch. and supplying them with Books. 5 more cloath'd and taught by private Charity. Part of the Offertory is appropriated to the Use of the School. Ten of the Boys have been put out to App. within little more than a Year past.

New-Castle upon Tine, *Northumberland.* A Gentleman has settled 20*l. per Ann.* for ever, for the Education of 44 poor Ch. of St. *John*'s Parish cl. 20 of whom are Girls. The Master, beside his Salary, has a House, which is settled for the Use of that Sch. for ever, by the Corporation. 40*s. per Ann.* is set apart for Books, and 40*s.* more for binding Boys out App. 7 of whom have been already put out. A Legacy of 100*l.* is left to this School; Sub. and Collections at Church make about 50*l.* a Year. In the Parishes of St. *Nicholas* and St. *John* are 2 Sch. more, for the Maintenance whereof, a Gentlewoman deceas'd has settled 60*l. per Ann.* for ever; in one 40 B. are taught; in the other, 20 G. In the Parish of St. *Andrew*, 30 B. are instructed, by a 3*d* Part of 1000*l.* left to pious Uses: and 15 have been put out App. 87 G. and 3 B are taught to spin, at the yearly Expence of the Corporation, and a considerable Number at the charge of private Persons. And in the Parish of *All-Hallows*, 72 Children cloath'd, 19 of whom are Girls. Every Subscriber to this Charity may cloath and send either

either a Boy or Girl, as he pleases. Sub. about 99*l. per Ann.* Collections last Year 23*l.* and the Interest of 40*l.* given to the Sch. is to put Ch. App. And a private Gentleman pays for the teaching of 4 Ch. to make up the Number of 300 Ch. in all these Sch.

Newent, *Glouceſterſhire*. 2 Sch. wherein 50 Ch. are taught.

Newland, *Glouceſterſhire*. The Charity-Schools in this great Pariſh, lately decay'd, are in ſome Meaſure reviv'd. And there are now 4 Sch. under the Care of ſeveral Perſons, in which 75 Ch. are taught to read, and repeat the Church-Catechiſm. A Girl lately of this Sch. taught her Grandfather to read.

* **Newnham**, *Kent*. A Sch. for 20 B. to which the Sub. are 18*l. per Ann.*

* **Newport**, *Iſle of Wight*, *Hampſhire*. A School well endowed.

New-Market, *Suffolk*. 2 Sch. 20 B. and 20 G. ſupported by 50*l.* a Year of Her Majeſty's Gift.

Newport-Pagnel, *Bucks*. Here are ſome poor Ch. taught to read, and work, in a Houſe built by a private Gent.

Newton, *Hampſhire*. See **Selbourn**.

Newton St. Loe, *Somerſetſhire*. A Maſter has 10*l. per Ann.* for teaching all the poor Ch. of the Pariſh, given by Mr. *Jones*, late of *Stowey*.

Neyland, *Suffolk*. A Sch. for 40 B. (*viz.* 30 of *Neyland*, and 10 of *Stoke*) part cloath'd. The Sub. are 30*l. per Ann.* And at the Quarterly Meetings of the Subſcribers, there is a Sermon, and the Children of this Sch. and of that at *Stoke-Neyland*, are publickly examined.

Neyland, alias **Stoke-Neyland**, *Suffolk*. A Sch. for 20 G. for which 10*l per Ann.* is paid by the Ladies.

Nocton, *Lincolnſhire*, **D. of Linc.** A Sch. here, ſupported by a Perſon of Quality.

Nozhill, *Bedfordſhire*, **D. of Linc.** 25 Ch. taught.

Nozthampton, *Northamptonſhire*. A Sch. for 30 B. cloath'd, endow'd with 80*l. per Ann.* being the *George-Inn*, part of the Eſtate left to pious Uſes, by *John Dryden*, Eſq; deceaſed.

Nozth-Coates, *Lincolnſhire*, **D. of Linc.** The poor Ch. taught at the charge of the Rector.

* **Nozth-Collingham**, *Nottinghamſhire*. See **Collingham**.

* **Nozthfield**, *Worceſterſhire*. A Sch. for 20 Ch. at the charge of the Miniſter.

Nozthmims, *Hertfordſhire*, **D. of Linc.** A Sch. for 14 B. cl. to be put out App. 12 G. kept at Sch. at the Expence of a young Gentlewoman.

Nozth-Somer-Coates, *Lincolnſhire*, **D. of Linc.** A Sch. endowed for all the poor Children of that and *South Somer-Coates*.

Nozth-

Northwich, *Cheshire*. A Person did lately bequeath a House for a School-Master, and 700*l*. for purchasing Land, to be settled for the teaching of 10 B. to read, write, and cast Accompts.

Northwold, *Norfolk*. A Sch. for teaching all the poor Children of the Town.

Nuton, *Shropshire*. A Charity-School for 6 Children.

NORWICH. Here are 8 Sch. for B. and 2 Sch. for G. wherein are about 300 Ch. 80 of the B. are cloath'd, and the rest have Caps and Bands. The *Sub.* amount to about 200*l*. besides Collections at *Sermons*. These Schools have had a generous Benefaction by the Wills of 2 Widow Gentlewomen deceased. And during last *Lent*, Charity-Sermons were preach'd twice a Week by the Bishop's Direction, and Collections made sufficient for allowing each Child a Coat at *Whitsuntide*.

Nottingham, A Sch. for 25 B. and 15 G. cloath'd, maintained by *Sub.* and a yearly Sermon. 10 other Ch. are taught in the same Sch. but not cloathed, and 30 more in the Parish of St. *Mary*, towards which part of the Offertory is allowed.

O.

Oakham, *Rutlandshire*. A Sch. opened about *Michaelmas* 1711. for 12 B. and 12 G. cl. who have 1*l*. 4*s*. 6*d*. a Week allow'd towards their Diet. A Noble Lord gives 60*l*. *per Ann.* towards this Sch. and has promised to continue the same Benefaction yearly. The Girls sew, knit, and spin. Also a Gentleman has left 10*l*. a Year for putting out the poor Ch. of this Town, and 10*l*. *per Ann.* a piece, to five other Towns in this County; namely, *Empingham*, *Exton*, *Gretham*, *Langham*, and *Thistleton*.

Odiham, *Hampshire*. About 11 Years ago, a Tradesman of this Place gave 600*l*. for a Sch. for 30 poor B. and the Charity is since increased.

Olney, *Hertfordshire*, D. of Linc. 20 poor Ch. taught and furnish'd with Books at the charge of a private Gent.

Oswestry, *Shropshire*. 40 Ch. of which 20 are cloath'd, and taught by a Mistress to read, and to give an Account of Mr. *Lewis*'s Exposition, and the Abridgment of the History of the Bible, by Heart, besides Mr. *Turner*'s Spelling-Book, and the Catechism broke into short Questions. And when any Ch. can perform all this, the Mistress hath a Reward of 7*s*. 6*d*. After which the B. are sent to a Master, who teaches them to write and cypher by the great, for 5*s*. a Head, which is paid as soon as they have made such Progress as the Minister judges sufficient for their purpose. But the G. are taught to spin, knit, and sew, for 10*s*. each. And these Rates are allowed for their Learning, whether the Time be long or short. To put them forwards, 20 are set to strive against 20 for Shoes; and the 20 that get most of the Expositions

position, and other Books by Heart, have Shoes. Then they remain to against 10, and so on till they are shod all round. A Shift is hung up in the Sch. for the best Spinner, a Head-dress for the best Sewer, a Pair of Stockings for the best Knitter, a Bible for the best Reader, and a Copy-Book for the best Writer. Sub. about 21*l. per Ann.* beside the Offertory of 8 or 9*l.* more. Mr. *Owen*, lately deceas'd, Vicar of this Parish, was a zealous Promoter of this Sch. and has left 20*l.* towards a Foundation to it.

Overwallop, *Hampshire*. All the poor Ch. in the Parish are kept at School by the Rector.

Oundle, *Northamptonshire*. A Sch. for 30 Boys cloathed, and another for Girls.

Owersby, *Lincolnshire*, D. of Linc. 12 Ch. taught upon a Settlement of 6*l.* a Year.

Owsden, *Suffolk*. 15 Ch. taught to read, write, and to understand Arithmetick, and the Catechism. Sub. about 6*l.* a Year, beside the Use of a School-Room, which is provided by one of the Subscribers.

Oxenhall, *Glocestershire*. 20 poor Ch. taught in 2 Sch. at the charge of one Person.

OXFORD. 1. In St. *Peter*'s Parish in the *East*. A Sch. for 35 B. cl. in Grey; erected *Anno* 1707. The Trustees are the Vice-Chancellor and Proctors, and several Heads of Houses. The Sub. about 200*l. per Ann.* 33 B. have been put out App. And for the Satisfaction of the Contributors, there is Printed and distributed among them every 2 Years, a particular Account of the Sums Receiv'd and Disburs'd on Account of the said School.

2. In St. *Martin*'s Parish. A Sch. for 50 B. cloathed in Blue, set up by the City, *Anno* 1708. The Trustees whereof are the Mayor and Aldermen, with 4 of the principal Subscribers. Some Money formerly left for putting out Ch. has been applied to the Apprenticing B. out of this Sch. 6 have been put out App. and one of the Sub. is pleased to take one of the Boys every *Sunday* with him to Dinner.

3. In St. *Martin*'s Parish. A Sch. for 40 G. cloathed in Blue; erected *Anno* 1708. The charge whereof is defrayed by the Advancement of Half a Poor's Rate yearly. They knit their own, and the Boys Stockings. The Trustees are the same as for the City Boys School. N. B. *The City have set up Galleries in this Church for their said Schools.*

4. In St. *Peter*'s in the *Baily*. A Sch. for 60 G. at the charge of several private Members of the University, they are taught to read, write, and spin, and they have the Cloth which they spin among themselves. They come to Church twice every Day, and are Catechiz'd every *Sunday* and *Holy-Day*, according to the Rubrick and Canon.

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5. In St. *Thomas*'s Parish. A School-House built at 200*l.* Expence, by a private Person; for the Use of which, the Master teaches 10 B. *gratis*. N. B. *There are at several other Schools, about* 30 *poor Children taught, at the Charge of private Persons.*

P.

Paignton, *Devon.* A Sch. erected here, encouraged by 2 Gent. successive Lords of the Mannor, who laid out 150*l.* upon an Estate; the yearly Rent whereof is appropriated to this good Use, and every Year 1 Ch. is to be put out App.

Painswick, *Gloucestershire.* A Sch. for 11 Ch.

Paigrave, *Suffolk.* See **Diss** in *Norfolk.*

* **Pangborne**, *Berkshire.* A Sch. for 12 B. taught to read, write, and to fit them for Apprenticeships. The Sch. is endowed with 41*l.* a Year, and the Master is to instruct the Children in the establish'd Religion. 10 or 12*l.* is given with the Ch. when they are put out to Masters.

Parham Pacheston, *Suffolk.* A Sch. founded by *Richard Porter* Esq; deceas'd, for 12 B. of this and the Parish of *Parham*, with a Dwelling for the Master.

Peasemore, *Berks.* All the poor Ch. are taught at the charge of the Minister of the Parish.

Penrith, *Cumberland.* 2 Sch. for 20 B. and 30 G. Mr. *Robinson*, formerly a *Grocer* in *London*, left 53*l. per Ann.* to the Parish, 20*l.* of which is given to a School-Dame, and 10*l.* to the Master of the Free-School, in consideration of his teaching all the poor B. Some of the poorest of them are cloathed out of the Monthly Oblations at the Holy Communion. And 4 or 5 Ch. are put out Yearly by the Interest of the Parish Stock.

* **Penzance**, *Cornwall.* See **Grampond.**

St. **Peter's** Parish, *Kent.* See **Isle of Thanet.**

PETERBOROUGH, *Northamptonshire.* Mr. *Thomas Deacon*, a Gent. of this Place, has set up a Sch. wherein 20 poor B. are taught, who are to be put out App. He has appropriated a good House to this Use, and settled a yearly Allowance for the Master, and given a good Estate in Lands to the Sch. Another Sch. where about 40 Ch. are taught to spin and read. The charge of whose Learning is chiefly defrayed by their own Labour.

Plimouth, *Devon.* A Charity-School for 44 B. cloath'd, taught to read, write, Arithmetick, and the Church-Catechism, supported by *Sub.* of several Charitable Persons, and the Collections at the Offertory of two Churches. Beside this new Sch. there are 4 Hospitals, in which poor Children are cloathed, fed, and taught as above; *viz.* One for 24 Ch. cloath'd in *Green*. Another for 16 Ch. cloath'd in *Blue*. A third for 8 B. cloath'd in *Red*.

The

The Fourth is a Workhouse lately erected and endow'd, wherein are commonly 30 poor B. and G. taught and maintain'd as above, and wear the Livery of the House.

Polesworth, *Warwickshire*. A Sch. endow'd with 30*l. per Ann.* for teaching all the poor Ch. to whom 20 Bibles are given yearly by a Settlement for ever.

Polperra near **Looe**, *Cornwall*. A Sch. for teaching as many poor G. as the Interest of 100*l.* left by Legacy, will pay for.

Pontefract, *Yorkshire*. A Person of Honour has given the Corporation 200*l.* the Interest whereof is applied towards the Supporting of a Charity-School, wherein are 24 B. and 14 G. Sub. about 50*l. per Ann.*

Poole, *Dorsetshire*. A Sch. erected *Anno* 1700. by a Person of Quality, who has endow'd it with 20*l. per Ann.* during Pleasure, for teaching 20 B. to read, write, and cast Accompts.

Poterne, *Wilts*. A Sch. for 30 poor Ch. cloath'd, erected *Anno* 1712. and supported by *Sub.* and Contributions of some charitable Benefactors at *London*, and in the Country. The Ch. are Catechized publickly every Lord's-Day in the Afternoon, and their Improvements and Behaviour give great Satisfaction to the Promoters of the School.

Preston, *Lancashire*. Here are 2 Sch. 1 for 25 poor B. and another for 25 G. The Boys School has a Competency for a Master. This Sch. is supported by some charitable Persons in the Town.

Prestbury, *Gloucestershire*. A Sch. for teaching all the poor Ch. 7 Apprentices have been put out to Trades, but the generality of the Ch. go off to *Husbandry* and Country Business, being much sooner fitted to get something towards a Livelihood in that Way.

Pucklechurch, *Gloucestershire*. A Charity-School here.

* **Ppon Regis**, *Herefordshire*. A Sch. for 15 Children, upon a *Sub.* of 6*l. per Ann.*

Q.

Quainton, *Bucks*, D. of Linc. 20 poor Children taught here, and the School Endowed with *Six Pounds* a Year.

R.

* **Ramsbury**, *Wilts*. A School.

Ramsey, *Huntingdonshire*, D. of Linc. A Sch. for poor Girls, towards which Mr. *Dryden* left the Interest of 100*l.*

Randwick, *Gloucestershire*. A School for 8 poor Children.

Ratbie, *Lincolnſhire*, **D. of Linc.** 20 Ch. of this and the 3 neighbouring Pariſhes taught; endow'd with 8*l.* a Year.

Reading, *Berkſhire*. A Sch. for about 30 B. the *Sub.* about 16*l. per Ann.* Here is another Sch. erected by Mr. *Malohus*, late Merchant in *London*, for 10 Boys, and endow'd with 90*l. per Ann.* for teaching, cloathing, and wholly maintaining the ſaid Children till fit for Trades.

Reaſby, *Yorkſhire*. A Sch. for the poor Ch. with Lands of the clear yearly Value of 13*l.* given for the Payment of the Maſter, by a private Perſon.

Reimon, *Somerſetſhire*. A School here.

* **Richmond**, *Surry*. 2 Sch. open'd 1713. for 50 B. and 50 G. cloathed. *Sub. per Ann.* 270*l.* A Lady and her Friends have given towards a School-Houſe for the Maſter and Miſtreſs 400*l.* There have been of Gifts and Legacies to this Sch. 220*l.* Collected at the Church Doors after a Sermon, 82*l.* 7*s.* 3*d.*

Rickmersworth, *Hertfordſhire*, **D. of Linc.** A Sch. for 20 B. and 10 G. ſupported by *Sub.* of the Miniſter, his Pariſhioners, and other Neighbours; to which one Gentleman has ſent 30 Bibles, others 30 Common-Prayer-Books, and others ſeveral Expoſitions upon the Church-Catechiſm. 4 Ch. put out App. laſt Year.

Ringmere, *Suſſex*. A Sch. for 12 B. and 6 G. endowed with 10*l. per Ann.* for ever.

Riple, *Worceſterſhire*. The Miniſter has ſet up a School here for 20 Boys.

Ripley, *Yorkſhire*. A Lady built and endow'd a Sch. with 25*l. per Ann.* clear to the Maſter, chiefly for teaching the Children of this Pariſh.

Rippingale, *Lincolnſhire*, **D of Linc.** 24 Ch. put to Sch. here at the charge of a Lady and private Gent. who allow 8*l.* a Year.

Riſley, *Derbyſhire*. The Honourable Mrs. *Grey*, deceas'd, (amongſt other Charities) erected a Sch. here, for the Inſtruction of all the poor Ch. of this Pariſh, which at preſent are 25 in Number.

* **Rocbeare**, *Devon*. A Sch. for 9 Ch. Endow'd with 4*l.* a Year left by Mr. *Laurence Coleſworthy*, deceas'd.

Rodborough, *Glouceſterſhire*. 20 Ch. taught. The *Sub.* is 10*l. per Ann.* There is 250*l.* given by a Clothier deceas'd, for the Inſtruction of poor Ch. and 35*l.* by 3 other Perſons. All which is laid out in Land. 100*l.* given by another Clothier, for Cloathing, Books, and teaching of 3 poor Boys, beſides the private Contributions.

Ross, *Herefordſhire*. 2 Sch. 1 for 30 B. another for 20 G. cl. The *Sub.* is 100*l. per Ann.* and upwards; 20*l.* whereof by a noble

ble Lord. 21 Children have been put out App. ſince the firſt opening of the Sch.

Rothbury, *Northumberland.* A Sch. erected, and 100 Ch. taught.

Rotheley, *Leiceſterſhire*, **D. of Linc.** 12 poor Ch. taught, towards which 4*l.* a Year is ſettled.

Rotherham, *Yorkſhire.* A Sch. for teaching and cloathing 42 poor Ch. by Subſcription, and a Perſon of Honour has laid out 130*l.* in Land towards endowing it.

Rowley Regis, *Staffordſhire.* A Sch. endowed by a Lady deceas'd, with 10*l.* *per Ann.* for ever, to teach 20 Boys.

Rukham, *Suffolk.* A Sch. for teaching the poor Ch. to read, write, and caſt Accompts, ſupported at the Charge of the Miniſters and chief Inhabitants of *Ruſham* and *Bradfield St. George.*

Rugby, *Warwickſhire.* A Sch. erected and endowed ſome time ſince by Mr. *Elbrow*, lately deceaſed, for teaching 15 B. and 15 G. The Ch. are under a very pious Diſcipline, and are cl. againſt *Good-Friday* yearly.

Rumford, *Eſſex.* A Sch. for 50 B. and 20 G. partly cl. The B. are taught to read, write, and caſt Accompts, and the Girls, beſide this, to knit and ſew. *Sub.* about 70*l.* *per Ann.* The Maſter and Miſtreſs conduct the Ch. every *Sunday* to and from Church, and have 35*l.* a Year allowed to them.

Ruskington, near *Lincoln*, **D. of Linc.** 20 Ch. taught, towards which Mrs. *Chamberlain* deceaſed, has left 40*s.* *per Ann.* to teach 5 poor Ch. in this Town.

Rye, *Suſſex.* 30 poor B. and G. maintained at Sch. (with an Addition of ſome Work) by Monies collected at the Sacrament, and ſome private Charities.

S.

SALISBURY, *Wiltſhire.* Here are 3 Sch. *viz.* 1 for 50 Ch. taught and cl. where the G. knit, ſpin, and card, ſome earning 1*s.* others 18*d.* *per Week.* The whole Expence of this Sch. is defrayed by the Biſhop of the Dioceſe. In the Work-Houſe of this City, 70 Ch. are cloath'd, and taught to read and work; 20 of whom are wholly maintained upon a Settlement of 80*l.* *per Ann.* a Gift of 500*l.* and Sub. of about 50*l.* *per Ann.* Alſo in St. *Edmund*'s Pariſh are 50 Ch. cl. and taught to read, write, and caſt Accompts: To which Sch. the Dean, Canons, and divers Gentlemen, have ſubſcribed upwards of 60*l.* of which the Maſter receives 20*l.* *per Ann.* and a Woman that teaches 30 Ch. to ſpin, has 4*s.* *a Week*, and their Parents have what is earned by each Child.

* **Saltash**, *Cornwall.* See **Crampond.**

San-

Sandbach, *Cheſhire*. See **Holme-Chappel**.

Sandhurſt, *Glouceſterſhire*. A Sch. with a ſmall Sub. and about 20 Ch. taught.

Sandwich, *Kent*. Here are 2 Sch. one for 25 B. and the other for 15 G. cl. erected in *January* 1711-12. to which the Miniſter and Pariſhioners have ſubſcribed 30*l. per Ann.*

Sandy, *Bedfordſhire*, **D. of Linc.** A Sch. wherein between 20 and 30 Ch. are taught. Sub. about 10*l. per Ann.* The Miniſter has purchaſed a School-Houſe, and ſome Land with it, and intends to ſettle it for ever. It is worth 3*l.* 10*s.* a Year.

Scaldwel, *Northamptonſhire*. 12*l. per Ann.* for ever, left here ſome time ſince, for teaching poor Ch.

Scawby, *Lincolnſhire*, **D. of Linc.** 20 Ch. taught here. Mr. *Neltharp*, late Lord of the Mannor, has left 3*l.* a Year towards the Sch. which is now ſettled.

Seaford, *Suſſex*. Here is a Sch. which is much encourag'd. A Gentleman hath lately given 5*l.* to purchaſe Bibles for the Ch.

Selbourn, *Hampſhire*. 3 Sch. erected *Anno* 1705. wherein all the poor Ch. of this and 3 neighbouring Pariſhes, *viz. Hartly, Tiſted*, and *Newton*, to the Number of 40, are taught to read, and to repeat their Catechiſm and Prayers. The B. to write and caſt Accompts; the G. to ſew and knit. 15 of the Ch. are cl. Theſe Sch. are ſupported by the Miniſter, 4 neighbouring Gentlemen, and 4 Clergymen. Here are 2 Settlements of 4*l. per Ann.* each, for putting poor Ch. out App. wherewith 6 of theſe have been put out.

Selby, *Yorkſhire*. Mr. *Rayner*, lately deceaſed, has left 100*l.* for teaching the poor Ch. here.

* **Sevenoaks**, *Kent*. A Sch. for 15 Boys.

Seyreſham, *Northamptonſhire*. An unknown Perſon has given 50*l.* to this Town; by the Intereſt whereof 6 poor Ch. are taught.

Sheffield, *Yorkſhire*. Here are 2 Sch. for 30 B. and 20 G. The *Sub.* is about 96*l. per Ann.* 30*l.* whereof by a Perſon of Quality; and 100*l.* has been given by another Perſon of Quality, to be laid out in Land towards endowing the ſaid Schools.

Sheldon, *Warwickſhire*. A School-Houſe built by a Perſon of Quality, adjoining to the Church, where the Ch. go to Prayers every Day; towards the Maintenance of this Sch. there has been lately appropriated 4*l. per Ann.* out of the Pariſh Land: Alſo Endeavours are uſed to raiſe a further Endowment, by incloſing part of the *Common*; and in the mean Time, 6*l. per Ann.* is allowed by the foreſaid Perſon of Quality, for teaching 15 poor Ch. out of the Mannor of *Marſton Cully* adjoining. The Number of Ch. taught, is about 50.

* **Shelwitch**, *Kent*. See **Throwleigh**.

Sherborne, *Hampſhire*. A School here, but under Diſcouragement.

Sher-

Sherborne, *Dorsetshire*. A Person of Honour has set up a Sch. for 10 poor G. to be taught and cl. to whom the Town is likely to add more.

Shinfield, *Berkshire*. A School-House built here, and endowed with 42*l. per Ann.* by a private Person. The Master teaches 12 B. and 8 G. all cl.

Shoreham, *Kent*. A Sch. to which about 30*l per Ann.* is *Sub.* The Subscribers of Ability, who have no Ch. give some 20*s.* some 40*s. per Ann.* Those of Ability, who have Ch. give more than the Teaching them would come to, that the Master may have such an Income, as may enable him to teach all the Ch. of the Poor *gratis*, which one Year with another are about 25.

Shotsbrook, *Berks*. A Sch. for 5 B. and 1 G. cl. supported by the Minister and 2 private Gentlemen.

Shottesham, *Norfolk*. A Sch. for 44 B. besides 11 G. taught by other Charities.

Shrevenham, *Berks*. A Sch. for teaching all the poor Ch. towards which 4*l. per Ann.* for ever is settled. Beside this, there are 2 other Sch. in this Parish, one at *Watchfield* for 12 Ch. and another at *Boreton* for 7 Ch.

Shrewsbury, *Shropshire*. Here are 4 Sch. wherein are 140 poor Ch. besides above 40 more in the Suburbs or Abby. The *Sub.* is above 70*l. per Ann.* The 140 are cl. and some have been put out App. by particular Contributions, and other Means.

Sidbury, *Devon*. A Sch. for about 12 Ch. taught at the charge of the Minister.

Sileby, *Leicestershire*, **D. of Linc.** 4*l. per Ann.* given by Mr. *Stapbley*, the late Minister of *Cosington*, for teaching 8 poor Ch. of this Place. To which a private Gent. has added 50*s.* and another Gent. 6*s.* for teaching 6 more Ch. Another Gent. gives 5*s.* a Year to buy Books; and a Gent. of *Loughborough* gives 2 Bibles every 3 Years.

Silchester, *Hampshire*. Here are 5 poor Ch. taught, *&c.*

Silsden, *Yorkshire*. A Sch. maintained by a Person of Quality, for teaching all the poor Ch. of his Tenants in this Place.

Silsoe, *Bedfordshire*, **D. of Linc.** See **Flitton.**

Skellingthorp, *Lincolnshire*, **D. of Linc.** A Sch. for 25 Ch. to which is subscribed 5*l. per Ann.*

Skern, *Yorkshire*. The Lord of the Mannor gives 5*l.* a Year for teaching all the poor Ch.

Skipton, *Yorkshire*. A Sch. called the *Song-School*, where all the B. of the Town are taught to sing Psalms by the Parish-Clerk, who has a Salary for that purpose, besides his Parish-Dues. He is oblig'd also to teach all the Ch. of the Town to read, and their Catechism. 12 of the Ch. are cl. by a private Gent.

Smal-

Smalley, *Derbyshire*. A Gentleman gives 5*l.* for teaching 12 poor Ch. and the Offertory is applied by the Minister of *Morley*, to the teaching of 3 or 4 more, this Place being a Chappelry in his Parish.

Soberton and **Weon**, *Hampshire*. 24 poor Ch. taught to read.

Soham, *Cambridgeshire*. A Grammar-School converted by the Feoffees to a Charity-School, for about 100 Ch. which daily increases under the Care of 2 Masters.

Solihul, *Warwickshire*. The Usher of the *Latin-School* here has 10*l. per Ann.* allowed him for teaching *English*.

Somersham, *Huntingdonshire*, **D. of Linc.** 6 Ch. taught at the charge of the *Rector*, and 12*l.* 10*s.* a Year beside is subscribed towards increasing the Number.

Somerton, *Suffolk*. See **Hartest**.

Southam, *Warwickshire*. A Sch. for 20 B. founded by a Person of Quality.

* **Southampton**, *Hampshire*. A Sch. for 30 B. cl. opened *Christmas* 1713. *Sub.* upwards of 80*l. per Ann.* the Children are taught Reading, Writing, Arithmetick, Navigation, and the Church-Catechism.

Southil, *Bedfordshire*, **D. of Linc.** 12 Ch. taught at the charge of the Minister.

South Molton, *Devonshire*. 30 B. taught and cl. *Sub.* 62*l. per Ann.* and a good House built for the School.

* **South-Okendon**, *Essex*. A School for 14 Children, *Sub.* 14*l. per Annum*.

South Somer-Coates, *Lincolnshire*. See **North Somer-Coates**.

South-Stoneham, *Hampshire*. The Offertory has been for some Time applied towards teaching poor Ch.

Spalding, *Lincolnshire*, **D. of Linc.** Beside the Grammar-School, 20 poor Ch. are taught to read and write at a Sch. endow'd with 16*l.* a Year.

* **Sparsholt**, *Berks*. A Sch. for 13 Ch. *Sub.* 8*l.* a Year.

* **Speen**, *Berks*. A Sch. for 30 Ch. erected *Michaelmas* 1713. *Sub.* 17 or 18*l. per Ann.* This School is governed by 7 Trustees, of which the Minister and 2 Church-wardens are always to be 3.

Spetsbury and **Charlton**, 2 united Parishes in *Dorsetshire*. Several poor Ch. taught at the charge of the Minister.

Spofforth, *Yorkshire*. A Sch. with the House adjoining to it for the Master, formerly built by one of the Earls of *Northumberland*, and repaired by the Inhabitants of this Town. A Person of Quality has given 5*l. per Ann.* for teaching 10 poor Ch. of *Spofforth* and *Linton*. 5*l.* was given by the late Rector deceas'd, for the like Number. 5 are likewise taught *gratis* by the School-Master

of

of *Spofforth*, in Conſideration of his being choſen Clerk of the Pariſh.

Spondon, *Derbyſhire*. A Sch. built, and endowed with 5*l. per Ann.* for 10 B. The Maſter teaches 40 Ch. and the Reverend the Prolocutor in Convocation, has lately augmented the Maſter's Salary 4*l. per Ann.*

Stalbridge, *Dorſetſhire*. A Sch. ſet up 1708. for teaching ſome of the poor B. Reading, Writing, and Arithmetick, at the charge of the Miniſter.

Stallingburgh, *Lincolnſhire*, D. of Linc. 20*s.* a Year for ever given to teach 4 poor Ch. to read and ſay their Catechiſm.

Stamford, *Lincolnſhire*, D. of Linc. About 80 poor Ch. taught and imployed. About a fourth Part of the Ch. are cl. and maintained in the Sch. the reſt are ſupplied with Wheels, Reels, Fire, and Candles. There are 2 Teachers, 1 for Spinning, and 1 for Reading, beſides a Maid or Nurſe. All the Ch. earn 400*l. per Ann.* by their Work, whereof they that are maintained in the Houſe earn about 50*l. per Ann.* There is an Annual Sermon before the Truſtees, who have received in Gifts about 140*l.* which they deſign to lay out in Land.

Staines, *Middleſex*. 4*l. per Ann.* given by a Gentleman for teaching 5 B. and 20*l. per Ann.* given by another for teaching 20 poor Ch. and providing them with Books.

Stanground cum **Farcet**, *Huntingdonſhire*, D. of Linc. A Sch. for 60 Ch. endow'd with 10*l.* a Year.

Stanmore Parva, *Middleſex*. See **Whitchurch**.

Stanſted Mount Fitchet, *Eſſex*. 10 Ch. taught at the Expence of a private Perſon.

Stanton, *Glouceſterſhire*. All the poor Ch. taught, and ſeveral cl. by part of an ancient Benefaction.

Stanton Drew, *Somerſetſhire*. A Sch. endowed with 10*l. per Ann.* by the late Mr. *Jones* of *Stowy*, for teaching 15 poor Ch.

Stanwel, *Middleſex*. A Sch. for 9 B. and 36 G. taught by 2 Miſtreſſes, paid out of the Offertory, and ſome private Charities.

* **Staple**, *Kent*. A School.

Stickney, *Lincolnſhire*, D. of Linc. 30 poor Ch. taught here, in a School endowed with 44 Acres of Land, beſide a Houſe, *&c.*

Stilton, *Huntingdonſhire*, D. of Linc. 1 Sch. for 9 B. and 6 G. ſupported by Subſcriptions.

Stoe, Beedle, and **Caſon**, *Norfolk*. The poor Ch. put to Sch. at the charge of the Miniſter.

* **Stoke-Edith**, *Herefordſhire*. Here are 2 Sch. One for 12 Ch. at the charge of a Lady. Another for 8 Ch. at a Chapple of Eaſe in the Pariſh, at the charge of the Miniſter; where a Writing Maſter being wanted, the Miniſter himſelf has undertaken to teach all the poor Children to learn to write that will come and

be Catechized. And this several do, though some of them are above 20 Years of Age.

Stoke-Gabriel, *Devon*. A Sch. supported by *Sub.* of the Minister and Parishioners; and a Gent. deceased has given 20*s.* *per Ann.* for ever towards buying Books for the Ch.

Stoke-Goldington, *Bucks*, **D. of Linc.** 6 poor Ch. taught at the charge of the Rector.

Stoke-Hammond, *Bucks*, **D. of Linc.** 2 private Gentlemen have settled Lands of 10*l.* *per Ann.* in this Place for ever, for teaching 20 poor Ch. of this Parish.

Stoke upon Trent, *Staffordshire*. The Rector keeps 40 Ch. at School.

Stoke Neyland, *Suffolk*. See **Neyland**.

Stone, *Staffordshire*. 10*l.* a Year is here settled for 40 poor Ch. by 2 Gentlemen.

Stone-House, *Gloucestershire*. A Sch. for teaching 12 poor Children.

Stony-Stanton, *Leicestershire*, **D. of Linc.** All the poor Ch. of the Parish taught to read, write, *&c.* at the charge of a private Person.

Stony-Stratford, *Bucks*, **D. of Linc.** A Sch. for 8 Ch. set up by a private Gent. A House in the Town being given towards it.

Great **Stoughton**, *Huntingdonshire*, **D. of Linc.** A Sch. for 15 Ch. to which 5 or 6*l.* a Year is given.

Stourbridge, *Worcestershire*. In Mr. *Foley*'s Famous Hospital, with an Endowment of 6 or 700*l.* *per Ann.* 60 poor B. of the neighbouring Parishes are taught and entirely maintained; 8 or 10 of whom are put out App. every Year to some Handicraft Trade; 4*l.* and 2 Suits of Cl. being allowed for each B. to that Use. This Hospital is under the Direction of 18 Governours, who meet once a Year to Audit Accompts, and fill up the vacant Places in it for Children.

Stow, *Lincolnshire*, **D. of Linc.** About 20 Ch. taught, and the Sch. endowed with 12*l.* a Year.

Stretley, *Bedfordshire*, **D. of Linc.** 8 poor Ch. taught, and the Sch. Endowed with 10*l.* a Year.

Stroud, *Gloucestershire*. 60 poor Ch. taught, and 12 of them cl. Also 10*l.* *per Ann.* allowed for teaching 4 poor B. Most of the Ch. here are put out to Husbandry.

Studham, *Bedfordshire*, **D. of Linc.** An Endowment of 10*l.* a Year for teaching all the poor Ch.

Sunbury, *Middlesex*. A Sch. for 30 B. taught to read, write, and cast Accompts. *Sub.* 25*l.* *per Ann.*

Sundrich, *Kent*. 6 poor Ch. taught at the charge of the Minister.

Sun-

Sunningwell, *Berks.* 13 poor Children taught.

Sunning, *Berks.* 12 poor Children taught.

Surfleet, *Lincolnſhire*, D. of Linc. 15 or 20 Ch. taught here. The Sch. endow'd by *Robert Marjoram* with 4*l.* a Year.

Sutton, *Bedfordſhire*, D. of Linc. 6 Ch. taught at the charge of the Rector.

Sutton, *Surry.* 6 B. and 4 G. taught at the charge of a Gentlewoman, and cl. at the charge of a Gentleman.

Sutton Courtney, *Berks.* A Gentleman deceaſed has obliged his Executors to pay for teaching 12 poor Ch. and furniſhing them with Books for 10 Years in this Pariſh.

Swanbourn, *Bucks*, D of Linc. 8 B. taught. The Sch. endow'd with 6*l.* a Year.

Swineford, *Leiceſterſhire*, D. of Linc. 16 Ch. taught at the charge of ſome neighbouring Gent.

Old **Swinford**, *Worceſterſhire.* A Sch. for 30 Ch. ſupported by the Miniſter, and 2 other worthy Perſons. A Gentleman has bequeath'd an Eſtate of about 25*l. per Ann.* to ſupport another Sch. for teaching poor B. and left Money to build a Houſe for the School-Maſter, which being finiſhed, there was a Sch. opened for 30 Ch. The Miniſter has alſo converted a Cottage into a Sch. where 6 G. are taught and cloath'd.

Syleham, *Suffolk.* A Sch. for 10 G. taught at the charge of the Miniſter.

T.

Teddington, near *Hampton-Court*, *Middleſex.* A Sch. for 26 Ch. *Sub.* 22*l. per Ann.* and a Legacy of 40*s.* left by a Lady.

Temple, *Warwickſhire.* A Sch. for 20 poor Ch. endow'd by the Lady *Leveſon*, deceas'd.

Terrington, in *Marſhland*, *Norfolk.* A Sch. for 20 Ch.

Tewing *Hertfordſhire*, D. of Linc. 2 Sch. one for B. and another for G. about 40 taught upon the Contribution of 3 Charitable Perſons.

Tewksbury, *Glouceſterſhire.* A Sch. for 40 B. all cl. at the Expence of ſeveral worthy Gent. of the Place, and of the Miniſter of the Pariſh: Beſide which, there are Sub. of about 30*l. per Ann.* The Miniſter viſits the Sch. 3 times a Week, and appoints ſelect Portions of Scripture, and Collects out of the Common-Prayer, for the Ch. to get by Heart, according to their Age and Capacity, which they orderly repeat to the Maſter, when they go Home from Sch. They of the firſt Claſs, read the Bible and Whole Duty of Man, and after reading, ſhut their Books, and cheerfully recollect the Subſtance of what they have read.

Isle of **Thanet**, *Kent.* There are 4 Schools, *viz.*

Birchington. 12*l. per Ann.* left for teaching 12 Ch. of this Parish and that of *Acole.*

**Minster.* A Sch. where 12 poor Ch. are taught at the charge of a private Person.

St. *Nicholas.* A Sch. founded by a Gentleman for 10 Ch. of this Parish and *Monchton*, and endowed with 10*l. per Ann.* for ever.

St. *Peter's* Parish. A Sch. founded by a Gentlewoman for 20 B. and endow'd with 20*l.* a Year for ever.

Therfield, *Hertfordshire*, **D. of Linc.** 2 Sch. where about 30 Ch. are taught at the charge of the Rector.

Thistleton, *Rutlandshire.* 10*l. per Ann.* left by a private Gentleman, for teaching the poor Ch. here.

Thorpe, *Lincolnshire*, **D. of Linc.** Some poor Ch. taught here at the Expence of the Vicar.

Thorp, *Norfolk.* Here are 12 poor Ch. taught.

***Throwleigh**, *Kent.* A Sch. for 16 B. whereof 8 are of *Throwleigh*, and 8 of *Sheldwich*, supported by the Bounty of two Charitable Persons of those Places. The Sch. was open'd *March* 25*th*, 1712. The Children are taught to read, write, and cast Accompt, and are instructed in the Church-Catechism, with some Exposition thereof.

Thrussington, *Leicestershire*, **D. of Linc.** 15 poor Ch. taught, and the Sch. endow'd with 7*l.* a Year, left by Mr. *Stayne*, formerly Master at *Christ's* Hospital.

Thurcaston, *Leicestershire*, **D. of Linc.** 12 poor B. taught to read, *&c.* for which 5*l.* a Year is given.

Thurleigh, *Bedfordshire*, **D. of Linc.** 4*l.* a Year and a House given to teach 6 poor Ch.

Tichfield, *Hampshire.* A Sch. for 12 B. taught and cl. by a Legacy formerly applied to the Relief of poor Widows, but now appropriated to the Support of this Sch.

Tilsey, *Hampshire.* See **Selbourn.**

Tiverton, *Devonshire.* A Sch. set up *November* 1713. for teaching 50 poor B. to which 130*l. per Ann.* is subscribed, and there is hopes of another School for 50 Girls.

Torrington, *Devonshire.* A Sch. for 32 B. cl. *Sub.* 40*l. per Ann.* besides a Benefaction of 10 Guineas from a Gentleman, who has likewise built a School-House, with Accommodations for the Master. The same Gent. has since given 950*l.* to be put out by Trustees to Interest at 5 *per Cent.* whereof 37*l.* 10*s.* is to be employ'd in Schooling, Cloathing, *&c.* and 10*l.* to bind out the Ch. as soon as they shall be fit for Trades.

Trent, *Somersetshire.* A Sch. for 20 B. set up by a Merchant. A good House and 20*l.* a Year for the Master settled.

Tring,

Tring, *Hertfordshire*. A Sch. erecting for teaching and cloathing 20 B. towards which the *Sub.* already amount to 33*l. per Ann.*

Trusham, *Devonshire*. 6 poor Ch. taught at the charge of the Minister, part of the Offertory applied to it, and Books given.

Trusthorpe, *Lincolnshire*, D. of Linc. Some poor Ch. taught upon private Charity.

Tuddenham, *Suffolk*. A Sch. is begun here, encouraged by the Minister, who pays for teaching 6 Ch.

Tuddington, *Bedfordshire*, D. of Linc. A Sch. for 7 Boys. *Sub.* 12*l. per Ann.*

Tunbridge-Wells, *Kent*. In the Chappel here about 70 poor B. are taught. The Sch. is maintained by Contributions of the Nobility and Gentry.

Twickenham, *Middlesex*. 50 B. taught and cl. *Sub.* 90*l. per Ann.* and 37 B. have been put out App.

U.

Uffington, *Berks*. 8 B. of this Place, and 4 of *Woolston*, taught here in an ancient School.

Upton upon **Severn**, *Worcestershire*. The Minister pays for the Teaching of 16 G.

Utterby, *Lincolnshire*, D. of Linc. 3 poor Ch. taught at the charge of the Minister.

W.

Waddesden, *Bucks*, D. of Linc. This Place has 3 *Rectors*, who, with the help of other Contributions, get the poor Ch. of the Parish taught.

Waddingham, *Lincolnshire*, D. of Linc. (*Within the Liberties of the City of LINCOLN.*) Here is a Sch. for 20 Ch. taught for a small Annual Pension; and 16 of the 20, at the Expence of the Minister. 8*l. per Ann.* settled by the Lord of the Manor.

Waddington, *Lincolnshire*, D. of Linc. 20 poor Ch. taught.

Wakefield, *Yorkshire*. A Sch. wherein 63 Ch. are taught. The B. have Coats and Caps at *Christmas*. A very good School-House new built, with Houses for the Master and Mistress, who have a yearly Salary of 31*l.* 10*s.* and all Necessaries are provided by the Trustees.

* **Walderon**, *Sussex*. A Charity-School.

Walkhampton, *Devonshire*. A Lady has given 20*l. per Ann.* for ever to the School here.

Wallingford, *Berks*. About 12 Children taught at the Minister's charge.

Wal-

Walter-Oxton, *Warwickshire*. A late Benefaction of 6*l*. *per Ann*. for a Sermon once a Month, is applied to the teaching of the poor Ch. in this Village; 12 of the neighbouring Clergy undertaking to preach the said Sermon in their Turns.

Waltham-Stow, *Essex*. See **Low-Leyton**.

Waltham on the Wolds, *Leicestershire*, **D. of Linc.** Some poor Ch. having been taught at the charge of the Rector, there is now a Benefaction to commence this Year, by means of which, all the poor Ch. in the Parish will be taught.

Wantage, *Berks*. A private Gentlewoman gives 10*l*. a Year for teaching 20 G. to read, sew, *&c*. and designs to perpetuate her Charity.

Warfield, *Berks*. 12 poor Ch. taught.

Wargrave, *Berks*. 47 poor Ch. taught.

* **Warminster**, *Wilts*. A Sch. for 20 Boys.

Warmouth, *in the Bishoprick of DURHAM*. A School-House built by the Rector and Parishioners.

Warrington, *Lancashire*. An Usher is here provided, who, encourag'd by the Minister, teaches the poor Ch. at the Grammar-School. And *Anno* 1710. another Sch. was opened for 24 Ch. taught and cl. out of the Estate given by *Peter Leigh* of *Lyme*, Esq; for building *Trinity-Chappel* and this *School*; when a Child is put Apprentice, he has a new Bible, Common-Prayer-Book, and a Suit of Cloaths given him.

Warwick, *Warwickshire*. A Sch. for 20 poor B. who are cl. every *Christmas*. The Corporation, out of an old Charity, pays 10*l*. yearly, for cl. and teaching 13 of the B. the other 7 are cl. and taught by a Benefaction of the Lady *Guildford*, deceased. Another Sch. for 12 G. cl. and taught to read and spin, at the charge of a noble Lord. A Charity-Box being set up in the Church about *Midsummer* 1712. with this Inscription, *For the Use and Increase of the Charity-School*; had so good an Effect, that several Children have been taught and cloathed out of what was found in it. Also 3 B. taught and cl. partly out of the Offertory, and partly at the Charge of the Vicar of St. *Mary*'s Parish. And 2 B. more taught and cl. at the Expence of some private Persons in this Place.

Washingburgh, *Lincolnshire*, **D. of Linc.** 10 poor Ch. taught, and 5*l*. 10*s*. paid for it by the Lord of the Mannor.

Watchfield, *Berks*. See **Shrevenham**.

Watford, *Hertfordshire*. A Sch. for 40 B. cl. and a School-House erected and maintained by a private Person, and intended to be endowed.

Wath, *Yorkshire*. See **Bedell**.

Watton, *Hertfordshire*, **D. of Linc.** 20 poor Ch. taught for 10*l*. a Year.

* **Wa-**

* **Wavendon**, *Bucks*. A Sch. for 20 Ch. cl. to which Mr. *Geo. Wells* has left 800*l*. to be laid out in Land as the Trustees shall direct.

Weeting, *Norfolk*. A Sch. for all the poor Ch. of the Parish.

Welford, *Berks*. The Rector pays 14*l*. *per Ann*. for teaching all the poor Ch. which now amount to 30 in Number.

Wellingborough, *Northamptonshire*. A Sch. for 40 Ch. most G. to be cl. taught to work, and maintained. This Sch. was encouraged by the late Lord *Brook*.

Wellow, *Somersetshire*. 100*l*. offer'd towards setting up a Charity-School here, by the Gentleman that offers 50*l*. to the same Use at *Froom*.

* **Wells**, *Somersetshire*. 2 Sch. for 20 B. and 20 G. cl. erected *Lady-Day* 1714. The Bishop, the Dean, and Canons, the Corporation, and most of the Gentlemen, have subscribed to these Schools about 80*l*. *per Ann*. And one Gentleman has given 50*l*. towards a perpetual Fund.

* **Welwin**, *Hertfordshire*. A Sch. for 4 Ch. at the charge of the Rector.

Wendover, *Buckinghamshire*, **D. of Linc**. A Sch. for about 20 Ch. founded by Sir *Roger Hill*, and 20*l*. a Year is paid to support it.

Wentworth, *Yorkshire*. A Sch. for 25 B. and 25 G. taught and cl. at the Expence of a Person of Honour, who has built a House, and intends to endow it for this Use. And the same Benefactor pays for the teaching and cl. of about 30 Ch. more in this Town, and the Places adjacent, and puts out divers poor Ch. App.

Weobly, *Herefordshire*. 2 Sch. for 25 B. and 25 G. of the B. 21 are cl. and all are provided with Books; The B. are publickly Catechiz'd every *Lord's-Day* Afternoon. The Sub. for the B. School are 27*l*. 10*s*. and a Gent. in the Neighbourhood gives 5*l*. a Year to the Mistress of the Girls Sch. 4 B. were put out to Husbandry last Year.

Westbury, *Bucks*, **D. of Linc**. All the poor Ch. taught at the Expence of a Lady.

Westhallom, *Nottinghamshire*. A Charity-School.

* **Westkington**, *Gloucestershire*. A Sch. for 30 Ch. cloath'd, of this and the Parish of *Nettleton*, opened at *Easter* 1713. supported chiefly by the Lord of the Mannor, and the Minister of *Westkington*.

Westmill, *Hertfordshire*, **D. of Linc**. A Sch. for 4 Ch. at the charge of the Rector.

* **Weston-Birt**, *Gloucestershire*. A Sch. for all the poor Ch. the Minister frequently Catechizes them at Church, and inspects their Proficiency.

West-

Weeton-Fabil, *Northamptonſhire*. A good Houſe built not long ſince, for a Sch. and for the Maſter's Dwelling, with an Endowment of Land to pay him for teaching ſome poor Ch. and to put out App. *&c.* The whole Benefaction given by one Family.

Weeton under **Penyard**, *Herefordſhire*. 2 Sch. for 20 Ch. taught to read at the charge of the Miniſter and Pariſhioners.

West-Iſley, *Berks*. A Sch. for teaching 10 Ch. at the charge of the Rector of the Pariſh.

West-Terring, *Suſſex*. 12 B. taught at the charge of the Rector of the Pariſh.

* **West-Wycomb**, *Bucks*. A Sch. for 40 B. cloath'd and taught at the charge of a private Gent.

Wetherby, *Yorkſhire*. 5 poor Ch. taught at the charge of the Rector of the Pariſh.

Wherwel, *Hampſhire*. All the poor Ch. being about 24, taught at the charge of an Alderman of *London*.

Whiſton, *Northamptonſhire*. See **Dainton**.

Whitchurch, *Oxfordſhire*. 2 Sch. erected by the Miniſter, for 20 Ch. taught to read, and to repeat the Catechiſm. To whom are given *Bibles, and the Whole Duty of Man*.

Whitchurch, alias **Stanmore Parva**, *Middleſex*. A Sch. for 6 B. and 24 G. of this Pariſh, and of *Edgworth*; taught to read, and to repeat the Catechiſm; and the G. to ſew and knit. A private Tradeſman in *Weſtminſter* having occaſion ſometimes to viſit his Relations in this Place, and obſerving the great want of a Charity-School, began firſt among his Acquaintance in *London* and *Weſtminſter*, to ſollicit for Sub. to it, with ſuch ſucceſs, that he obtain'd wherewith to open a Sch. for 12 G. *Michaelmas* 1710. to be taught to read and ſay the Church-Catechiſm. In 1711. the Sub. and caſual Benefactions at *London* encreaſed, ſo that 18 poor Girls were taught without any help from the Neighbourhood. In the Year 1712. A *Sub.* being promoted at *Whitchurch*, it reached to 10*l. per Ann.* half of which was given by a charitable Lady that liv'd then in the Pariſh, who continues her Bounty, tho' ſhe is ſince remov'd; upon which the Children were encreaſed to 24. In 1713. they were all cloath'd as well as taught by the Help of a Collection at *Stanmore Magna*, and ſome private Contributions at *London*, of which, one Gent. that conceal'd his Name, gave 5*l.* Mrs. *Cardonel* deceas'd, left 5*l.* a Year towards it for 4 Years, to commence at her Death; and the Number of Ch. were encreaſed to 30, including 6 B. In the Year 1714. An Honourable Perſon coming to live in the Neighbourhood, himſelf and his Lady were ſo pleaſed with the Progreſs of this Sch. that they have ſubſcribed 20*l.* a Year to it, and by the Help of Collections at *Whitchurch* and *Edgworth* Churches, the Girls have been all compleatly cloath'd a ſecond Time.

Whitegate, *Cheshire*. 20*l.* part of a Legacy, is applied for teaching poor Ch. here.

White Waltham, *Berks*. 20 poor Ch. taught.

Whitfield, *Northamptonshire*. The same Person who gave 50*l.* to *Syresham*, has also given 40*l.* to this Town, by the Interest whereof, 8 poor Ch. are taught. Also a Gentleman, lately deceased, left 10*l. per Ann.* to charitable Uses, whereof 8*l. per Ann.* is appropriated to the putting out of App. in this Place.

Whittwell, *Derbyshire*. A Sch. for all the poor Ch. The Rector of this Parish, upon his coming to it, finding a Sch. much neglected, and the Master of it very hardly subsisted, has procured such Encouragement to the Master, that he now teaches all the poor Ch. of the Parish to read and say the Catechism.

Wick, *Gloucestershire*. A Charity-School for all the poor Ch. of this Place and *Abson*, set up by a Gentleman.

Wickhambroke, *Suffolk*. A Sch. for about 50 Ch. some set to work.

Wickwar, *Gloucestershire*. A large School-House built and endowed, with Accommodations for 2 Masters.

Wilden, *Bedfordshire*, D. of Linc. 5 Ch. taught upon an old Endowment of 10*l.* a Year.

Willhorpe, *Lincolnshire*. See **Gretford**.

* **Wimbledon**, *Surry*. 2 Sch. for 30 Boys.

* **Wimondham**, *Leicestershire*, D. of Linc. 37 Ch. of this and the Parish of *Edmund-Thorpe*, are taught here, and an Endowment of 19*l.* a Year lately settled for it. This was formerly a Grammar-School, but is now turned into an *English*-School, as being more useful for the Town.

WINCHESTER, *Hampshire*. 3 Sch. for 50 B. and 30 G. cl. who, when fit, will be put out App. *Sub.* about 220*l.* Another Sch. by a private Person for 25 B. not cl.

Windsor New, *Berks*. Here are 2 Sch. 1 for 40 B. the other for 30 G. The QUEEN is the chief Benefactor.

Windsor Old, *Berks*. Here are 5 Sch. wherein 36 poor Ch. are taught to read, &c. A Noble Lord having been a liberal Contributor to these Schools for several Years, has now settled 15*l.* a Year for ever, to support them.

Wing, *Bucks*, D. of Linc. A Sch. for 20 B. to which 10*l.* a Year is allow'd by a Person of Quality.

Wingfield, *Suffolk*. A Sch. for 34 Ch. open'd *Midsummer* 1708. The Master paid by two Ladies.

Wingham, *Kent*. A Sch. for teaching 20 Ch.

Wingrave, *Bucks*, D. of Linc. 8 Ch. taught at the charge of the Patron and Vicar.

Winkfield, *Berks*. A Sch. erected by the late Lord *Rabelaugh*, for 20 B. and 20 G. cl. A House and Chappel are also built. The

Sch. is well furnished with Necessaries. 150l. a Year in *Ireland* is settled on them.

Winlaton, *in the Bishoprick of Durham.* The Workmen of an Iron-work, who are about 400, allow one Farthing and an half *per* Shilling, *per* Week, which, together with their Master's Contribution, maintains their Poor, and affords about 17l. *per Annum*, for teaching their Children.

Wisbech, *Isle of Ely, Cambridgeshire.* 104 Ch. taught, 63 whereof in 2 Sch. have Caps and Bands. The rest are more privately taught by Dames. *Sub.* about 80l. a Year. A Gentleman has presented 100l. to this Sch. Here is also a Spinning Sch. wherein 40 G. are taught at the Charge of a Gentleman. To this Sch. 6l. and 1l. 5s. *per Ann.* is given for ever.

Withern *on the Hill, Lincolnshire*, D. of Linc. 18 poor Ch. taught Reading, Writing, and the Church-Catechism, for which 8l. a Year is allowed.

Withcock, *Leicestershire*, D. of Linc. A Sch. to which 10l. a Year is allowed.

Withersfield, *Essex.* Mr. *Fitch* deceased has given 20l. a Year for ever, for teaching 20 B. and has given more to cloath them as they leave the Sch. He has also given 5l. a Year towards teaching 20 other poor Children.

* **Witney**, *Berks.* A Sch. for 100 B. cl. and taught at the charge of the Rector.

Wittresham, *Kent.* A Sch. wherein the poor Ch. of the Parish are taught, and furnish'd with Books.

Woodhamferrers, *Essex.* The Minister keeps some of the poorest Ch. to Sch. at his own Charge.

Woburn, *Bedfordshire*, D. of Linc. The Duke of *Bedford*, lately deceased, hath fitted up a House for a Sch. for 30 poor B. who are cl. and instructed after the *London* Methods. Her Grace the Dutchess gives 20l. a Year for teaching and cloathing 15 Girls.

Wolverhampton, *Staffordshire*, 2 Sch. for 50 B. taught and cl. and 100 G. taught by 2 Dames, partly cl. *Sub.* upwards of 70l. *per Ann.* Besides which, this Sch. hath been encouraged by some considerable Gifts, the Improvement of the Children giving great Satisfaction to the Contributors.

Wonersh, *near Guildford, Surry.* A Sch. for 10 B. to which Mr. *Gwinn* has left 6l. *per Ann.* for ever; and Mr. *Channel* 4l. *per Annum.*

Woodchester, *Gloucestershire.* The Interest of 400l. left by Legacy, is to be allowed for teaching poor Ch. in this Place.

Wooton, *Lincolnshire*, D. of Linc. A Sch. to which *John Falding* has left 2l. a Year.

WORCESTER. In St. *John's* Parish, there are 12 poor Ch. taught, at the Expence of a private Person.

In

In St. Nicholas Parish 25 Ch. are taught at the charge of the Bishop.

Another Sch. in St. *Nicholas* Parish for 33 Ch. who are cloath'd Yearly, and supply'd with Books. *Sub.* about 18*l. per Ann.*

Another in St. *Martin's* Parish, to which 7*l. per Ann.* is allow'd by a private Person.

2 Sch. more set up by the Bishop for 20 B. each.

Worlington, *Suffolk*. A Sch. for the Education of all the poor Ch. how 12 B. and 12 G. *Sub.* about 12*l. per Ann.* Also the Offertory-Money is applied to the providing of Books.

Wormenhall, *Bucks*, D. of Linc. Some Ch. taught upon Charity.

Wooton-Basset, *Wilts*. A Ch. Sch. to which 10*l. per Ann.* is left for teaching all the poor Ch.

Wootton, *Hampshire*. 12 Ch. taught here at the Charge of the Minister.

Wraggle, *Lincolnshire*, D. of Linc. A School well endow'd for the Ch. of this Parish and *Leak*.

Wrandy, *Lincolnshire*, D. of Linc. A School endow'd with 10*l.* a Year.

* **Writtle**, *Essex*. A Sch. for 20 Children.

Wroot, *Lincolnshire*, D. of Linc. A School endow'd by the late *Henry Travers*, Esq; and a House provided for that Purpose.

Wye, *Kent*. The Lady *Joanna Thornhill* left the Surplusage of her Estate, with 3 Trustees, towards a Charity-School in this Parish, which proves to be 2500*l.* of which 2000*l.* is already paid into Chancery for that End.

Wybunbury, *Cheshire*. A Person lately gave 40*l.* for teaching and cl. and buying Books for some of the poorest Ch. who stay in the Sch. but 3 Years. A Person of this Parish, some Time since deceased, bequeathed All he had, and even his wearing Apparel, to be sold; the whole amounting to 160*l.* to be employ'd, after his Wife's Decease, for the Education of poor Ch. 140*l.* of which is for those of this Parish, and 20*l.* for those of *Whitegate* Parish. Also the Master of the Grammar-School, for 12*l.* a Year, teaches 10 poor B. and is to lay out 40*s.* for Books. And part of the Offertory is applied to the Teaching of some other poor Ch. here.

Y.

* **Yarmouth**, *Norfolk*. 2 Sch. for 35 B. and 32 G. cl. erected *Christmas* 1713. *Sub.* 110*l. per Ann.* The Trustees intend to add some Work to the Childrens Learning, *viz.* the B. to make Nets, and the G. to spin, knit, and sew.

Yardley, *Worcestershire*. A Sch. for 10 poor Ch. towards which the Parish, out of their publick Rents, pay 5*l.* a Year. A private

Gent. gave Land, and a convenient House for the School is built on it by *Sub.* of the Neighbours and others.

Pelvertoft, *Northamptonshire.* A Sch. for 16 Ch. and any more of the poor Children that will come to be taught. A School-House erected at the Charge of the Minister and some other Benefactors, endow'd with 6*l. per Ann.* for ever by 2 private Gent. beside other voluntary Sub. and Gifts, which not only pays the Master, but provides the poorer Sort with Bibles, &c.

Pevvil, *Somersetshire.* Here is a Sch. set up for the Teaching of 28 B. who are cl. 40*l.* being subscrib'd. 8 Boys were put out to Trades *Anno* 1712. A Reverend Divine passing through this Town, gave 30*l.* to the Sch. to be dispos'd of as the Trustees should direct.

Petminster, *Dorsetshire.* A Sch. part of the Charity of the Honourable *Robert Boyle*, Esq; for 20 poor B. with an House built, and 20*l.* a Year settled.

YORK. A Sch was opened here *June* 14. 1705. 40 B. are cl. taught and maintained. *Sub.* 138*l.* 11*s.* 6*d.* Gifts since, 82*l.* Legacies by Will, 390*l.* Sub. made perpetual, or ready for a Purchase, 260*l.* The Governours have founded a Nursery for 20 B. more, whence the others are chosen. Provision is also made for the Care of them when Sick, *gratis.* Another Sch. for 20 G. by the Ladies and Gentlewomen, and under the sole Management of a Lady. 20 B. have been already put out Apprentices.

The Reader is desired to Supply the following Omission under the Letter **M.**

***Wells**, *Somersetshire.* A private Gent. at *London* having offer'd 5*l.* a Year for Two Years towards encouraging a Charity-School in this Place, a Subscription has been promoted among the Inhabitants, who have already subscrib'd 15*l. per Ann.* and there is a Prospect of more.

A

A LIST of the Charity-School-Masters and Mistresses, who have been sent from *London* into the Country, and who will be ready to inform any Persons that shall apply to them, in the Methods used in the *London* Schools.

Mr. *Dixon*, Mrs. *Bell*, } at *Bath*, *Somersetshire*.
Mr. *Jos. Karfoot*, Mrs. *Karfoot*, } at *Boston*, *Lincolnshire*.
Mr. *Wilson*, at *Bristol*, *Somersetshire*.
Mr. *Serage*, at *Chelmsford*, *Essex*.
Mr. *Clifford*, at *Chesewick*, *Middlesex*.
Mr. *John Hudson*, at *Exeter*, *Devonshire*.
Mr. *John Hughes*, at *Kilmersdon*, *Somersetshire*.
Mr. *Macklin Green*, at *Neyland* by *Stoke*, *Suffolk*.
Mr. *Mansel*, Mrs. *Mansel*, } at *Norwich*, *Norfolk*.
Mr. *Jonathan Hasselden*, at *Potterne*, *Wiltshire*.
Mr. *Jones*, at *Richmond*, *Surry*.
Mr. *Hopkins*, Mrs. *Hopkins*, } at *Rumford*, *Essex*.
Mr. *W. Markham*, at *Tiverton*, *Devon*.
Mr. *J. Dewell*, at *Winchester*, *Hampshire*.
Mr. *Hanson*, at *Wisbech*, *Cambridgeshire*.
Mr. *Tho. Thornicraft*, at *Woburne*, *Bedfordshire*.

N. B. The Inhabitants of *Wisbech* were so pleased with the Improvements of the Charity-Children under the Care of their Master, that they sent to *London* for another Master qualify'd to teach the Children of those House-keepers, who were able to pay for their Instruction after the same manner, and Mr. *Sims* being sent thither, gives great Satisfaction.

The

The PRESENT STATE of the CHARITY-SCHOOLS in *WALES.*

ABergevenny, *Mounmouthſhire.* A Charity-School.

Aberguilly, *Carmarthenſhire.* 8 B. taught. The Sch. endowed with 6*l.* *per Annum.*

Amroth, *Pembrokeſhire.* A Charity-School.

Bigley, *Pembrokeſhire.* 3*l.* paid yearly to a Maſter for teaching poor Ch.

Boulſton, *Pembrokeſhire.* 19 poor Ch. taught, ſome whereof are cloath'd, and more may be taught, if their Parents will ſend them to School.

St. Brides, *Pembrokeſhire.* A Gentleman pays for the Teaching of 10 poor Ch. of this Place, at the School at *Marlees.*

Cardiff, *Glamorganſhire.* 500*l.* lately given for a Sch. here.

Carmarthen, *Carmarthenſhire.* A Sch. for 21 poor Ch. taught and cl. at the ſole Charge of a worthy Divine, who has likewiſe built a convenient Houſe for the Maſter and the Sch.

Cowbridge, *Glamorganſhire.* Divers poor Ch. taught at the Expence of a private Perſon.

Denbigh. A Sch. for about 20 poor Ch. ſupported by the Miniſter and Offertory.

Dynas, *Pembrokeſhire.* 4 poor Ch. taught at the charge of the Rector.

Glasbury, *Brecknockſhire.* 50 Ch. taught in ſeveral Sch. and ſupplied with Books.

Groſton, *Denbyſhire.* A Sch. for 20 poor Ch.

Haroldſton-Weſt, *Pembrokeſhire.* 10 poor Ch. taught at the charge of the Miniſter.

Haſcard, *Pembrokeſhire.* A Sch. here.

Haverfoyd-weſt, *Pembrokeſhire.* A Sch. for 31 Ch. 25 of whom are cl. each of them receive 5*s.* a Quarter for their Parents. On this Sch. is ſettled 34*l.* *per Ann.* and the Intereſt of 300*l.* for ever.

St. Iſſell, *Pembrokeſhire.* A Charity School. *John Jones,* who had for many Years been a faithful Servant in ſeveral good Families,

lies, by his Frugality in those Services, and some Chances in the Lottery, laid up above 300l. which, after the Payment of a few Legacies, he left in Trust with the Bishop of St. *Davids* for the Time being, and several Honourable Persons in *Pembrokeshire*, to be applied towards the Support of a Charity-School in this his native Place, consisting of an equal Number of Boys and Girls. The Money, after the Payment of his other Legacies, amounts to near 300l. and is now out at Interest, till it can be vested in a proper Purchase.

Llanboidy, *Carmarthenshire*. 9 Ch. taught at a private Expence.

Llanfowreugh, *Carmarthenshire*. A Sch. for 20 Ch. 7 of whom are cl. by the Interest of 40l. left by *David Lloyd*, a Farmer, lately deceased.

Llangan, *Carmarthenshire*. 4 poor Ch. taught at the charge of the Minister.

Llan-Gynnog, *Carmarthenshire*. A School-House built on the Wast, part whereof is enclosed, to pay for the Teaching poor Ch. and at present 4 B. and 4 G. are taught, who are supply'd with Books by a worthy Divine.

Llan-Gynnog, *Montgomeryshire*. A Sch. for 12 Ch. taught and cl. at the Expence of a charitable Gentlewoman in the Neighbourhood.

Llanandoyfri, *Carmarthenshire*. A Charity-School.

Llanychaer, *Pembrokeshire*. A Sch. for 24 Ch. whereof 6 are cloathed.

Llecharn, *Carmarthenshire*. A Sch. for 20 poor B. kept at the Town-House. *Sub.* about 8l. *per Ann.* 8 B. sent to Sea.

Marloes, *Pembrokeshire*. 5l. *per Ann.* paid to a Master here for teaching poor Ch. And 6 other poor Ch. of this Place, and 10 others from St. *Brides*, are taught in this Sch. at the Expence of a Person of Quality, who also buys them Books.

Marros, *Carmarthenshire*. A Sch. for all the poor Ch. of the Parish, taught at the sole Expence of the Lord of the Mannor, who both pays the Master, and provides him an Habitation.

* **Merthir Tydvil**, *Brecknockshire*. 3 Sch. erected at the charge of the Lord of the Mannor.

Manclothogg, *Pembrokeshire*. Here is a Sch. where several poor Ch. are taught.

Mounton, *Pembrokeshire*. A Sch. for 6 Ch. set up by a Gentlewoman.

Pembroke, *Pembrokeshire*. Here are 3 Sch. 1 in the Parish of St. *Michael*, for 18 Ch. Another in St. *Mary*'s Parish, for 7 G. And a 3d in St. *Nicholas*, for 9 B.

Penaly, *Pembrokeshire*. Here is a Charity-School.

* **Penboyr**, *Carmarthenshire*. A Sch. for 10 Ch. erected *Michaelmas* 1713. and a Prospect of having as many more taught, and some cloath'd

* Pen-

* **Pen-brey**, *Carmarthenſhire.* A Sch. for 24 Ch. erected *Michaelmas* 1712. Salary for the Maſter 6*l. per Ann.* about 10 of the pooreſt of the Ch. have Cloaths given them, and their Dinner 5 Days in the Week at a Publick-Houſe near the School, at the charge of a Reverend Divine, who has an Eſtate in thoſe Parts, in Conjunction with the principal Inhabitants of the Pariſh, to which the Offertory is added, the whole amounting to about 15*l. per Ann.*

Prendergaſt, *Pembrokeſhire.* 6 poor Ch. are taught here, partly by ſome of the Communion-Money, and partly at the Expence of the Miniſter of the Pariſh.

Preſteigne, *Radnorſhire.* A Sch. opened *Chriſtmas* 1711. for 13 Ch. who were cl. in *March* following. The Number is now encreas'd to 20, and moſt of them continue to be cloath'd, and Books provided for them: Endow'd with 44*l. per Ann.* when a Leaſe is expir'd, and 50*l.* is left for the Poor of that Town.

Rudbaxton, *Pembrokeſhire.* 4*l.* paid yearly to a Maſter here, for teaching poor Ch. and 20*s.* more for Books. A Bible is given to each Child when he leaves the School.

Templeton, *Pembrokeſhire.* A Sch. for 20 Ch. opened in *January* 1711-12.

Tywyn, *Merionethſhire.* A Sch. wherein 15 poor Ch. are taught.

Walton-Eaſt, *Pembrokeſhire.* 4*l. per Ann.* paid for teaching poor Ch. and 20*s.* more for Books. A Bible given to each Child when he leaves the School.

Wrexham, *Denbighſhire.* Here are 40 poor Ch. taught; to which the Offertory is applied. Alſo the Intereſt of 20*l.* left by a young Gentlewoman, lately deceaſed, for teaching of 4 poor Children.

N. B. *A private Gent. in* Pembrokeſhire, *diſtributes Yearly, at his own Charge, about* 50 *Suits of Cloaths among the greateſt Objects of Charity in ſeveral Charity-Schools of that County.*

An

An ACCOUNT *of the* CHARITY-SCHOOLS *in* NORTH-BRITAIN.

SEVERAL Charitable and well-diſpos'd People in *Scotland*, obſerving the good Effects of the *CHARITY-SCHOOLS* in *South-Britain*, uſed means to obtain from Her *Majeſty* a *Proclamation*, to encourage the like Charities in *North-Britain*: And accordingly Her *Majeſty* was graciouſly pleas'd, by a *Proclamation* bearing Date *Aug.* 18. 1708. to declare Her Approbation of ſo good and pious an Undertaking; and that She would readily authorize ſuch a Number of Perſons, as ſhould be thought proper, to be *Commiſſioners*, for taking and receiving Subſcriptions, *&c.* who ſhould meet at *Edinburgh* the 8th of *November* following: And that She would grant *Letters Patents*, to Incorporate ſuch *Subſcribers*, when the ſame ſhould be requeſted in Writing by Two Thirds of the *Subſcribers*, in Number and Value.

This *Proclamation* had ſo good an Effect, that by *November* following, 1000*l.* Sterling was Subſcribed towards erecting *Charity-Schools*; and the 19th of *April* 1709. an *Act* of the *General Aſſembly*, then ſitting at *Edinburgh*, was paſs'd, exhorting all People to contribute their beſt Endeavours to promote this excellent Undertaking; and recommending it to the Miniſters and Elders of the Church of *Scotland*, to go thro' their reſpective Pariſhes on ſuch Days as the ſeveral *Presbyteries* ſhould appoint, for taking Subſcriptions, or receiving Contributions of Money from ſuch Perſons, whoſe Hearts God ſhould incline thereunto.

This *Act* produced a conſiderable Augmentation to the Fund for carrying on this Deſign. And Her Majeſty was ſo well pleas'd with the Advances that were made in carrying it on, that on the 25*th* of *May* 1709. She granted Letters Patent, to erect and incorporate a Society, by the Name of *The Society in* Scotland *for Propagating Chriſtian Knowledge*; Declaring, that in Conſideration of the Subſcribers being diffus'd in ſeveral Counties and remote Places, ſo that it was not eaſie for them to nominate and elect the Members, which ſuch a Corporation ought to conſiſt of, the firſt Nomination of the Members of the ſaid *Society* ſhould be made by the Lord *Preſident*, and other Lords of the Council and Seſſion in

Scotland, out of the Subscribers; which Nomination was ordain'd to be recorded, with the Letters Patent, in the Registers of the Chancellary in *Scotland*. And Her *Majesty* grants in these Letters Patent, That the said *Society* have full Power to receive Subscriptions, Mortifications, Donations, Legacies, Sums of Money, Lands, Goods, and Gear; and therewith to erect and maintain Schools, to teach to Read, especially the Holy Scriptures, and other good and pious Books; as also to teach Writing and Arithmetick, and such like Degrees of *Knowledge* in the Highlands, Islands, and remote Corners of *Scotland*, and other Parts of the World. That the Society have a *General-Meeting* of the Members thereof Quarterly at *Edinburgh*, in the Town's-Hall, the first *Thursday* of *January*, *March*, *June*, and *November* Yearly, at Three of the Clock in the Afternoon, and oftner, when and where the *Society* shall think meet. That any *Nine* of the Members be a *Quorum* of the said *General-Meeting*, reserving to the said Lords of Session, upon Application of the *Society*, a Power to alter the *Quorum*, as shall be needful. That the Society elect a *President*, *Treasurer*, *Secretary* or *Clerk*, and other Officers and Servants, as they shall find needful, on the first *Thursday* in *January* Yearly. The *Society* are also impower'd, at their First Meeting Yearly, to nominate Fifteen of their Number for a *Committee*, to meet at *Edinburgh* the First *Thursday* of each Month, and oftner, as Need requires, in such Places as the *Society* shall appoint; and the said *Committee*, or any Three of them, are to prosecute the Orders of the *General-Meeting*, Audit the *Treasurer*'s Accompts, and ripen and prepare Overtures and Matters. This Committee to continue for one Year, but to lay an Account of their whole Transactions and Management before the *General-Meetings* Quarterly. That the *Society* be capable in Law to purchase and enjoy Lands, Tenements, *&c.* not exceeding the yearly Value of *Two Thousand Pounds* Sterling, for the Uses abovementioned: To prosecute, pursue, and defend, in all Courts and Places, *&c.* in as full and ample Manner, as any other *Society* or *Corporation* within the Realm of *Great Britain* can do. That the *Society* may have a common Seal, which they may alter or make new at Pleasure. That they make *Rules* and *Ordinances* for the better Government of the *Society*, at their *Quarterly Meetings*, and at no other, provided that they be agreeable, and no ways contrary to the Laws and Constitutions of *Scotland*, in Church and State. That the *Presbyteries*, and other superior *Judicatories* of the Church of *Scotland*, do make exact Enquiry into the Manner of Life and Conversation, and other Qualifications, of such as shall be employed as Teachers in any Capacity, to carry on this Christian Work, before they be so employed. That the *Society*, upon the Death of any of their Number, or of their *President*, *Treasurer*, *Secretary*, or other Officers or Servants, may, at

the

the *General-Meeting*, chuſe others to ſucceed; and alſo impoſe Fines for Malverſation, *&c.* not exceeding *Ten Pounds* Sterling, beſides Damages to the Society, and others concern'd, *&c.*

That the Books of the *Society* be open, that ſo every *Subſcriber*, their Heirs and Succeſſors, may have Acceſs to ſee what Sums of Money are receiv'd by the *Society*, and how the ſame have been laid out. That the *Society* ſhall not diminiſh the Capital Stock that ſhall be ſubſcrib'd for, or mortify'd; but only apply the Rents and Profits ariſing from the ſame. And all *Magiſtrates*, and other *Subjects*, are requir'd, in their reſpective Stations, to give all proper and needful Aſſiſtance to the ſaid Society.

Purſuant to the ſaid Letters Patent, the Lords of Council and Seſſion did, on the *9th* Day of *July* 1709. nominate 81 of the *Subſcribers*, to be the conſtituent Members of the *Society* in *Scotland*, and notify'd in Print the Letters Patent, together with the ſaid *Nomination*: And accordingly the *Society* were conven'd in *November* 1709. and publiſhed Propoſals for applying the Intereſt of the Money which is, or ſhall be contributed for advancing the Chriſtian Reformed Religion, ſo that Schools are now erected in the Places undernamed, *viz.*

Abertarff, the Centre of the Iſlands, in the Shire of *Invernes*, A Charity-Sch. ſet up by the Corporation Society aforeſaid, for 39 Children.

Iſle of **Arran**. Several Sch. have been erected here at the Expence of a Lady of Quality.

Athol. A Charity-Sch. ſet up by the Society.

Auchinteul in *Braemer*, in the Shiredom of *Aberdeen*. A Sch. by the Society for 50 Children.

Carlavrock, near *Dumfries Nithiſdale*. Dr. *Hutton*, late Member of Parliament for this Place, gave 1000*l.* towards ſetting up a Ch. Sch. for all the poor Ch. in the Town and Neighbourhood. 100*l.* whereof has been apply'd to build a convenient Houſe for the Maſter and Ch. and the remaining 900*l.* put out to Intereſt. The ſame Perſon gave ſeveral Scores of Bibles to the poor Inhabitants of theſe Parts.

Caſtle-Town of *Braemer*, in the Shiredom of *Aberdeen*. A Sch. ſet up by the Society, for 39 Ch.

Diurneſs, in *Strathnavar*. A Sch. by the Society for 67. Ch.

EDINBURGH. Beſides *Herriot*'s Hoſpital for 136 Boys, fed, cloath'd, and taught; here are 4 Sch. in 2 of which the Ch. are wholly maintain'd, *viz.*

One for 30 G. maintained by the Merchants of *Edinburgh*.

Another for 37 G. maintained by the Craftſmen of the City.

A Third, is kept at the charge of the Town-Council, out of the common Stock.

A Fourth, At the Charge of the Members of the Church-Seſſions of that City. All the Poor that will, and none elſe, are ſuffered to go to the 2 laſt Schools for Inſtruction.

* **Guirloch**, in the Shire of *Roſs*. A Sch. newly erected by the Society.

* **Glenarchna**, in the Shire of *Perth*. A Sch. by the Society, for 32 Ch.

Gleneig, in the Shire of *Invernes*. A Sch. by the Society, for 35 Ch.

* **Glenlednoch**, in the Shire of *Perth*. A Sch. by the Society, for 26 Ch.

Harray, in *Orkney*. A Sch. by the Society, for 118 Ch.

Hirta, *alias* St. **Kilda**. A Sch. by the Society.

Invernes. A Sch. at the Expence of a private Gentleman in the Bounds of this Place, who encourages ſeveral others.

* **Kildonan**, in *Southerland*. A Sch. by the Society, newly erected.

Kilmaree, *Lochabar*. A Sch. ſet up by the late Treaſurer of the Society.

Largg, in *Southerland*. A Sch. ſet up by the Society, for 40 Children.

* **Lochearn-Side**, in the Shire of *Perth*. A Sch. by the Society for 40 Ch.

Shappinſhay, in the *Iſles* of *Orkney*. A Sch. by the Society, for 42 Ch.

* **Snizort**, in the Iſle of *Skye*. A Sch. by the Society, for 25 Children.

* **Tomabulan**, in the Shire of *Bamff*. A Sch. by the Society for 49 Ch.

Walls, in *Zetland*. A Sch. ſet up by the Society, for 40 Ch.

The Maſters of the Schools ſet up by the Society, are allowed 16*l*. 13*s*. 4*d*. *per Ann.* Sterl. except thoſe 3 in the Iſlands of *Orkney* and *Zetland*: There is alſo allow'd 40*s*. Sterling to each Sch. to buy Books; and every Scholar, when he can read the Bible diſtinctly, is to have a Suit of Cloaths, with a new Bible. The Number of Children in the Country-Schools varies according to the Seaſon of the Year, but in ſome of them there are upwards of 60 Children. There is about 5000*l*. in Stock, to promote theſe Schools; but the Society being limited to apply only the Intereſt of their Stock, they manage that to the beſt Advantage: And are now going forward to ſet up Schools in other Places, eſpecially in thoſe Parts where Popiſh Prieſts are buſie to pervert the Inhabitants to Superſtition and Idolatry.

CHARITY-SCHOOLS in IRELAND.

In DUBLIN, at

St. Andrews, A School for 34 Boys.

St. Audeons. A Sch. for 20 B. endow'd with 6*l. per Ann.*

St. Bridgets. A Sch. for poor Boys.

Donnebrook, and the Chappel at Kings-End. 2 Schools.

St. James's. A Charity-School.

St. John's. A Sch. for 20 B. cl. endow'd with 6*l. per Ann.*

St. Katherines. A Sch. for 26 B. endow'd with 10*l. per Ann.*

St. Michan's. A Charity-School.

St. Nicholas within. A Charity-School.

The Cathedral of St. Patrick. 2 Sch. for 50 B. endow'd with 25*l. per Ann.* One of these Sch. was erected 1712. by Mr. *Knight* and Alderman *Pearson* of *Dublin*, for 20 B. of Popish Parents, and 7*l.* is given to each Child to put him out Apprentice to a Protestant Master.

St. Paul's. A Sch. for 25 G. supported by Contributions of some charitable Ladies that desire to be nameless.

St. Warburgh's. A Charity-School.

In other Parts of IRELAND.

Aby-Boyle, in the County of *Roscommon*. A Charity-Sch.

Athony, in *Sligoe*. A Sch. erecting.

Baldwinargin, *alias* Castle Baldwin, in *Sligoe*. A Sch. for 24 B. cl. and taught; erected *May* 1712. supported by *Subscriptions*, but chiefly at the Charge of the Landlord of the Town.

* Ballbaine, in the County of *Mayo*. A Sch. erected 1714. endow'd by Mr. *W. Chambers* with 12*l.* a Year.

* Ballintrobe, in the County of *Mayo*. A Sch. for 24 B. cl. erected 1713.

Belturbet, in the County of *Cavan*. 7*l. per Ann.* given by the Lord of the Mannor, and 3*l.* by the Minister, for teaching poor Children here.

* But-

*Burton, in the County of *Cork*. A Sch. erected 1713. at the Charge of an Honourable Perſon, whoſe Eſtate lies here, for teaching and cloathing 24 Children, half of which are Girls. He has appropriated 42*l.* *per Ann.* for this purpoſe, to be paid by his Steward, upon a Calculation that 1*l.* 7*s.* 6*d.* *per Ann.* will be ſufficient to pay for teaching and cloathing each Child, and finding them Books; *i. e.* 35*l.* for 24 Ch. and that 9*l.* *per Ann.* will bind out 3 Ch. to be put out yearly at *Midſummer* or *Chriſtmas*, of thoſe that have been longeſt at Sch. And their Places are to be fill'd up by Ch. of the Neighbourhood, under the following Rules; *viz.*

That no Child be admitted, who is Lame, or Deformed, or that has the Evil, a Rupture, Scald-Head, or any infectious Diſtemper.

That no Child be admitted that has a Brother or a Siſter in the School already.

That after the firſt Year, no Child be admitted under 8, or above 11 Years of Age, nor any whoſe Abode is more than 2 Miles from the School.

The *Steward* is directed to prefer Orphans, and the greateſt Objects of Charity, in the Choice of Children, and to take care that at leaſt half the Number be the Ch. of Papiſts, and that all be of Parents who live or have liv'd upon the Eſtate, certify'd by the Miniſter and Church-Wardens of *Burton*.

The *Maſter* and *Miſtreſs*, beſide teaching the Ch. to read, write, caſt Accompts, and to ſay the Church-Catechiſm, are inſtructed to keep them orderly and clean, to oblige them to come to Sch. the Hours appointed, and to inſtruct them in Reeling of Yarn, ſpinning Wool, Hemp, or Flax, Sewing, Marking, Knitting, and ſuch like. The Maſter is to ſay Prayers every Morning and Evening; to lead the Ch. to Church every *Sunday*, and to teach them to make the Reſponſes, and to behave themſelves in all Parts of Divine Service as they ought: And when they want Bibles or Common-Prayer-Books, to advertiſe the Steward of it, who procures them, or gives him Money to buy them.

A ſober *Aſſiſtant* is appointed to buy the Cloth for clothing the Children, to attend the Milling and Colouring of it, and to go to Church with the Children, and to give notice of their Faults to the Maſter or Miſtreſs.

Caſhel. A Sch. founded by Mr. *Eraſmus Smith*.

*Caſtle-Barr, in the County of *Mayo*. A Sch. erected 1714.

*Caſtle-Court, in the County of *Weſtmeath*. A Sch. for 24 Boys, cloathed and taught at the Charge of the Lord Ch. Bar. *Rochfort*, erected 1713.

Caſtleloſt, *Weſtmeath*. 24 Boys cl. and taught to read, write, and caſt Accompts.

Caſtlereg,

Castlereen, *Roscommon*. A Sch. for 24 B. cl. and taught, erected *Easter* 1712. chiefly at the Charge of the Minister of the Place.

Coloony, *Sligoe*. A Charity-Sch. erected 1712.

CORK. A Charity-Sch. for 42 Boys cl. The Foundation is such, that whosoever shall be so charitable as to give 100*l.* or more, for every 100*l.* he gives, he, and his Heirs or Assigns for ever, shall successively have the Nomination of a Boy to be maintain'd and provided for equal with the rest of the Boys, and to have a Badge, nominating who was his Benefactor. About 10 Ch. are put out yearly from this School.

Droghida. A Sch. Founded by Mr. *Erasmus Smith*.

* **Drumahair**, in the County of *Letrim*. A Sch. for 24 B. cl. and taught, at the Charge of the Lord Viscount *Lanesborough*.

* **Dunmore**, in the County of *Galway*. A Sch. erected 1714.

* **Elphin**, in the County of *Roscommon*. A Sch. for 24 B. cl. erected 1714. and supported by the Right Reverend the Lord Bishop of *Elphin*.

Enniskillen. A Sch. Founded by Mr. *Erasmus Smith*.

* **Furfoyd**, in the County of *Mayo*. A Sch. erected 1714.

Galloway. A Charity-School.

* **Headford**, in the County of *Galway*. A Sch. erected 1714.

Holy-Mount, in *Connaught*. 2 Sch. for 24 B. and 24 G. all cl. and taught, at the Charge of his Grace the Arch-Bishop of *Tuam*, and his Lady.

Kilkenny. A Sch. founded by the aforesaid Mr. *Erasmus Smith*.

* **Killmaine**, in the County of *Mayo*. A Sch. for 24 B. cl. erected 1713.

* **Lanesborough**, in the County of *Longford*. 2 Sch. for 24 B. and 24 G. cl. and taught at the Charge of the Lord Viscount *Lanesborough*, and his Lady.

* **Leskin**, alias **Bewly**, in the County of *Wexford*. A Sch. for 24 B. part *Irish*, and part *Palatines*, at the Charge of the Landlord.

Maghrefelt, in the County of *London-Derry*. 200*l. per Ann.* given here by Mr. *Hugh Raney*, deceas'd, for teaching, cloathing, maintaining, and apprenticing poor Children; for which purpose an Hospital is built, and a competent Allowance settled for a Master and Mistress.

Primerose-Grange, in *Sligoe*. A Charity-School for 27 B. cl. and taught, at the Charge of the Reverend Mr. *Edward Nicholson*, who has built a House and Chappel for their Accommodation. The Sch. erected *Easter* 1710, and has been a Pattern to many others in this Kingdom.

* Old **Ross**, in the County of *Wexford*. A Sch. for 24 B. most *Palatine* Children, at the Charge of the Landlord.

Sligo. A Sch. erected *May* 1712. by the Sub. of several Gentlemen in the Neighbourhood.

* **Strabane,** in the County of A Sch. erected 1713. for 20 Ch. taught and cl. endow'd by a Noble Lord with 30*l. per Ann.* vested in Trustees for a long Term of Years.

* **Tuam,** in the County of *Gallway.* A Sch. for 24 B. cl. erected 1714. maintained by Subscription.

* **Tulsk,** in the County of *Roscommon.* A Sch. supported by the Lord Viscount *Lanesborough.*

WATERFORD. A Sch. founded by the late Bishop of *Waterford* and *Lismore*, for 40 B. and G. erected by his Executors *Anno* 1708. who have built a very good House. The pious Founder has endow'd it with 40*l. per Ann.* for the Master, to instruct them in Reading, Writing, and Arithmetick; and 10*l. per Ann.* for a Clergyman to instruct them every *Thursday* in the *Church-Catechism.* There is likewise a Sum left to bind out the Children to Trades, as they become fit; and the Endowments will be considerably augmented after the Death of the said Bishop's Sister.

Wicklow. Here is a Sch. erected by the Gentlemen of that County; consisting of 24 Boys, who are cl. and taught to read, write, and the Principles of the Church of *Ireland*, as by Law Established; and the Parents of those Scholars, that are the Sons of *Papists*, are obliged to give Bonds to the Founders, that in Case such Children shall turn *Papists*, when they come to Age, then their Parents, or other Security, shall repay the Expence of their Education and Cloathing to the Founders.

POST-

POSTSCRIPT.

THE Pious Reader may be pleas'd to know, that this kind of *Charity*, which has rescued so many Thousands of poor Children from Ignorance, and a vicious Course of Life, is not limited to Her Majesty's Kingdoms in *Europe*; but by what is done in several Parts of the World abroad, there is just Ground to hope, that the same Zeal influences them, which hath of late Years been so conspicuous in *Great-Britain* and *Ireland*. Particularly, Her Majesty's Plantations in *New-England* and *New-York* enjoy the Benefit of such charitable Efforts.

The *Czar* of *Muscovy* has lately Erected Schools in several of the great Towns in his Dominions; and some of his Subjects having met with the Accounts of the *English-Schools*, translated into *High-Dutch*, were so well pleas'd with them, that they gave to Mr. *Grundler*, a *German*, who hath resided for some Time in those Parts, a small Sum of Money, with Directions to remit one Half of it to the Great Charity-School at *Hall* in *Saxony*; and the other Half to *The Society at London for Promoting Christian Knowledge*; and the same has been accordingly paid. Some of the Anniversary Sermons, with an Account of the Schools in *Great-Britain*, *&c.* have been translated into *French*, and printed in *Holland*.

There is an Account lately come from *Germany*, of a Charity-School begun 1709. at *Hersfeld* in *HESSE*, and carried on by the Care of the Reverend and Learned Dr. *Mel*, and very much encouraged by their Highnesses the *Landgrave* and *Landgravinne* of *Hesse-Cassel*.

The like has been done also in *Sweden*, *Denmark*, *Switzerland*, and in several Parts of *Germany*.

In the *East-Indies* there are five Charity-Schools at **Tranquebar**, for 78 *Malabarian*, *Danish*, and *Portuguese* Children, under the Care of the Reverend Missionaries sent into those Parts by his Majesty the King of *Denmark*. 59 of these Children are cloath'd, and wholly maintain'd.

And it is hop'd, that the *English East-India* Company will be induc'd to make an Essay of the like Nature, in a Manner worthy of themselves, when they see the Success that has attended the Endeavours of their Neighbours.

APPENDIX.

Numb. I.

A Form of a Subscription-Roll FOR A CHARITY-SCHOOL.

WHEREAS Prophaneness *and* Debauchery *are greatly owing to a gross Ignorance of the Christian Religion, especially among the poorer Sort: And whereas nothing is more likely to promote the Practice of* Christianity *and* Virtue, *than an early and pious Education of Youth: And whereas many* poor People *are desirous of having their Children taught, but are not able to afford them a Christian and Useful Education; We whose Names are under-written, do hereby agree to pay Yearly, at Four equal Payments, (during Pleasure,) the several Sums of Money over-against our Names respectively subscribed, for the setting up a* Charity-School *in the Parish of in the City of or in the County of for teaching* poor Boys, *or* poor Girls, *or* poor Children, *to Read, and instructing them in the Knowledge and Practice of the Christian Religion, as profess'd and taught in the Church of* England; *and such other Things as are suitable to their Condition and Capacity. That is to say,*

	l.	*s.*	*d.*
I A. B. *do subscribe*	—	—	—

Numb. II.

THE Reader is referred to the Edition 1712. for the *Form of a Subscription-Roll, for advancing a Fund for teaching Poor Children in small Villages.*

Numb.

Numb. III.

An ACCOUNT of the *RATES* of Cloathing Poor Children belonging to CHARITY-SCHOOLS.

The Charge of Cloathing a BOY.

	l.	*s.*	*d*
A Yard and half-quarter of Grey *Yorkſhire* Broad Cloth, 6 quarters wide, makes a Coat	00	03	05
Making the Coat, with Pewter Buttons, and all other Materials	00	01	00
A Waſtcoat of the ſame Cloth lined	00	03	10
A pair of Breeches of Cloth or Leather lined	00	02	09
1 Knit Cap, with Tuft and String, of any Colour	00	00	10
1 Band	00	00	02
1 Shirt	00	01	06
1 Pair of Woollen Stockings	00	00	09
1 Pair of Shoes	00	02	00
1 Pair of Buckles	00	00	01
1 Pair of Knit or Waſh-Leather Gloves	00	00	07
The Total	00	16	11

The Charge of Cloathing a GIRL.

	l.	*s.*	*d.*
3 Yards and half of blue long Ells, about yard wide, at 18*d. p.* Yard, makes a Gown and Petticoat	00	05	03
Making thereof, Strings, Body-lining, and other Materials,	00	01	00
A Coif and Band of fine Ghenting	00	01	00
A Shift	00	01	06
A White, Blue, or Checquer'd Apron	00	01	00
A pair of Leather Bodice and Stomacher	00	02	06
1 Pair of Woollen Stockings	00	00	09
1 Pair of Shoes	00	01	10
A Pair of Pattens	00	00	08
1 Pair of Buckles	00	00	01
1 Pair of Knit or Waſh Leather Gloves	00	00	07
The Total	00	16	02

N. B. *The different Stature of Children is allowed for here; and* 50 *Children, between the Ages of* 7 *and* 12, *(one with another) may be cloathed at theſe Rates.*

The Particulars abovementioned may be had at Mr. *R. Parker's*, in *Queen's-Court* at St. *Katharines* by the *Tower*.

Numb. IV.

THE Reader is referr'd to the Edition 1712. for the Method in *London* of keeping a Monthly FAULT-BILL, or of taking a Daily Account of the Behaviour of the Children both at Church and School, in order to be laid before the Truſtees at their Meetings; which is alſo publiſhed in the Sheet, containing Orders for the Government of the Charity-Schools.

Numb. V.

THERE having ſometimes happen'd much Difficulty in obtaining a Legacy given to the *Charity-Schools*, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

ITEM. I A. B. *do give and bequeath unto* G. H. *of the Sum of Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read*, &c. *in the Pariſh of in the City of or in the County of for the Uſe of the ſaid School.*

Numb. VI.

Several Perſons concern'd in Promoting Charity-Schools, *being deſirous to know what Books may be fit to be put into the Hands of the* Maſters *of the ſaid* Schools, *the following Catalogue is propoſed to their Conſideration.*

A Quarto Bible, with a Chronological Table, Printed at *London*, Price Bound 14*s.*

Some Commentary upon the Holy Scriptures.

Biſhop *Fell*'s Paraphraſe on St. *Paul*'s Epiſtles. Price 4*s.*

Biſhop *Patrick*'s Search the Scriptures. Price 2*s.* *Or*,

Lowth's Directions for the profitable Reading of the holy Scriptures. Price 2*s.*

Plain

Plain Directions for reading the Holy Bible. Price 3*d*.
Common-Prayer-Book with singing Psalms. Price 1*s*. 6*d*.
Comber on the Common-Prayer. Price 4*s*.
Bishop *Beveridge*'s Sermon concerning the Excellency and Usefulness of the Common-Prayer. Price 3*d*.
Some Book of Psalmody.
Mr. *Nelson*'s Companion for the Festivals and Fasts of the Church of *England*. Price 5*s*.
Bishop *Ken*'s Exposition of the Church-Catechism. Price 1*s*. 6*d*.
Bishop of *Salisbury*'s Exposition of the Church-Catechism. Price 3*s*. 6*d*. *Or*,
Bishop of *Lincoln*'s Exposition of the Church-Catechism. Pr. 2*s*. *Or*,
Bishop *Beveridge*'s Church-Catechism explain'd. Price 1*s*. 6*d*.
Dr. *Bray*'s Catechetical Institution, and Baptismal Covenant. Price 2*s*.
Bishop *Beveridge* on Publick Prayer, and frequent Communion. Price 1*s*. 6*d*.
Mr. *Nelson* on the Sacrament. Price 1*s*. 6*d*.
Rawlet's Sacramental Covenanting with Christ. Price 3*s*. 6*d*.
Prayers before, at, and after the Sacrament. Pr. 4*d*.
The Whole Duty of Man. Pr. 2*s*. 9*d*.
Dr. *Hammond*'s Practical Catechism. Pr. 5*s*.
Ostervald's Grounds and Principles of the Christian Religion. Price 2*s*.
Dr *Lucas*'s Practical Christianity. Pr. 2*s*. 6*d*.
Arndt's True Christianity, 2 Vol. Pr. 11*s*.
Bishop *Taylor*'s Holy Living and Dying. Pr. 5*s*.
Life of God in the Soul of Man. Pr. 1*s*. 8*d*.
Dr. *Worthington*'s great Duty of Self-Resignation to the Divine Will. Price 2*s*.
Bishop *Hopkins*'s Great Duty of Mortification. Pr. 1*s*. 6*d*.
Lord Chief Justice *Hale*'s Contemplations, Moral and Divine. Price 4*s*. 6*d*.
Dr. *Worthington*'s Thomas à Kempis. Pr. 1*s*. 6*d*. *Or*,
Dr. *Stanhope*'s. Pr. 4*s*.
Jenk's Devotions. Pr. 2*s*. 6*d*.
Life of *James Bonnell*, Esq; Pr. 3*s*.
Grotius of the Truth of the Christian Religion, translated by Bishop *Patrick*. Pr. 2*s*. 6*d*.
Ostervald's Causes of the present Corruption of Christians. Price 4*s*. 6*d*.
Reflections on Mens Prejudices against Religion, and their Mistakes in the Practice of it. Pr. 4*s*.
An Essay upon true Knowledge and sound Judgment in Religion. Price 2*s*. 6*d*.

Professor

Professor *Franck*'s Short Introduction to the Practice of the Christian Religion. Price 3*d*.

The Christian Monitor. Price 3*d*.

Professor *Franck*'s Account of the Hospital at *Hall*, intituled, *Pietas Hallensis*. Price 3*s*.

Monro's Just Measures of the pious Institution of Youth, 2 Vols. Price 9*s*.

Dr. *Talbot*'s Christian School-Master. Price 2*s*.

The Christian Education of Children. Price 1*s*.

A Method for Instruction of Children and Youth. Pr. 4*d*.

A Serious Exhortation to Parents in relation to their Children, who are Educated in the Charity-Schools. Pr. 2*d*.

Sermons at the Anniversary Meeting of the Charity-Schools in *London*, preach'd by,

Dr. *Willis*, Dean of *Lincoln*, 1704.

Dr. *Stanhope*, Dean of *Canterbury*, 1705.

Dr. *Kennet*, Dean of *Peterborough*, 1706.

Dr. *Gastril*, now Lord Bishop of CHESTER, 1707.

Dr. *Moss*, Dean of *Ely*, 1708.

Dr. *Bradford*, 1709.

Dr. *Smalridge*, now Lord Bishop of BRISTOL, 1710.

Dr. *Snape*, 1711.

Lord *Willoughby* de BROKE, 1712.

Sir *William Dawes*, now Lord Arch-bishop of *York*, 1713.

Dr. *Robinson*, Lord Bishop of LONDON, 1714.

Disney's First and Second Essay concerning the Execution of the Laws against Immorality and Prophaneness. Pr. 5*s*. 6*d*.

Philip's English Dictionary. Pr. 16*s*. *Or*,

The Abridgment of it. Pr. 5*s*. 6*d*. *Or*,

Cole's English Dictionary. Pr.

Mr. *Turner*'s Spelling-Book, and *English* Grammar. Pr. 1*s*. 6*d*.

Mr. *Snell*'s New Copy-Book. Pr. 5*s*.

John Johnson's Arithmetick.

Hatton's Arithmetick. Pr. 4*s*.

Vernon's Compleat Counting-House. Pr. 9*d*.

Ayres's Youth's Introduction to Trade.

N. B. *Many of the forementioned Books have been provided at the Charge of the Benefactors to Charity-Schools, and kept in a Press, for the Use of the Masters for the Time being; And the same may be had of the Publisher of this Account; All bound in Calf.*

BOOKS

BOOKS *Proper to be uſed in* Charity-Schools.

A Bible, Teſtament, and Common-Prayer Book.
The Church-Catechiſm.
The Church-Catechiſm broke into ſhort Queſtions.
Lewis's Expoſition of the Church-Catechiſm.
Dr. *Worthington*'s Scripture-Catechiſm.
The firſt Principles of practical Chriſtianity.
Dr. *Woodward*'s Short Catechiſm, with an Explanation of divers hard Words.
New Method of Catechizing.
Prayers for the Charity-Schools.
The Chriſtian Scholar.
An Exerciſe for Charity-Schools upon Confirmation.
Paſtoral Advice before, and after Confirmation.
The whole Duty of Man by way of Queſtion and Anſwer.
Abridgment of the Hiſtory of the Bible, which may be well bound up at the Beginning of the Bible, or at the End.
The Anatomy of Orthography: Or, a practical Introduction to the Art of Spelling and Reading *Engliſh*.
The Duty of Publick Worſhip proved, *&c.*
Leſſons for Children, Hiſtorical and Practical, *&c.*
Hymns for the Charity-Schools.

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